

THE  
W H O L E B O O K  
O F  
P S A L M S:

*Book of Old Test. Psalms*  
Collected into English meeter,  
By Thomas Sternhold, Iohn Hop-  
kins, and others.

*Conferred with the Hebrew.*

Set forth and allowed to be sung in all  
churches, of all the people together, before and  
after morning and evening prayer, and also be-  
fore and after Sermons.

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James 5, 13.

*If any be afflicted, let him pray: and if any be  
merrie, let him sing Psalms.*



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C A M B R I D G E.

1 6 4 5.

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These ye shall have in  
the beginning of the  
Psalms.

**V**eni creator Spiritus  
The humble suit of a  
Venit, exultemus  
Te Deum laudamus  
The song of the three  
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Magnificat

Nunc dimittis  
Quicumque vult  
The lamentation of a sinner  
The Easter mester  
The X commandments  
The compleit of a sinner

These ye shall have after  
the end of the Psalms.  
**P**raise ye the Lord ye  
Behold now give good

Attend my people  
The Lords prayer  
The Creed  
A prayer to the holy Gh  
Da pacem  
O Lord in thee is all my  
A thanksgiving  
Piserve us Lord.



## VENI CREATOR.

\*\*\* Ome holy Ghost, eternall God,  
 \* proceeding from above.  
 \* Both from the Father and Son,  
 \* the God of peace and love.  
 \*\*\*\*\* Visit our mindes, and into us  
 thy heavenly grace inspire:  
 That in all truth and godlinesse  
 we may have true desire.

Thou art the very Comforter  
 in all wo and distresse:  
 The heavenly gift of God most high,  
 which no tongue can expresse:  
 The fountain and the lively spring  
 of joy celestiall:  
 The fire so bright, the love so clear,  
 and unction spirituall.

Thou in thy gifts art manifold,  
 whereby Christs church doth stand:  
 In faithfull hearts writing thy law,  
 the finger of Gods hand.  
 According to thy promise made,  
 thou givest speech of grace:  
 That through thy help the praise of God  
 may stand in everie place.

O holy Ghost, into our wits  
 send down thy heavenly light:  
 Kindle our hearts with fervent love,  
 to serve God day and night.  
 Strength and stablish all our weaknesse,  
 so feeble and so frail:  
 That neither flesh, the world, nor devil,  
 against us do prevail.

Put back our enemies far from us,  
 and grant us to obtain  
 peace in our hearts with God and man,  
 without grudge or disdain.  
 And grant, O Lord, that thou being  
 our leader and our guide,  
 we may eschew the snares of sin,  
 and from thee never slide.

Thou hast such plentie of thy grace  
 good Lord grant we thee pray,  
 that thou mayst be our comforter  
 at the last dreadfull day.  
 Of all strife and dissension,  
 O Lord, dissolve the bands;  
 and make the knots of peace and love  
 throughout all Christian lands.

Grant us, O Lord, through thee to know  
 the Father most of might:  
 One of his dear beloved Son  
 we may attain the sight.  
 And that with perfect faith also  
 we may acknowledge thee,  
 the spirit of them both alway,  
 one God in persons three.

And praise be to the Father,  
 and to the Son equal;

And to the holy Spirit also,  
 one God eternall.  
 And pray we that the only Son  
 vouchsafe his spirit to send  
 To all that do professe his name,  
 unto the worlds last end.

*The humble suit of a sinner. M.*

O Lord of whom I do depend,  
 behold my carefull heart:  
 And when thy will and pleasure is,  
 release me of my smart.  
 Thou seest my sorrows what they are,  
 my grief is known to thee:  
 And there is none that can remove,  
 or take the same from me;

But onely thou whose aid I crave,  
 whose mercie still is prest  
 To ease all those that come to thee  
 for succour and for rest.  
 And sith thou seest my restless eyes,  
 my tears and grievous groan;  
 Attend unto my suit, O Lord,  
 mark well my plaint and moan.

For sin hath so enclosed me,  
 and compass me about,  
 That I am now remedlesse,  
 if mercie help not out.  
 For mortall man cannot release,  
 or mitigate this pain:  
 But even thy Christ, my Lord and God,  
 who for my sins was slain.

Whose bloody wounds are yet to see,  
 though not with mortall eye:  
 Yet do thy saints behold them all,  
 and so I trust shall I.

Though sin doth hinder me a while,  
 when thou shalt see it good  
 I shall enjoy the sight of him,  
 and see his wounds and blood:

And as thine angels and thy saints  
 do now behold the same:  
 So trust I to possesse that place,  
 with them to praise thy name.  
 But whilst I live here in this vale  
 where sinners do frequent,  
 Assist me ever with thy grace  
 my sins still to lament:

Lest that I read the sinners trace,  
 and give them my consent  
 To dwell with them in wickednesse  
 whereto nature is bent.  
 Only thy grace must be my stay,  
 lest that I fall down flat:  
 And being down, then of my self  
 cannot recover that.

Wherefore this is yet once again  
 my suit and my request,  
 To grant me pardon for my sin,  
 that I in thee may rest.

*Venite, exultemus.*

Then shall my heart and tongue also  
be instruments of praise,  
And in thy church and house of saints  
sing psalms to thee alwayes.

*Venite, exultemus. Psal. Xcv.*

O Come and let us now reioice,  
And sing unto the Lord,  
And to our onely Saviour  
Also with one accord,  
(O let us come before his face  
With inward reverence,  
Confessing all our former sins,  
And that with diligence.

To thank him for his benefits  
Alwayes distributing:  
Wherefore to him right joyfully  
In psalms now let us sing.  
And that because that God alone  
Is Lord magnificent,  
And eke above all other gods  
A King omnipotent.

His people doth not he forsake  
At any time or tide:  
And in his hands are all the coasts  
Of all the world so wide.  
And with his loving countenance  
He looketh every where,  
And doth behold the tops of all  
The mountains far and near.

The sea and all that is therein  
Are his, for he them made:  
And eke his hand hath fashioned  
The earth which doth not fade.  
O come therefore and worship him,  
And down before him fall:  
And let us kneel before the Lord,  
The which hath made us all.

He is our God, our Lord, and King,  
And we his people are,  
His flock and sheep of his pasture,  
Of whom he taketh care.  
This day if ye will hear his voyce,  
Then harden not your hearts,  
As in the bitter murmuring,  
When ye were in desert.

Which thing was of their negligence  
Committed in the time  
Of trouble in the wilderness,  
A great and grievous crime.  
Whereas your fathers tempted me  
And tride me every way:  
They proved me, and saw my works,  
What I could do or say.

These forty years I have been griev'd  
With this generation:  
And evermore I said, they err'd  
In their imagination: [bred  
Where with their hearts were sore cum-  
Long time and many daies:  
Wherefore I said, Assuredly  
They have not known my waies.

*Te Deum.*

To whom I in my anger swore,  
That they should not be blest,  
Nor see my joy celestiall,  
Nor enter in my rest.

*Gloria Patri.*

All laud and praise be to thee, Lord,  
O that of might art swift,  
To God the Father, and the Son,  
and to the holy Ghost.  
As it in the beginning was  
for ever heretofore,  
And is now at this present time,  
and shall be evermore.

*The song of S. Ambrose, called  
Te Deum.*

WE praise thee, God, we knowledg thee  
the onely Lord to be;  
And as eternall Father, all  
the earth doth worship thee.  
To thee all angels crie, the heavens  
and all the powers therein:  
To thee cherub and seraphim  
to crie they do not lye,  
O holy, holy, holy Lord,  
of Sabbaoth Lord the God; [spread  
Through heaven and earth thy praise is  
and glory all abroad.  
Th'apostles glorious companie  
yeeld praises unto thee:  
The prophets goodly fellowship  
praise thee continually.

The noble and victorious host  
of martyrs sound thy praises:  
The holy church throughout the world  
doth knowledg thee alwayes.  
Father of endlesse majestie  
they do acknowledge thee:  
Thy Christ thine honourable, true,  
and onely Son to be.

The holy Ghost the comforter:  
of glorie thou art King,  
O Christ, and of the Father art  
the Son everlasting.  
When sinfull mans decay in hand  
thou tookest to restore,  
To be inclos'd in virgins wombe  
thou diddest not abhor.

When thou hadst overcome of death  
the sharp and cruel might,  
Thou heavens kingdom didst set opt  
to each beleeving weight.  
In glorie of the Father thou  
dost sit on Gods right hand:  
We trust that thou shalt come our Judge  
our cause to understand.

Lord help thy servants whom thou hast  
bought with thy precious blood,  
And in eternall glorie set  
them with thy saints so good.  
O Lord do thou thy people save,  
blesse thine inheritance:

*The song of the three children.*

Lord govern them, and Lord, do thou  
for ever them advance.  
We magnifie thee day by day,  
and world without an end  
Adore thy holy name : O Lord,  
vouchsafe us to defend  
From sin this day : have mercie, Lord,  
have mercie on us all,  
And on us, as we trust in thee,  
Lord let thy mercie fall.  
O Lord I have reposed all  
my confidence in thee :  
Put to confounding shame therefore  
Lord let me never be.

*The song of the three children.*

O All ye works of God the Lord,  
bless ye the Lord, praise him  
and magnifie him for ever.  
1 O ye the angels of the Lord,  
bless ye the Lord, praise him  
and magnifie him for ever.  
2 O ye the starrie heavens high,  
bless ye the Lord, praise him  
and magnifie him for ever.  
3 O ye waters above the skie,  
bless ye the Lord, &c.  
4 O all ye powers of the Lord,  
bless ye the Lord, &c.  
5 O ye the shining sun and moon,  
bless ye the Lord, &c.  
6 O ye the glistering stars of heaven,  
bless ye the Lord, &c.  
7 O ye the showers and dropping dew,  
bless ye the Lord, &c.  
8 O ye the blowing winds of God,  
bless ye the Lord, &c.  
9 O ye the fire and warming heat,  
bless ye the Lord, &c.  
10 O ye winter and the summer tide,  
bless ye the Lord, &c.  
11 O ye the dews and binding frosts,  
bless ye the Lord, &c.  
12 O ye the frost and chilling cold,  
bless ye the Lord, &c.  
13 O ye the congealed ice and snow,  
bless ye the Lord, &c.  
14 O ye the nights and lightfome dayes,  
bless ye the Lord, &c.  
15 O ye the darknesse and the light,  
bless ye the Lord, &c.  
16 O ye the lightnings and the clouds,  
bless ye the Lord, &c.  
17 O let the earth eke bless the Lord,  
yea bless the Lord, &c.  
18 O ye the mountainus and the hills,  
bless ye the Lord, &c.  
19 O all ye green things on the earth,  
bless ye the Lord, &c.  
20 O ye the ever-springing wells,  
bless ye the Lord, &c.  
21 O ye the seas and eke the foulds,  
bless ye the Lord, &c.  
22 Whales and all that in waters move,  
bless ye the Lord, &c.

*Benedictus.*

23 O all ye flying fowls of the ayre,  
bless ye the Lord, &c.  
24 O all ye beasts and cattel eke,  
bless ye the Lord, &c.  
25 O ye the children of mankind,  
bless ye the Lord, &c.  
26 Let Israel eke bless the Lord,  
yea bless the Lord, &c.  
27 O ye the priests of God the Lord,  
bless ye the Lord, &c.  
28 O ye the servants of the Lord,  
bless ye the Lord, &c.  
29 Ye spirits and soules of righteous men,  
bless ye the Lord, &c.  
30 Ye holy and ye meek of heart,  
bless ye the Lord, &c.  
31 O Ananias bless the Lord,  
bless thou the Lord, &c.  
32 O Azarias bless the Lord,  
bless thou the Lord, &c.  
33 And Misael, eke bless the Lord,  
bless thou the Lord, &c.

*The song of Zacharias, called  
Benedictus.*

THE only Lord of Israel  
Be praised evermore :  
For through his visitation  
And mercie kept in store,  
His people now he hath redeem'd  
That long have been in thrall :  
And spread abroad his saving health  
Upon his servants all,  
In Davids house his servant true,  
According to his mind,  
And also his anointed king,  
As we in scripture find.  
As by his holy prophets all  
Of times he did declare,  
The which were since the world began,  
His wayes for to prepare.

That we might be delivered  
From those that make debate,  
Our enemies, and from the hands  
Of all that do us hate.

The mercie which he promised  
Our fathers to fulfill,  
And think upon his covenant made  
According to his will.

And also to perform the oath  
Which he before had sworn  
To Abraham our father dear,  
For us that were forlorn :

That he would give himself for us  
And us from bondage bring  
Out of the hands of all our foes,  
To serve our heavenly King.

And that without all manner fear,  
And eke in righteousness :  
And also for to lead our lives  
In steadfast holiness.

And thou, O child, which now art born,  
And of the Lord elect,

*Magnificat.*

Shalt be the prophet of the Highst,  
His wayes for to direct.

For thou shalt go before his face  
For to prepare his wayes,  
And also for to teach his will  
And pleasure all thy dayes.

To give them knowledge how that their  
Salvation is neer:  
And that remission of their finnes  
Is through his mercy meet.

Whereby the day-spring from on high  
Is come us for to visit,  
And those for to illuminate  
Which do in darknesse sit.

To lighten those that shadowed be  
With death, and eke oppress,  
And also for to guid our feet  
The way to peace and rest.

*The song of blessed Marie, called  
Magnificat.*

**M**Y soul doth magnifie the Lord,  
My spirit eke evermore  
Rejoyceth in the Lord my God,  
Which is my Saviour.

And why? because he did regard,  
And gave respect unto  
So base estate of his handmaid,  
And let the mightie go.

For now behold all nations  
And generations all,  
From this time forth for evermore  
Shall me right blessed call:

Because he hath me magnified,  
Which is the Lord of might;  
Whole name be ever sanctified,  
And praised day and night.

For with his mercy and his grace  
All men he doth inflame,  
Throughout all generations  
To such as fear his name.

He shewed strength with his great arm,  
And made the proud to start,  
With all imaginations  
That they bear in their heart.

He hath put down the mighty ones  
From their supernall seat,  
And did exalt the meek in heart  
As he hath thought it meet.

The hungry he replenished  
With all things that were good,  
And through his power he made the rich  
Of times to want their food.

And calling to remembrance  
His mercy every deal,  
Hath holpen up assiduously  
His servant Israel.

According to his promise made  
To Abraham before,  
And to his seed successively,  
To stand for evermore.

*Nunc dimittis.*

*The song of Simeon, called  
Nunc dimittis.*

**O** Lord because my beards desire  
Hath wished long to see  
My onely Lord and Saviour,  
Thy son, before I die:

The joy and health of all mankind,  
Desired long before,  
Which now is come into the worlds  
Of mercy bringing store:

Thou sufferest thy servant now  
In peace for to depart,  
According to thy holy word,  
Which lighteneth my heart.  
Because mine eyes which thou hast made  
To give my body light,  
Have now beheld thy saving health,  
Which is the Lord of might.

Whom thou mercifully hast set,  
Of thine abundant grace,  
In open sight and visible  
Before all peoples face,  
The Gentiles to illuminate,  
And Satan overquell,  
And eke to be the glory of  
Thy people Israel.

*The Symbole or Creed of Athanasius.  
called Quicunque vult,*

**W**HAT man soever he be that  
salvation will attain,  
The Catholick belief he must  
before all things retain.  
Which faith unless he wholly keep,  
and undefectibly,  
Without all doubt eternally  
he shall be sure to die.

The Catholick belief is this,  
That God we worship one  
In trinity, and trinity  
in unity alone:  
So as we neither do confound  
the persons of the three,  
Nor yet the substance whole of one  
in sunder parted be.

One person of the Father is,  
another of the Son,  
Another person proper of  
the holy Ghost alone.  
Of Father, Son, and holy Ghost,  
but one the Godhead is,  
Like glory, coeternall eke  
the Majesty likewise.

Such as the Father is, such is  
the Son in each degree,  
And such also we do believe  
the holy Ghost to be.  
Uncreate is the Father, and  
uncreate is the Son,  
The holy Ghost uncreate, so  
uncreate is each one.

Incomprehensible Father is,  
incomprehensible Son,

*Quicumque uult.*

And incomprehensible also is  
the holy Ghost of none.  
The Father is eternall, and  
the Son eternall so,  
And in like sort eternall is  
the holy Ghost also.

And yet though we believe that each  
of these eternall be :  
Yet there but one eternall is,  
and not eternall three.  
As ne incomprehensible we,  
ne yet uncreate three,  
But one incomprehensible, one  
uncreate hold to be.

Almighty so the Father is,  
the Son almighty so,  
And in like sort almighty is  
the holy Ghost also.  
And albeit that every one  
of these almighty be,  
Yet there but one almighty is,  
and not almighties three.

The Father God is, God the Son,  
God holy Ghost also :  
Yet are there not three Gods in all,  
but one God, and no mo.  
So likewise Lord the Father is,  
and Lord also the Son,  
And Lord the holy Ghost ; yet are  
there not three Lords, but one.

For as we are compell'd to grant  
by Christian veritie,  
Each of the persons by himself  
both God and Lord to be:  
So catholick religion  
forbiddeeth us alway,  
That either Gods be three, or that  
their Lords be three, to say.

Of none the Father is, ne made,  
ne create, nor begot :  
The Son is of the Father, not  
create, ne made, but got :  
The holy Ghost is of them both  
the Father and the Son ;  
Ne made, ne create, nor begot,  
but doth proceed alone.

So we one Father hold, not three,  
one Son also, not three :  
One holy Ghost alone, and not  
three holy Ghosts to be.  
None in this trinity before  
nor after other is :  
Ne greater any then the rest,  
ne lesser be likewise.

But every one among themselves  
of all the persons three,  
Together coeternall all,  
and all coequal be.  
So unity in trinity,  
as said it is before,  
And trinity in unity  
in all things we adore.

*Quicumque uult.*

Therefore what man soever that  
salvation will attain,  
This faith touching the trinity  
of force he must retain.  
And needfull to eternall life  
it is, that every wight  
Of the incarnating of Christ  
our Lord beleve aright.

For this the right faith is, that we  
beleve and also do know,  
That Christ our Lord the Son of God  
is God and man also.  
God of his Fathers substance got  
before the world began,  
And of his mothers substance born  
in world a very man.

Both perfect God and perfect man  
in one, one Jesus Christ :  
That doth of reasonable soul  
and humane flesh subsist.  
Touching his Godhead, equal with  
his Father God is he ;  
Touching his manhood, lower then  
his Father in degree.

Who though he be both very God  
and very man also :  
Yet is he but one Christ alone,  
and is not persons two.  
One, not by turning of Godhead  
into the flesh of man ;  
But by taking manhood to God,  
this being one began.

All one, not by confounding of  
the substance into one ;  
But onely by the unity  
that is of one person.  
For as the reasonable soul  
and flesh but one man is :  
So in one person God and man  
is but one Christ likewise.

Who suffered for to save us all,  
to hell he did descend :  
The third day rose again from death,  
to heaven he did ascend.  
He sits at the right hand of God  
th' Almighty Father there :  
From thence to judge the quick and dead  
again he shall appear.

At whole return all men shall rise  
with bodies new restor'd,  
And of their own works they shall give  
account unto the Lord.  
And they into eternall life  
shall go that have done well :  
Who have done ill, shall go into  
eternall fire to dwell.

This is the catholick belief :  
who doth not faithfully  
Believe the same, without all doubt  
he saved cannot be.  
To Father, Son, and holy Ghost,  
all glorie be as before :

*The lamentation of a sinner.*  
As in beginning was, is now,  
and shall be evermore.

*The lamentation of a sinner.*

**O** Lord turn not away thy face  
From him that lies prostrate,  
Lamenting sore his sinfull life  
Before thy mercie-gate.  
Which gate thou openest wide to those  
That do lament their sin.  
Shut not that gate against me, Lord,  
But let me enter in.

And call me not to mine account,  
How I have lived here:  
For then I know right well, O Lord,  
How vile I shall appear.

I need not to confesse my life,  
I am sure thou canst tell:  
What I have been, and what I am,  
I know thou know'st it well.

O Lord thou know'st what things be past,  
And eke the things that be:  
Thou know'st also what is to come,  
Nothing is hid from thee.

Before the heavens & earth were made,  
Thou know'st what things were then,  
As all things else that have been since  
Among the fowles of men.

And can the things that I have done  
Be hidden from thee then?  
Nay, nay, thou know'st them all, O Lord,  
Where they were done, and when.

Wherefore with tears I come to thee  
To beg and to entreat,  
Even as the child that hath done ill,  
And feareth to be beat.

So come I to thy mercie-gate,  
Where mercie doth abound,  
Requiring mercie for my sin,  
To heal my deadly wound.

O Lord, I need not to repeat  
What I do beg or crave:  
Thou know'st, O Lord, before I ask,  
The thing that I would have.

Mercie, good Lord, mercie I ask,  
This is the totall sum:  
For mercie, Lord, is all my suke,  
Lord let thy mercie come.

*The Lord's Prayer, or Pater noster.*

**O** Ur Father which in heaven art,  
Lord hallowed be thy name:  
Thy kingdom come, Thy will be done  
In earth, even as the same  
In heaven is. Give us, O Lord,  
our daily bread this day.  
As we forgive our debtors, so  
forgive our debts we pray.  
Into temptation lead us not,  
from evil make us free:  
For kingdom, power, and glorie thine  
both now and ever be.

*The X commandments.*

The ten commandments.

*Audi Israel. Exod. 10.*

**H**eark Israel, and what I say  
give heed to understand,  
I am the Lord thy God that brought  
thee out of Egypt land,  
Even from the house wherein thou didst  
in thraldome live a slave.  
None other gods at all before  
my presence shalt thou have.  
No manner graven image shalt  
thou make at all to thee:  
Nor any figure like by thee  
shall counterfitted be,  
Of any thing in heaven above,  
nor in the earth below,  
Nor in the waters beneath the earth:  
to them thou shalt not bowe.

Nor shalt them serve: the Lord thy Gods  
a jealous God am I,  
That punish parents faults unto  
the third and fourth degree,  
Upon their children that me hate:  
and mercie do display  
To thousands of such as me love,  
and my precepts obey.

The name thou of the Lord thy God  
in vain shalt never use:  
For him that takes his name in vain  
the Lord will not excuse.  
Remember that thou holy keep  
the sacred sabbath-day:  
Six dayes thou labour shalt, and do  
thy needfull works alway:

The seventh day is set by the Lord  
thy God to rest upon;  
No work then shalt thou do in it,  
ne thou, nor yet thy son,  
Thy daughter, servant, nor thy maid,  
thine ox, nor yet thine asse,  
Nor stranger that within thy gates  
hath his abiding place:

For in six dayes God heaven and earth,  
and all therein did make,  
And after those his rest he did  
upon the seventh day take.  
Wherefore he blest the day that he  
for resting did ordain,  
And sacred to himself alone  
appointed to remain.

Yeeld honour to thy parents, that  
prolong'd thy dayes may be  
Upon the landche which the Lord  
thy God hath given thee.  
Thou shalt not murder. Thou shalt not  
commit adultery.  
Thou shalt not steal. Nor witnesse false  
against thy neighbour be.

Thou shalt not covet house that to  
thy neighbour doth belong:  
Ne covet shalt in having of  
his wife to do him wrong:

*Psalms I, 1j.*

Nor his man-servant, nor his maid,  
nor ox, nor ass of his,  
Nor any other thing that to  
thy neighbour proper is.

*The complaints of a sinner.*

**W**Here righteousness doth say.

Lord, for my sinfull part,  
In wrath thou shouldst me pay  
Vengeance for my desert:  
I can it not deny,  
But needs I must confesse  
How that continually  
Thy laws I do transgresse,  
Thy laws I do transgresse.

But if it be thy will  
With sinners to contend,  
Then all thy flock shall spill,  
And belost without end.  
For who lives here so right,  
That rightly he can say,  
He sins not in thy sight  
Full oft and every day?

The scripture plain tells me,  
The righteous man offendeth  
Seven times a day to thee,  
Whereon thy wrath dependeth:  
So that the righteous man  
Doth walk in no such path,  
But he falls now and then  
In danger of thy wrath.

Then fish the case so stands,  
That even the man right wise  
Falls oft in sinfull bands,  
Whereby thy wrath may rise;  
Lord, I that am unjust,  
And righteousness none have,

Whereto then shall I trust  
My sinfull soul to save,

But truly to that post,  
Whereto I cleave and shall,  
Which is thy mercie most:  
Lord, let thy mercie fall,  
And mitigate thy mood,  
Or els we perish all,  
The price of this thy blood,  
Wherein mercie I call.

The scripture doth declare  
No drop of blood in thee,  
But that thou didst not spare  
To shed each drop for me.  
Now let those drops most sweet  
So moist my heart so drie,  
That I with sin replear,  
May live, and sin may die:

That being mortified  
This sin of mine in me,  
I may be sanctified  
By grace of thine in thee:  
So that I never fall  
Into such mortall sin,  
That my foes infernall  
Rejoyce my death therein.

But vouchsafe me to keep  
From those infernall foes,  
And from that lake so deep,  
Whereas no mercie grows.  
And I shall sing the songs  
Confirmed with the just,  
That unto thee belongs,  
Which are mine onely trust.

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**The Psalms of DAVID in meeter.**

**P S A L. I. T. S.**



He man is blest that bent  
to wicked read his ear:  
Nor led his life as sinners do,  
nor sat in scorners chair.

a But in law of God Lord  
doth set his whole delight:

And in that law doth exercise  
himself both day and night.

3 He shall be like the tree that grows  
fast by the rivers side,  
Which bringeth forth most pleasant fruit  
in his due time and tide.  
Whose leaf shall never fade nor fall,  
but flourish still and stand:  
Even so all things shall prosper well,  
that this man takes in hand.

4 So shall not the ungodly men,  
they shall be nothing so:  
But as the dust which from the earth  
the wind drives to and fro.

5 Therefore shall not the wicked men  
in judgement stand upright:  
Nor yet the sinners with the just  
shall come in place or sight.

6 For why? the way of godly men  
unto the Lord is known:  
And eke the way of wicked men  
shall quite be overthrowen.

**P S A L. 1j. T. S.**

**W**hy did the Gentiles tumults raise,  
what rage was in their brain?  
Why did the Jewish people muse,  
seeing all is but vain?

a The kings and rulers of the earth  
conspire and are all bent  
Against the Lord and Christ his Son,  
which be among us sent.

3 Shall we be bound to them, say they?  
let all their bonds be broke:  
And of their doctrine and their law  
let us reject the yoke.

4 But he that in the heaven dwells,  
their doings will deride:

A f And

*Psalm 117, 118, V.*

And make them all as mocking-stones,  
throughout the world so wide.

1 For in his wrath the Lord will say  
to them upon a day:

And in his fury trouble them,  
and then the Lord will say,

6 I have anointed him my Ring  
upon my holy hill:

I will therefore, Lord, preach thy law,  
and eke declare thy will.

7 For in this wise the Lord himself  
did say to me I wor:

Thou art my dear and only Son,  
to day I thee begot.

8 All people I will give to thee,  
as heirs at thy request:

The ends and coasts of all the earth  
by thee shall be posses.

9 Thou shalt them bruise even with a  
as men under foot tread: *[rease]*

And as the porters sheards, shalt break  
them with an iron rod.

10 Now ye O kings and rulers all,  
be wise therefore and learn'd,

By whom the matters of the world  
be judged and discern'd.

11 See that ye serve the Lord above  
in trembling and in fear:

See that with reverence ye rejoyce  
to him in like manner.

12 See that ye kisse and eke embrace  
his blessed Son, I say,

Left in his wrath ye suddenly  
perish in the mid-way.

If once his wrath never so small  
shall kindle in his heat:

O then all they that trust in Christ  
shall happy be and blest.

*P S A L. 117. T. S.*

O Lord how are my foes increas,  
which vex me more and more!

2 They kill my heart when as they say,  
God euen him not restore.

3 But thou, O Lord, art my defence,  
when I am hard beset:

My worship and mine honour both,  
and thou holdst up my head.

4 Then with my voice upon the Lord  
I did both call and say:

And he out of his holy hill  
did hear me by and by.

5 I laid me down, and quietly  
I slept and rose again:

For why? I know a surely  
the Lord will me sustain.

6 If ten thousand had hamm'd me in,  
I could not be afraid:

For thou art still my Lord and God,  
my Saviour and mine aid.

Rise up therefore, save me, my God,  
for now to thee I call:

7 For thou hast broke the cheeks & teeth  
of these wicked men all.

8 Salvation only doth belong  
to thee, O Lord above:

Thou dost bestow upon thy folk  
thy blessing and thy love.

*P S A L. 118. T. S.*

O God that art my righteousnesse,  
Lord hear me when I call:

Thou hast set me at liberty,  
when I was bound and thrall.

Have mercy, Lord, therefore on me,  
and grant me my request:

For unto thee uncessantly  
to cry I will not rest.

2 O mortall men how long will ye  
my glorie thus despise?

Why wander ye in vanity,  
and follow after lies?

3 Know ye that good and godly men  
the Lord doth take and choole:

And when to him I make my plaint,  
he doth me not refuse.

4 Sin not but stand in awe therefore,  
examin well your heart:

And in your chamber quietly  
see you yourselves convert.

5 Offer to God the sacrifice  
of righteousness, I say:

And look that in the living Lord  
you put your trust alway.

6 The greater sort chase worldly goods,  
and riches do embrace:

But Lord grant us thy countenance,  
thy favour and thy grace.

7 For thou thereby shalt make my heart  
more joyfull and more glad,

Then they that of their corn and wine  
full great increase have had.

8 In peace therefore lie down will I,  
taking my rest and sleep:

For thou only wilt me, O Lord,  
alone in safety keep.

*P S A L. V. T. S.*

E Ncline thine eare unto my words,  
O Lord my plaint consider:

2 And hear my voice, my King, my God,  
to thee I make my prayer.

3 Hear me betimes, Lord carry not,  
for I will have respect,

My prayer early in the morn  
to thee for to direct.

4 And I will trust through patience  
in thee my God alone:

Thou art not pleas'd with wickednesse,  
and loath thee dwells none.

5 And in thy sight shall never stand  
these furious fools, O Lord:

Vain workers of iniquitie  
thou hast alwayes abhorrd.



- 6 The liars and the flatterers,  
thou shalt destroy them :  
And God will hate the bloody-thirsty,  
and the deceitfull man.
- 7 Therefore will I come to thine house,  
trusting upon thy grace :  
And reverently will worship thee  
in thine holy place.
- 8 Lord lead me in thy righteousness,  
for to confound my foes :  
And eke the way that I shall walk  
before my face disclose.
- 9 For in their mouths there is no truth,  
their heart is foul and vain :  
Their throat an open sepulchre,  
their tongues do close and faine.
- 10 Destroy their false conspiracies,  
that they may come to nought :  
Subvert them in their heaps of sin,  
which have rebellion wrought.
- 11 But those that put their trust in thee,  
let them be glad alway :  
And render thanks for thy defence,  
and give thy name the praise.
- 12 For thou with favour wilt increase  
the just and righteous still :  
And with thy grace, as with a shield,  
defend him from all ill.

PSALM. VI. T. S.

- I Lord in thy wrath reprove me not,  
though I deserve thine ire :  
Ne yet correct me in thy rage,  
O Lord, I thee desire.
- 2 For I am weak, therefore O Lord,  
of mercie me forbear,  
And heal me, Lord, for whythou knowest  
my bones do quake for fear.
- 3 My soul is troubled very sore,  
and vexed vehemently :  
But Lord how long wilt thou delay  
to cure my misery?
- 4 Lord turn thee to thy wonted grace,  
my silly soul up take :  
O save me, not for my defence,  
but for thy mercies sake.
- 5 For why? no man among the dead  
remembereth thee one while :  
Or who shall worship thee, O Lord,  
in the infernal place?
- 6 So grievous is my pain and moine,  
that I wax wondrous faint :  
All the night long I wash my bed  
with tears of my complaint.
- 7 My sight is dim, and waxeth old  
with anguish of my heart,  
For fear of those that be my foes,  
and would my soul subvert.
- 8 But now away from me all ye  
that work filthie :  
For why? the Lord hath heard the voice  
of my complaint and cry.

- 9 He heard not only the request  
and prayer of my heart,  
But it received at my hands,  
and took it in good part.
- 10 And now my foes that v  
the Lord will soon defame :  
And suddenly confound them all,  
to their rebuke and shame.

PSALM. VII. T. S.

- O Lord my God, I put my trust  
and confidence in thee :  
Save me from them that me pursue,  
and eke deliver me.
- 2 Let like a lion be me fear  
and send in victory forth,  
while there is none to succour me  
and rid me out of thral.
- 3 O Lord my God, if I have done  
the thing that is nor right,  
Or else if I be found in fault,  
or guilty in thy sight :
- 4 Or so my friends rewarded in,  
or left him in distress,  
Which me pursued most cruelly,  
and hated me cruelly :
- 5 Then let my foes pursue my soul,  
and eke my life down thrust  
Unto the earth, and also lay  
mine honour in the dust.
- 6 Start up, O Lord, now in thy wrath,  
and put my foes to pain :  
Perform the kingdom promised  
to me which wrong sustain.
- 7 Then shall great nations come to thee,  
and know thee by this thing :  
If thou declare, for love of them,  
thy self as Lord and King.
- 8 And as thou art of all men judge :  
O Lord now judge thou me  
According to my righteousness,  
and mine integrity.

The second part.

- 9 Lord cease the rage of wicked men,  
and be the just man's aid :  
By whom the secrets of all hearts  
are searched and descide.
- 10 I take my help to come of God,  
in all my pain and smart,  
That doth preserve all those that be  
of pure and perfect heart.
- 11 The just man and the wicked both  
God judgeth by his power :  
So that he feels his mighty hand  
even every day and hour.
- 12 Except he change his minde, I dare  
for even as he should smite,  
He smiteth his sword, his bow he bendeth  
aiming where he may hit.
- 13 And doth prepare his mortal darts,  
his arrows keen and sharp.

For them that do me persecute,  
whiles he doth mischief warp.  
14 But lo, though he in travail be  
of his devilish forecast:  
And of his mischief once conceiv'd,  
yet brings forth nought at last.  
15 He digs a ditch and delves it deep,  
in hope to hurt his brother:  
But he shall fall into the pit  
that he digg'd up for other.  
16 Thus wrong returneth to the hurt  
of him in whom it bred,  
And all the mischief that he wrought  
shall fall upon his head.  
17 I will give thanks to God therefore  
that judgeth righteously,  
And with my song will praise the name  
of him that is most high.

**P S A L. Viij. T. S.**

**O** God our Lord, how wonderfull  
are thy works every where,  
Whose fame surmounts in dignity  
above the heavens clear!  
2 Even by the mouth of sucking babes  
thou wilt confound thy foes:  
For in those babes thy might is seen,  
thy graces they disclose.  
3 And when I see the heavens high,  
the works of thine own hand;  
The sun, the moon, and all the stars,  
in order as they stand:  
4 What thing is man, Lord, think I then,  
that thou dost him remember?  
Or what is mans posteritie,  
that thou dost it consider?  
5 For thou hast made him little lesse  
then angels in degree:  
And thou hast crown'd him also  
with glory and dignitie.  
6 Thou hast preferr'd him to be lord  
of all thy works of wonder:  
And at his feet hast set all things,  
that he should keep them under.  
7 As sheep, and neat, and all beasts els,  
that in the fields do feed:  
8 Fowls of the air, fish in the sea,  
and all that therein breed.  
9 Therefore must I say once again,  
O God that art our Lord,  
How famous and how wonderfull  
are thy works through the world!

**P S A L. Ix. T. S.**

**W**ith heart and mouth unto the Lord  
will I sing laud and praise:  
And speak of all thy wondrous works,  
and them declare alwayes.  
2 I will be glad and much rejoyce  
in thee, O God most high:  
And make my songs extoll thy name  
above the starrie skie.  
3 For that my foes are driven back  
and turned unto flight:

They fall down flat and are destroy'd  
by thy great power and might.  
4 Thou hast revenged all my wrong,  
my grief and all my grudge:  
Thou dost with justice hear my cause,  
most like a righteous judge.  
5 Thou dost rebuke the heathen folk,  
and wicked so confound,  
That afterward the memorie  
of them cannot be found.  
6 My foes thou hast made good dispatch,  
and all their towns destroy'd:  
Thou hast their fame with them defac'd,  
through all the world so wide.  
7 Know thou, that he which is above  
for evermore shall reign,  
And in the seat of equitie  
true judgement will maintain.  
8 With justice he will keep and guide  
the world and every wight:  
And so will yeeld with equitie  
to every man his right.  
9 He is protectour of the poor  
what time they be oppress'd:  
He is in all adversitie  
their refuge and their rest.  
10 And they that know thy holy name,  
therefore shall trust in thee:  
For thou forsakest not their suit  
in their necessitie.

*The second part.*

11 Sing psalms therefore unto the Lord  
that dwells in Sion hill:  
Publish among all nations  
his noble acts and will.  
12 For he is mindful of the bloud  
of those that be oppress'd:  
Forgetting not th'afflicted heart  
that seeks to him for rest.  
13 Have mercy, Lord, on me poor wretch,  
whose enemies still remain,  
Which from the gates of death art wont  
to raise me up again.  
14 In Sion that I might set forth  
thy praise with heart and voyce,  
And that in thy salvation, Lord,  
my soul might still rejoyce.  
15 The heathen sick fast in the pit  
that they themselves prepar'd,  
And in the net that they did set  
their own feet fast are snar'd.  
16 God shews his judgements, which were  
for every man to mark, [good  
When as ye see the wicked man  
lie trapt in his own wark.  
17 The wicked and deceitfull men  
go down to hell for ever,  
And all the people of the world,  
that will not God remember.  
18 But sure the Lord will not forget  
the poor mans grief and pain:  
The patient people never look  
for help of God in vain.

*Psalms X, Xj, Xij.*

19 O Lord arise, lest men prevail  
that be of worldly might :  
And let the heathen folk receive  
their judgement in thy sight.  
20 Lord strike such terrour, fear, & dread,  
into the hearts of them,  
That they may know assuredly  
they be but mortall men.

P S A L. X. T. S.

What is the cause that thou, O Lord,  
art now so far from thine,  
And keepst close thy countenance  
from us this troublous time ?

2 The poor do perish by the proud  
and wicked mens desire :  
Let them be taken in the craft  
that they themselves conspire.

3 For in the lust of his own heart  
th'ungodly doth delight :  
So doth the wicked praise himself,  
and doth the Lord despight.

4 He is so proud that right and wrong  
he setteth all apart :  
Nay, nay, there is no God, saith he,  
for thus he thinks in heart.

5 Because his wayes do prosper still,  
he doth thy laws neglect,  
And with a blast doth puff against  
such as would him correct.

6 Tush, tush, saith he, I have no dread,  
lest mine estate should change :  
And why? for all adversitie  
to him is very strange.

7 His mouth is full of cursednesse,  
of fraud, deceit, and guile :  
Under his tongue doth mischief sit,  
and travail all the while.

8 He lieth hid in wayes and holes  
to slay the innocent :  
Against the poor that passe him by  
his cruel eyes are bent.

9 And like a lion privily  
lies lurking in his den,  
If he may snare them in his net,  
to spoil poor simple men.

10 And for the nonce full craftily  
he croucherb down, I say :  
So are great heaps of poor men made  
by his strong power, his prey.

*The second part.*

11 Tush, God forgetteth this, saith he,  
therefore I may be bold :  
His countenance is cast aside,  
he doth it not behold.

12 Arise, O Lord, O God, in whom  
the poor mans hope doth rest :  
Lift up thy hand, forget not, Lord,  
the poor that be oppress.

13 What blasphemie is this to thee,  
Lord, dost thou not abhor it,  
To hear the wicked in their heart  
say, Tush, thou canst not for it ?

14 But thou seest all their wickednesse,  
and well dost understand  
That friendlesse and poor fatherlesse  
are left into thy hand.

15 Of wicked and malicious men  
then break the power for ever,  
That they with their iniquities  
may perish altogether.

16 The Lord shall reign for evermore  
as King and God alone,  
And he will chafe the heathen folk  
out of the land each one.

17 Thou hearst, O Lord, the poor mens  
their prayers and request : [plaint,  
Their hearts thou wilt confirm, untill  
thine ears to hear be prest :

18 To judge the poor and fatherlesse,  
and help them to their right ;  
That they may be no more oppress  
by men of worldly might.

P S A L. Xj. T. S.

I Trust in God, how darey thou  
say thus my soul untill,  
Flie hence as fast as any fowl,  
and hide you in your bill?

2 Behold, the wicked bend their bow,  
and make their arrows prest  
To shoot in secret, and to hurt  
the sound and harmlesse breast.

3 Of worldly hope all stayes were shrunk,  
and clearly brought to nought :  
Alas, the just and righteous man,  
what evil hath he wrought ?

4 But he that in his temple is  
most holy and most high,  
And in the heavens hath his seat  
of royall majestie,

The poor and simple mens estate  
considreth in his minde,  
And searcheth out full narrowly  
the manners of mankinde,

5 And with a chearfull countenance  
the righteous man will use :  
But in his heart he doth abhor  
all such as mischief use.

6 And on the sinners casteth snares  
as thick as any rain,  
Fire and brimstone, & whirlwinds thick,  
appointed for their pain.

7 Ye see then how a righteous God  
doth righteousness embrace,  
And to the just and upright men  
shews forth his pleasant face.

P S A L. Xij. T. S.

Help, Lord, for good and godly men  
do perish and decay :  
And faith and truth from worldly men  
is parted clean away.

2 Whoso doth with his neighbour talk,  
his talk is all but vain :  
For every man bethinkerh how  
to flatter, lie, and feign.

*Psalms Xij, Xijj, Xv, Xvj.*

- 3 But flattering and deceitfull lips,  
and tongues that be so stout  
To speak proud words & make great brags,  
the Lord soon cuts them out.
- 4 For they say still, We will prevall,  
our tongues shall us extoll:  
Our tongues are ours, we ought to speak;  
what Lord shall us controll?
- 5 But for the great complaint and cry  
of poor and men oppress'd,  
Arise will I now saith the Lord,  
and them restore to rest.
- 6 Gods word is like to silver pure,  
that from the earth is tride,  
And hath no lesse then seven times  
in fire been purifide.
- 7 Now sith thy promise is to help,  
Lord, keep thy promise then:  
And save us now and evermore  
from this ill kinde of men.
- 8 For now the wicked world is full  
of mischiefs manifold,  
When vanitie with worldly men  
so highly is extold.

PSAL. Xij. T. S.

- H**ow long wilt thou forget me, Lord,  
shall I ne'er be remembered?  
How long wilt thou thy visage hide,  
as though thou wert offended?
- 1 In heart and minde how long shall I  
with care tormented be?
  - How long eke shall my deadly foes  
thus triumph over me?
  - 3 Behold me now my Lord my God,  
and bear me fore oppress'd,  
Elighten mine eyes, lest that I sleep  
as one by death posses'd:
  - 4 Lest that mine enemy say to me,  
Behold I do prevail:  
Lest they also that hate my soul,  
rejoyce to see me quail.
  - 5 But from thy mercie and goodnesse  
my hope shall never start:  
In thy relief and saving health  
right glad shall be my heart.
  - 6 I will give thanks unto the Lord,  
and praises to him sing:  
Because he hath heard my request  
and granted my wishing.

PSAL. Xijj. T. S.

- T**here is no God, as foolish men  
affirm in their mad mood:  
Their drives are all corrupt and vain,  
not one of them doth good.
- 1 The Lord beheld from heaven high  
the whole race of mankind,  
And saw not one that sought indeed  
the living God to find.
  - 3 They went all wide and were corrupt,  
and truly there was none  
That in the world did any good,  
I say there was not one.

- 4 Is all their judgement so far lost,  
that all work mischief still,  
Eating my people even as bread,  
nor one to seek Gods will?
- 5 When they thus rage, then suddenly  
great fear on them shall fall:  
For God doth love the righteous men,  
and will maintaine them all.
- 6 Ye mock the doings of the poor,  
to their reproach and shame:  
Because they put their trust in God,  
and call upon his name.
- 7 But who shall give thy people health,  
and when wilt thou fulfill  
Thy promise made to Israel  
from out of Sion hill?
- Even when thou shalt restore again  
such as were captive led,  
Then Jacob shall therein rejoyce,  
and Israel shall be glad.

PSAL. Xv. T. S.

- O** Lord within thy tabernacle  
who shall inhabit still,  
Or whom wilt thou receive to dwell  
in thy most holy hill?
- 2 The man whose life is uncorrupt,  
whose works are just and straight:  
Whose heart doth think the very truth,  
whose tongue speaks no deceit.
  - 3 Nor to his neighbor doth none ill  
in body, goods, or name,  
Nor willingly doth move false tales,  
which might impair the same.
  - 4 That in his heart regardeth not  
malicious wicked men:  
But those that love and fear the Lord  
he maketh much of them.
  - His oath and all his promises  
that keepeth faithfully,  
Although he make his covenant so  
that he doth lose thereby.
  - 5 That putteth not to usury  
his money and his coin,  
Ne for to hurt the innocent  
doth bribe, or else pervert.
  - Who doth all things as you see  
that here is to be done,  
Shall never perish in this world,  
nor in the world to come.

PSAL. Xvj. T. S.

- L**ord keep me for I trust in thee,  
and do confesse indeed  
Thou art my God, and of thy goods  
O Lord thou hast no need.
- 1 I give my goods unto the saints  
that in the world do dwell,  
And namely to the faithfull such  
in vertue that excell.
  - 3 They shall beseege sorrows on their heads,  
which rain as they were mad:  
To offer to the idol gods,  
alay it is too bad.

*Psalms Xviij, Xviij.*

- 4 As for their bloody sacrifice  
and offerings of that sort,  
I will not touch, nor yet thereof  
my lips shall make report.
- 5 For why? the Lord the portion is  
of mine inheritance:  
And thou art he that dost maintain  
my rent, my lot, my chance.
- 6 The place wherein my lord did fall,  
in beauty did excel:  
Mine heritage assign'd to me  
doth please me wondrous well.
- 7 I thank the Lord that caused me  
to understand the right:  
For by his means my secret thoughts  
do teach me every night.
- 8 I set the Lord still in my sight;  
and trust him over all:  
For he doth stand on my right hand,  
therefore I shall not fall.
- 9 Wherefore my heart and tongue also  
do both rejoyce together:  
My flesh and body rest in hope,  
when I this thing consider.
- 10 Thou wilt not leave my soul in grave,  
for Lord thou lovest me:  
Nor yet wilt give thy holy One  
corruption for to see.
- 11 But wilt me teach the way to life  
for all treasure and store  
Of perfect joy are in thy face,  
and power for evermore.

*P S A L. Xviij. T. S.*

- Lord give ear to my just cause,  
attend when I complain:  
And hear the prayer that I put forth  
with lips that do not feign.
- 2 And let the judgement of my cause  
proceed alwayes from thee:  
And let thine eyes behold and clear  
this my simplicity.
- 3 Thou hast well tri'd me in the night,  
and yet couldst nothing finde  
That I have spoken with my tongue  
that was not in my minde.
- 4 As for the works of wicked men  
and paths perverse and ill,  
For love of thy most holy name,  
I have refrained still.
- 5 Then in thy pathes that be most pure  
say me, Lord, and preserve:  
That from the way wherein I walk  
my steps may never swerve.
- 6 For I do call to thee, O Lord,  
surely thou wilt me aid:  
Then hear my prayer, & weigh right well  
the words that I have said.
- 7 O thou the Saviour of all them  
that put their trust in thee,  
Declare thy strength on them that spurn  
against thy majestie.
- 8 O keep me as thou wouldst keep  
the apple of thine eye:

And under covert of thy wings  
defend me secretly.

*The second part.*

- 9 From wicked men that trouble me  
and daily me annoy,  
And from my foes that go about  
my soul far to destroy:  
10 Which wallow in their worldly wealths  
so full and eke so fat,  
That in their pride they do not spare  
to speak they care not what.
- 11 They lie in wait where I should passe,  
with craft me to confound:  
And musing mischief in their mindes,  
to cast me to th' ground.  
Much like a lion greedily  
that would his prey embrace:  
Or lurking like a lions whelp  
within some secret place.
- 13 Up Lord in haste, prevent my foe,  
and cast him at thy feet:  
Save thou my soul from the ill man,  
and with the sword him smite.
- 14 Deliver me, Lord, by thy power  
out of these tyrants hands:  
Which now so long time reigned have,  
and kept us in their bands.

I mean from worldly men, to whom  
all worldly goods are rise,  
That have no hope nor part of joy  
but in this present life.  
Thou of thy store their bellies fill'st  
with pleasure to their minde:  
Their children have enough, and leave  
to theirs the rest behinde.

- 15 But I shall with pure conscience  
behold thy gracious face:  
So when I wake I shall be full  
of thine image and grace.

*P S A L. Xviij. T. S.*

- God my strength and fortitude,  
of force I must love thee:  
2 Thou art my castle and defence,  
in my needes.
- My God, my rock in whom I trust,  
the worker of my wealth:  
My refuge, buckler, and my shield,  
the horn of all my health.
- 3 When I sing laud unto the Lord  
most worthy to be served,  
Then from my foes I am right sure  
that I shall be preserved.
- 4 The pangs of death did compass me,  
and bound me every where:  
The flowing waves of wickednesse  
did put me in great fear.
- 5 The sie and subtils snares of hell  
were round about me set:  
And for my death there was prepar'd  
a deadly trapping net.
- 6 It thus be set with pain and grief,  
did pray to God for grace:

And

*Psalm Xviij.*

And he forthwith did hear my plaint  
out of his holy place.

7 Such is his power that in his wrath  
he made the earth to quake,  
Yea the foundation of the mount  
of Basan for to shake.

8 And from his nostrils came a smoke  
when kindled was his ire :  
And from his mouth came kindled coals  
of hot consuming fire.

9 The Lord descended from above,  
and bowed the heavens hie;  
And underneath his feet he cast  
the darknesse of the skie.

10 On cherubs and on cherubims  
full royally he rode :  
And on the wings of all the winds  
came flying all abroad.

*The second part.*

11 And like a den most dark he made  
his hid and secret place :  
With waters black and airy clouds  
environed he was.

12 But when the presence of his face  
in brightnesse shall appear,  
Then clouds consume, and in their stead  
come hail and coals of fire.

13 The fiery darts and thunder-bolts  
disperse them here and there :

14 And with his oftlightenings  
he puts them in great fear.

15 Lord, at thy wrath and threatenings,  
and at thy chiding cease,  
The springs and the fountains  
of all the world appear.

16 And from above the Lord sent down  
to fetch me from below,  
And pluckt me out of waters great,  
that would me overflow.

17 And me delivered from my foes  
that would have made me thrall :  
Yea from such foes as were too strong  
for me to deal withall.

18 They did prevent me to oppress  
in time of my great grief :  
But yet the Lord was my defence,  
my succour and relief.

19 He brought me forth in open place,  
whereas I might be free,  
And kept me safe, because he had  
a favour unto me.

20 And as I was an innocent,  
so did he me regard,  
And to the cleanness of my hands  
he gave me my reward :

21 For that I walked in his wayes,  
and in his paths have trod,  
And have not wavered wickedly  
against my Lord and God.

*The third part.*

22 But evermore I have respect  
to his law and decree :

His statutes and commandments  
I cast not out from me.

23 But pure and clean, and uncorrupt  
appear'd before his face,  
And did refrain from wickednesse  
and sin in any case.

24 The Lord therefore will me reward,  
as I have done aright :  
And to the cleanness of my hands,  
appearing in his sight.

25 For, Lord, with him that holy is  
wilt thou be holy too,  
And with the good and vertuous men  
right veruously wilt do.

26 And to the loving and elect  
thy love thou wilt reserve :  
And thou wilt use the wicked men  
as wicked men deserve.

27 For thou dost save the simple folk  
in trouble when they lie,  
And dost bring down the countenance  
of them that look full high.

28 The Lord will light my candle so  
that it shall shine full bright :  
The Lord my God will make also  
my darknesse to be light.

29 For by thy help an host of men  
discomfit, Lord, I shall :  
By thee I scale and overleap  
the strength of any wall.

30 Unspotted are the wayes of God,  
his word is purely true :  
He is a sure defence to such  
as in his faith abide.

31 For who is God except the Lord ?  
for other there is none :  
Or else who is omnipotent,  
saying our God alone ?

*The fourth part.*

32 The God that girdeth me with strength,  
is he that I do mean,  
That all the wayes wherein I walk  
did evermore keep clean.

33 That made my feet like to the harts  
in swiftnesse of my pace,  
And for my fury brought me forth  
into an open place.

34 He did in order put my hands  
to battell and to fight :  
To break in sunder bars of brasse  
he gave mine arms the might.

35 Thou teachest me thy saving health,  
thy right hand is my tower :  
Thy love and familiarity  
deth still increase my power.

36 And under me thou makest plain  
the way where I should walk,  
So that my feet shall never slip,  
nor stumble at a balk.

37 And fiercely I pursue and take  
my foes that me annoy :  
And from the field do not return  
till they be all destroyd.

*Psalms Xix, XX.*

- 38 So I suppress and wound my foes,  
that they can rise no more:  
For at my feet they fall down flat,  
I strike them all so sore.
- 39 For thou dost gird me with thy strength  
to war in such a wise,  
That they be all scattered abroad  
that up against me rise.
- 40 Lord thou hast put into my hands  
my mortall enemies yoke:  
And all my foes thou dost divide  
in sunder with thy stroke.
- 41 They call'd for help, but none gave ear,  
nor holp them with relief:  
Yea to the Lord they call'd for help,  
yet heard he not their grief.

*The fish pass.*

- 42 And still like dust before the winde  
I drive them under feet,  
And sweep them out like filthy clay  
that sticketh in the street.
- 43 Thou keepst me from seditious folk,  
that still in strife are led:  
And thou dost of the heatben folk  
appoint me to be head.
- 44 A people strange to me unknown,  
and yet they shall me serve:  
And at the first obey my word,  
whereas mine own will swerve.
- 45 I shall be irksome to mine own,  
they will not see my light:  
But wander wide out of the way,  
and hide them out of sight.
- 46 But blessed be the living Lord,  
most worthy of all praise,  
That is my rock and saving health,  
praised be he alwayes.
- 47 For God it is that gave me power  
revenged for to be:  
And with his holy word subdu'd  
the people unto me.
- 48 And from my foe delivered me,  
and set me higher then those  
That cruel and ungodly were,  
and up against me rose.
- 49 And for this cause, O Lord my God,  
to thee give thanks I shall,  
And sing out praises to thy name  
among the Gentiles all.
- 50 That gavest great prosperitie  
unto the king, I say,  
To David thine anointed king,  
and to his seed for aye.

*P S A L. Xix. T. S.*

- The heavens and the firmament  
do wondrously declare  
The glorie of God omnipotent,  
his works and what they are.
- The wondrous works of God appear  
by every dayes successe:  
The nights likewise which their race run,  
the self-same thing expresse.

- 3 There is no language, tongues or speech,  
where their sound is not heard:  
In all the earth and coasts thereof  
their knowledge is convert'd.
- 4 In them the Lord made for the sun  
a place of great renown,  
Who like a bridegroom ready trimm'd,  
doth from his chamber come.
- 5 And as a valiant champion,  
who for to get a prise,  
With joy doth haste to take in hand  
some noble enterprise.
- 6 And all the skie from end to end  
he compasseth about:  
Nothing can hide it from his heat,  
but he will finde it out.
- 7 How perfect is the law of God,  
how is his covenant sure,  
Converting souls, and making wise  
the simple and obscure.
- 8 Just are the Lords commandements,  
and glad both heart and minde;  
His precepts pure, and giveth light  
to eyes that be full blinde.
- 9 The fear of God is excellent,  
and doth endure for ever:  
The judgements of the Lord are true  
and righteous altogether.
- 10 And more to be embrac'd alway  
then fined gold, I say:  
The honie and the honie-comb  
are not so sweet as they.
- 11 By them thy servant is forward  
to have God in regard:  
And in performance of the same  
there shall be great reward.
- 12 But Lord what earthly man doth know  
the errors of his life?  
Then cleanse me from my secret sins,  
which are in me most rife.
- 13 And keep me that presumptuous sins  
prevail not over me,  
And so shall I be innocent,  
and great offences flee.
- 14 Accept my mouth and eke my heart,  
my words and thoughts each one;  
For my redeemer and my strength  
O Lord thou art alone.

*P S A L. XX. T. S.*

- In trouble and adversitie  
the Lord God hear thee still,  
The majestie of Jacobs God  
defend thee from all ill;
- 2 And send thee from his holy place  
his help at every need,  
And so in Sion stablish thee  
and make thee strong indeed.
- 3 Remembering well the sacrifices  
that now to him is done:  
And so receive right thankfully  
thy burnt-offerings each one.
- 4 According to thy hearts desire  
the Lord grant unto thee,

And

*Psalms Xxi, Xxij.*

And all thy counsel and device  
full well perform may he.

5 We shall rejoyce when thou us sav'st,  
and our banners display  
Unto the Lord, which thy requests  
fulfilled hath alway.

6 The Lord will his anointed save,  
I know well by his grace,  
And send him help by his right hand  
out of his holy place.

7 In chariots some put confidence,  
and some in horses trust:

But we remember God our Lord,  
that keepeth promise just.

8 They fall down flat, but we do rise  
and stand up stedfastly.

9 Now save and help us, Lord and King,  
on thee when we do cry.

P S A L. Xxi. T. S.

O Lord how joyfull is the king  
in thy strength and thy power!  
How vehemently doth he rejoyce  
in thee his Saviour?

2 For thou hast given unto him  
his godly hearts desire:  
To him nothing thou hast denied  
of that he did require.

3 Thou didst prevent him with thy gifts  
and blessings manifold,  
And thou hast set upon his head  
a crown of perfect gold.

4 And when he asked life of thee,  
thereof thou mad'st him sure,  
To have long life, yea such a life  
as ever shall endure.

5 Great is his glorie by thy help,  
thy benefit and aid:  
Great worship and great honour both  
thou hast upon him laid.

6 Thou wilt give him felicitie  
that never shall decay,  
And with thy cheerfull countenance  
wilt comfort him alway.

7 For why? the king doeth strongly trust  
in God for to prevail:  
Wherefore his goodnesse and his grace  
will not that he shall quail.

8 But let thine enemies feel thy force,  
and those that thee withstand:  
Finde out thy foes, and let them feel  
the power of thy right hand.

9 And like an oven burn them, Lord,  
in fiery flame and fume:  
Thine anger shall destroy them all,  
and fire shall them consume.

10 And thou shalt root out of the earth  
their fruit that should increase:  
And from the number of thy folk  
their seed shall end and cease.

11 For why? much mischief did they muse  
against thy holy name:  
Yet did they fail, and had no power  
for to perform the same.

12 But as a mark thou shalt them set  
in a most open place,  
And charge thy bow-strings readily  
against thine enemies face.

13 Be thou exalted, Lord, therefore  
in thy strength every hour:  
So shall we sing right solemnly,  
praising thy might and power.

P S A L. Xxij. T. S.

O God my God, wherefore dost thou  
forsake me utterly,  
And helpest not when I do make  
my great complaint and cry?

2 To thee my God even all day long  
I do borb cry and call:  
I cease not all the night, and yet  
thou hearest not at all.

3 Even thou that in thy sanctuarie  
and holy place dost dwell,  
Thou art the comfort and the joy,  
and glorie of Israel.

4 And he in whom our fathers old  
had all their hope for ever:  
And when they put their trust in thee,  
thou didst them aye deliver.

5 They were delivered ever when  
they called on thy name:  
And for the faith they had in thee  
they were not put to shame.

6 But I am now become a worm  
more like then any man:  
An outcast whom the people scorn  
with all the spight they can.

7 All men despise as they behold  
me walking on the way:  
They grin, they mock, they nod their heads,  
and on this wise they say,

8 This man did glory in the Lord,  
his favour and his love,  
Let him redeem and help him now,  
his power if he will prove.

9 But Lord out of my mothers womb  
I came by thy behest:  
Thou didst preserve me still in hope  
while I did suck her breast.

10 I was committed from my birth  
with thee to have abode:  
Since I was in my mothers womb,  
thou hast been e're my God.

*The second part.*

11 Then Lord depart not now from me  
in this my present grief,  
Since I have none to be my help,  
my succour and relief.

12 So many bulls do compass me  
that be full strong of head:  
yea bulls so far as though they had  
in Basan field been fed.

13 They gape upon me greedily,  
as though they would me slay:  
Much like a lion roaring out  
and ramping for his prey.

14 But



*Psalms Xxiiij, Xxiiij.*

14 But I drop down like water shed,  
my joynts in sunder break,  
My heart doth in my body melt  
like wax against the heat.

15 And like a postherd drieth my strength  
my tongue it cleaveth fast  
Unto my jawes, and I am brought  
to dust of death at last.

16 And many dogs do compass me,  
and wicked counsel eke  
Conspire against me carfely,  
they pierce my hands and feet.

17 I was tormented, so that I  
might all my bones have told:  
Yet still upon me they do look,  
and still they me behold.

18 My garments they divided eke  
in parts among them all:  
And for my coat they did cast lots  
to whom it might befall.

19 Therefore, I pray thee, be not far  
from me at my great need:  
But rather, sith thou art my strength,  
to help me, Lord, make speed.

20 And from y<sup>e</sup> sword, Lord, save my soul  
by thy might and thy power:  
And keep my soul thy darling dears  
from dogs that would devour.

21 And from the lions mouth, that would  
me all in sunder shiver,  
And from the horns of unicorns  
Lord safely me deliver.

22 Then shall I do my brethren all  
thy majesty record:  
And in thy church shall praise the name  
of thee the living Lord.

*The third part.*

23 All ye that fear him praise the Lord  
thou Jacob honour him:  
And all ye seed of Israel  
with reverence worship him.

24 For he despiseth not the poor,  
he turneth not awrie  
His countenance when they do call,  
but granteth to their crie.

25 Among the folk that fear the Lord  
I will therefore proclaim  
Thy praise, and keep my promise made  
for setting forth thy name.

26 The poor shall eat and be suffic'd,  
and those that do their dever  
To know the Lord, shall praise his name  
their hearts shall live for ever.

27 All costs of th<sup>e</sup> earth shall praise the  
and turn to him for grace: [Lord]  
The heathen folk shall worship him  
before his blessed face.

28 The kingdom of the heathen folk  
the Lord shall have therefore:  
and he shall be their governour  
and king forevermore.

29 The rich men of his goodly gifts  
shall feed and taste also:  
And in his presence worship him  
and bowe their knees full low.

30 And all that shall go down to dust,  
of life by him shall taste:  
My seed shall serve and praise the Lord  
while any world shall last.

31 My seed shall plainly shew to them  
that shall be born hereafter.  
His justice and his righteousness,  
and all his works of wonder.

*P S A L. Xxiiij. W. W.*

**T**He Lord is onely my support,  
and he that doth me feed:  
How can I then lack any thing  
wherof I stand in need?

2 He doth me fold in coats most safe  
the tender grassie fast by:  
And after drives me to the streams  
which run most pleasantly.

3 And when I feel my self nery lost,  
then doth he me home take,  
Conducting me in his right paths  
even for his own names sake.

4 And though I were even at deaths door,  
yet would I fear none ill:  
For with thy rod and shepherds crook  
I am comforted still.

5 Thou hast my table richly deckt,  
in despite of my foe:  
Thou hast my head with balm refresht,  
my cup doth overflow.

6 And finally while breath doth last  
thy grace shall me defend:  
And in the house of God will I  
my life for ever spend.

*Another of the same, by T. S.*

**M**y shepherd is the living Lord,  
nothing therefore I need:  
In pastures fair with waters calm  
he sets me for to feed.

3 He did convert and glad my soul,  
and brought my misde in frame  
To walk in paths of righteousness,  
for his most holy name.

4 Yea though I walk in vale of death,  
yet will I fear none ill:  
Thy rod, thy staff doth comfort me,  
and thou art with me still.

5 And in the presence of my foes  
my table thou shalt spread:  
Thou shalt, O Lord, fill full my cup,  
and eke anoint my head.

6 Through all my life thy favour is  
so frankly shew'd to me:  
That in thy house for evermore  
my dwelling-place shall be.

*P S A L. Xxiiij. J. H.*

**T**He earth is all the Lords, with all  
her store and furniture:  
Yea his is all the world, and all  
that therein doth endure.

*Psalm. Xxv.*

2 For he hath safely sounded it  
above the seas to stand,  
And laid aloft the liquid founts,  
to flow beneath the land.

3 For who is he, O Lord, that shall  
ascend into thy hill,  
Or passe into thy holy place,  
therero continue still?

4 Whose hands are barres, & whose heart  
on spot there doth deile:  
His soul not set on vanity,  
who hath not sworn to guile.

5 Him that is such a one, the Lord  
shall place in blissfull plight,  
And God his God, and Saviour  
shall yeeld to him his right.

6 This is the brood of travellers,  
in seeking of his grace:  
As Jacob did the Israélite,  
in that time of his race.

7 Ye princes ope your gates, stand ope  
the everlasting gate:  
For there shall enter in thereby  
the King of glorious state.

8 Who is the King of glorious state?  
the strong and mighty Lord,  
The mighty Lord in bartel stout,  
and triall of the sword.

9 Ye princes ope your gates, stand ope  
the everlasting gate:  
For there shall enter in thereby  
the King of glorious state.

10 Who is the King of glorious state?  
the Lord of hosts it is:  
The kingdome and the royaltie  
of glorious state is his.

P S A L. Xxv. T. S.

I Lift my heart to thee,  
my God and guid most iust:  
Now suffer me to take no shame,  
for in thee do I trust.

Let not my foes rejoyce,  
nor make a scorn of me:  
And let them not be overthrowen  
that put their trust in thee.

But shame shall them befall  
which harm them wrongfully:  
4 Therefore thy paths and thy right wayes  
unto me, Lord, desire.

5 Direct me in thy truth,  
and teach me I thee pray:  
Thou art my God and Saviour,  
on thee I wait alway.

6 Thy mercies manifest  
I pray thee Lord remember,  
And eke thy pity plentiful,  
for they have been for ever.

Remember not the faults  
and frailty of my youth:  
Remember not how ignorant  
I have been of thy truth.

Nor after my deserts  
let me thy mercy find:

But of thine own benignity  
Lord have me in thy minde.

8 His mercy is full sweet,  
his truth a perfect guid:  
Therefore the Lord will sinners teach,  
and such as go aside.

9 The humble he will teach  
his precepts for to keep:  
He will direct in all his wayes  
the lowly and the meek.

10 For all the wayes of God  
are truth and mercy both,  
To them that keep his testament,  
the witness of his troth.

*The second part.*

11 Now for thy holy name,  
O Lord, I thee intreat  
To grant me pardon for my sin,  
for it is wondrous great.

12 Whoso doth fear the Lord,  
the Lord will him direct  
To lead his life in such a way  
as he doth best accept.

13 His soul shall evermore  
in goodnesse dwell and stand,  
His seed and his posterity  
inherit shall the land.

14 All those that fear the Lord  
know his secret intent:  
And unto them he doth declare  
his will and testament.

15 Mine eyes and eke my heart  
to him I will advance,  
That pluckt my feet out of the snare  
of sin and ignorance.

16 With mercie me behold,  
to thee I make my mone:  
For I am poor and desolate,  
and comfortlesse alone.

17 The troubles of my heart  
are multipl'd indeed:  
Bring me out of this misery,  
necessity and need.

18 Behold my poverty,  
mine anguish and my pain:  
Remit my sin and mine offence,  
and make me clean again.

19 O Lord behold my foes,  
how they do still increase,  
Pursuing me with deadly hate,  
that faine would live in peace.

20 Preserve and keep my soul,  
and eke deliver me:  
And let me not be overthrowen  
because I trust in thee.

21 Let my simple purenesse  
me from mine enemies shend:  
Because I look as one of thine,  
that thou shouldst me defend.

22 Deliver, Lord, thy folk,  
and send them some relief,  
I mean thy chosen Israel,  
from all their pain and grief.

*Psalms Xxvj. Xxvij. Xxviij.*

**P S A L. Xxvj. T. S.**

**L**Ord be my judge, and thou shalt see  
my paths be right and plain :  
I trust in God, and hope that he  
will strength me to remain.  
2 Prove me my God, I thee desire  
my wayes to search and trie:  
As men do prove their gold with fire,  
my reins and heart espie.  
3 Thy goodnesse laid before my face  
I durst behold alwayes :  
For of thy truth I tread the trace,  
and will do all my dayes.  
4 I donot lust to haunt or use  
with men whose deeds are vain :  
To come in house I do refuse  
with the deceitfull train.  
5 I much abhor the wicked sort,  
their deeds I do despise :  
I do not once to them resort  
that hurtfull things devise.  
6 My hands I wash, and do proceed  
in works to walk upright :  
Then to thine altar I make speed,  
to offer there in fight.  
7 That I may speak and preach the praise  
that doth belong to thee,  
And so declare how wondrous wayes  
thou hast been good to me.  
8 O God thy house I love most dear,  
to me it doth excell :  
I have delight and would be near  
wher-as thy grace doth dwell.  
9 O shut not up my soul with them  
in sin that take their fill ;  
Nor yet my life among those men  
that seek much blood to spill.  
10 Whose hands are heapt with craft & guile,  
their lives thereof are full :  
And their right hand with wench & wile  
for bribes doth pluck and pull.  
11 Bot I in righteousness intend  
my time and dayes to serve :  
Have mercy, Lord, and me defend,  
so that I do not swerve.  
12 My foot is staid for all assayes,  
it standeth well and right :  
Wherefore to God will I give praise  
in all the peoples fight.

**P S A L. Xxvij. J. H.**

**T**He Lord is both my health and light,  
shall man make me dismayd ?  
Sith God doth give me strength and might,  
why should I be afraid ?  
2 While that my foes with all their strength  
begin with me to brail,  
And think to ear me up, at length  
themselves have caught the fall.  
3 Though they in camp against me lie,  
my heart is not afraid:  
In battel pight if they will try,  
I trust in God for aid.  
4 One thing of God I do require,  
that he will not deny :

For which I pray, and will desire  
till he to me apply :

That I within his holy place  
my life throughout may dwell,  
To see the beauty of his face,  
and view his temple well.  
5 In time of dread he shall me hide  
within his place most pure,  
And keep me secret by his side,  
as on a rock most sure.  
6 At length I know the Lords good grace  
shall make me strong and stout,  
My foes to foil and clean deface,  
that compass me about.  
Therefore within his house will I  
give sacrifice of praise:  
With psalms and songs I will apply  
to laud the Lord alwayes.

*The second part.*

7 Lord hear the voyce of my request,  
for which to thee I call :  
Have mercy, Lord, on me oppress,  
and send me help withall.  
8 My heart doth knowledge unto thee,  
I sue to have thy grace :  
Then seek my face, sayst thou to me ;  
Lord, I will seek thy face.  
9 In wrath turn not thy face away,  
nor suffer me to slide :  
Thou art my help still to this day,  
be still my God and guide.  
10 My parents both their sou forsook  
and cast me off at large :  
And then the Lord himself yet took  
of me the care and charge.  
11 Teach me, O Lord, the way to thee,  
and lead me on forth right,  
For fear of such as watch for me,  
to trap me if they might.  
12 Do not beraile me to the will  
of them that be my foes :  
For they surmise against me still  
false witness to depose.  
13 My heart would faint but that in me  
this hope is fixed fast,  
The Lord Gods good grace shall I see  
in life that eye shall last.  
14 Trust still in God whose whole thou art,  
his will abide thou must,  
And be shall ease and strength thy heart,  
if thou in him do trust.

**P S A L. Xxviij. T. S.**

**T**Hou art, O Lord, my strength and stay,  
the succour which I crave :  
Neglect me not, lest I be like  
to them that go to grave.  
2 The voice of thy suppliant hear,  
that unto thee doth crie:  
When I lift up my hands unto  
thy holy ark most high.  
3 Repute me not among the sort  
of wicked and pervers,

That

*Psalm Xxi x, Xxx. Xxxj.*

That speak right fair unto their friends,  
and think full ill in heart.

4 According to their handy-work,  
as they deserve indeed,  
And after their inventions  
let them receive their meed.

5 For they regard nothing Gods works,  
his law ne yet his lore:  
Therefore will he them and their seed  
destroy for evermore.

6 To render thanks unto the Lord  
how great a cause have I,  
My voice, my prayer, and my complaint  
that heard so willingly!

7 He is my shield and fortitude,  
my buckler in distresse:  
My hope, my help, my hearts relief,  
my song shall him confesse.

8 He is our strength and our defence,  
our enemies to resist:  
The health and the salvation  
of his elect by Christ.

9 Thy people dorchine heritage  
Lord blesse, guide, and preserve:  
Increase them, Lord, and rule their hearts,  
that they may never fwerre.

P S A L. XXIX. T. S.

G IVE to the Lord, ye potentates,  
ye rulers of the world,  
Give ye all praise, honour and strength  
unto the living Lord.

2 Give glory to his holy name,  
and honour him alone:  
Worship him in his majestie  
within his holy throne.

3 His voice dorch rule the waters all,  
even as himself doth please:  
He doth prepare the thunder-claps,  
and governs all the seas.

4 The voyce of God is of great force,  
and wondrous excellent:  
It is most mightie in effect,  
and most magnificent.

5 The voyce of God doth rend and break  
the cedar-trees so long:  
The cedar-trees of Lebanon,  
which are most high and strong:

6 And makes them leap like as a calf,  
or else the unicorn,  
Not onely trees but mountains great,  
whereon the trees are born.

7 His voice divides the flames of fire,  
and shakes the wilderness:

8 It makes the desert quake for fear,  
that called is Cades.

9 It makes the bindes for fear to calve,  
and makes the coveris phain:  
Then in his temple every man  
his glorie doth proclaim.

10 The Lord was set above the floods,  
ruling the raging sea:  
So shall he raise us Lord and King  
for ever and for aye.

11 The Lord will give his people power  
in vertue to increase:  
The Lord will blesse his chosen flock  
with everlasting peace.

P S A L. XXX. J. H.

A Llaud and praise with heart & voice,  
O Lord, I give to thee,  
Which didst not make my foes rejoyce,  
but hast exalted me.

2 O Lord my God, to thee I cri'd  
in all my pain and grief:  
Thou gav'st an ear, and didst provide  
to ease me with relief.

3 Of thy good will thou hast cald back  
my soul from hell to save:  
Thou didst revive when strength did lack,  
and hepest me from the grave.

4 Sing praise, ye faints, that prove and see  
the goodness of the Lord:  
In memory of his majesty  
rejoyce with one accord.

5 For why? his anger but a space  
doth last and slack again:  
But in his favour and his grace  
alwayes doth life remain.  
Though gripes of grief and pangs full sore  
shall lodge with us all night,  
The Lord to joy shall us restore  
before the day be light.

6 When I enjoy'd the world at will,  
thus would I boast and say,  
Tush, I am sure to feel none ill,  
this wealth shall not decay.

7 For thou, O Lord, of thy good grace  
hast sent me strength and aid:  
But when thou turn'dst away thy face,  
my minde was sore dismayd.

8 Wherefore again yet did I cry  
to thee, O Lord of might:  
My God with plaints I did apply,  
and prayd both day and night.

9 What gain is in my blood, said I,  
if death destroy my dayes?  
Doth dust declare thy majestie,  
or yet thy truth doth praise?

10 Wherefore my God some pitie take,  
O Lord I thee desire:  
Do not this simple soul forsake,  
of help I thee require.

11 Then didst thou turn my grief and wo,  
into a cheerfull voyce:  
The mourning weed thou tookst me fro,  
and mad'st me to rejoyce.

12 Wherefore my soul incessantly  
shall sing unto thy praise:  
My Lord my God, to thee will I  
give laud and thanks alwayes.

P S A L. XXXj. J. H.

O Lord I put my trust in thee,  
for nothing work me shame:  
As thou art just, deliver me,  
and set me quite from blame.

*Psalms Xxxj, Xxxij.*

2 Hear me, O Lord, and that anon,  
to help me make good speed:  
Be thou my rock and house of stone,  
my fence in time of need.

3 For why? as stones thy strength is triel:  
thou art my fort and tower:  
For thy namesake be thou my guide,  
and lead me in thy power.

4 Pluck thou my feet out of the snare  
which they for me have laid:  
Thou art my strength, and all my care  
is for thy might and aid.

5 Into thy hands, Lord, I commit  
my spirit which is thy due:  
For why? thou hast redeemed it,  
O Lord my God most true.

6 I hate such folk as will not part  
from things to be abhor'd:  
When they on trifles set their heart,  
my trust is in the Lord.

7 For I will in thy merrile joy,  
I see it doth excell:  
Thou seest when ought would me annoy,  
and knowest my soul full well.

8 Thou hast not left me in their hand  
that would me overcharge:  
But thou hast set me out of band,  
to walk abroad at large.

*The second part.*

9 Great grief, O Lord, doth me assail,  
some pitee on me take:  
Mine eyes wax dim, my sight doth fail,  
my womb for wo doth ache.

10 My life is worn with grief and pain,  
my years in wo are past:  
My strength is gone, and through disdain  
my bones corrupt and waste.

11 Among my foes I am a scorn,  
my friends are all dismayd:  
My neighbours and my kinsmen born  
to see me are afraid.

12 As men once dead are out of minde,  
so am I now forgot:  
As small fruit in use they finde  
as in a broken pot.

13 I heard the brags of all the rout,  
their threats my mind did say:  
How they conspir'd, and went about  
to take my life away.

14 But, Lord, I trust in thee for aid,  
not to be overtrod:  
For I confesse and still have said,  
thou art my Lord and God.

15 The length of all my life and age  
O Lord is in thy hand:  
Defend me from the wrath and rage  
of them that me withstand.

16 To meete thee serve, Lord, I presse  
and shew thy joyfull face:  
And give me, Lord, for thy goodnesse,  
thy mercie and thy grace.

*The third part.*

17 Lord let me not be put to blame,  
for that on thee I call:  
But let the wicked bear the shame,  
and in the grave to fall.

18 O Lord make dumb their lips outright,  
which are addict to lyes,  
And cruelly with pride and spight  
against the just devise.

19 O how great good hast thou in store  
laid up full full for them  
That fear and trust in thee therefore,  
before the sons of men!

20 Thy presence shall them fence and gild  
from all proud brags and wrongs:  
Within thy place thou shalt them hide  
from all the strife of tongues.

21 Thanks to the Lord that hath declar'd  
oh me his grace so far:  
Me to defend with watch and ward,  
as in a town of war.

22 Thus did I say both day and night,  
when I was sore oppress'd,  
Lo, I was clean cast out of sight,  
yet heardst thou my request.

23 Ye saints love ye the Lord, I say,  
the faithfull he doth guide:  
And to the proud he doth repay  
according to their pride.

24 Be strong, and God shall stay your heart,  
be bold and have a lust:  
For sure the Lord will take your part,  
sit ye on him do trust.

*P S A L M. Xxxij. T. S.*

THE man is blest whose wickednesse  
the Lord hath clean remitted:  
And he whose sin and wickednesse  
is hid and also covered.

2 And blest is he to whom the Lord  
imputeth not his sin:  
Which in his heart hath hid no guile,  
nor stand is found therein.

3 For whilst that I kept close my sin  
in silence and constraint,  
My bones did wear and waste away  
with daily moan and plaint.

4 For night and day thy hand on me  
so grievous was and smart,  
That all my blood and humours moist  
to detresse did convert.

5 I did therefore confesse my fault,  
and all my sins discover:  
Then thou, O Lord, didst me forgive,  
and all my sins pass'd over.

6 The humble man shall pray therefore,  
and seek thee in due time:  
So that the floods of waters great  
shall have no power on him.

7 When trouble and adversitie  
do compass me about:  
Thou art my refuge and my joy,  
and thou dost rid me out.

*Psalm Xxiiij, Xxiiij.*

8 Come hither and I will thee teach  
how thou shalt walk aright :  
I will thee guide as I my self  
have learn'd by proof and sight.

9 Be not so rude and ignorant  
as is the horse and mule,  
Whose mouth without a rein or bit  
from harm thou canst not rule.

10 The wicked man shall manifold  
sorrows and griefs sustain :  
But unto him that trusts in God  
his goodnesse shall remain.

11 Be merrie therefore in the Lord,  
ye just lift up your voice :  
And ye of pure and perfect heart,  
be glad and eke rejoyce.

*P S A L. Xxiiij. J. H.*

12 Righteous in the Lord rejoyce ;  
it is a seemly sight

That upright men with thankfull voices  
should praise the Lord of might.

13 Praise ye the Lord with harp and song,  
in psalms and pleasant things :  
With lute and instrument among  
that soundeth with ten strings.

14 Sing to the Lord a song most new,  
with courage give him praise :

15 For why ? his word is ever true,  
his works and all his wayes.

16 To judgement, equity, and right  
he hath a great good will :  
And with his gifts he doth delight  
the earth throughout to fill.

17 For by the word of God alone  
the heavens all were wrought:  
Their hosts and powers every one  
his breath to passe hath brought.

18 The waters great gathered hath he  
on heaps within the shore :  
And hid them in the depth to be,  
as in an house of store.

19 All men on earth both least and most,  
fear God and keep his laws:  
Yet that inhabit in each coast,  
dread him and stand in awe.

20 What he commanded wrought it was  
at once with present speed:  
What he doth will is brought to passe  
with full effect indeed.

21 The counsels of the nations rude  
the Lord doth bring to nought :  
He doth defeat the multitude  
of their device and thought.

22 But his decrees continue still,  
they never slack nor (wage) :  
The motions of his minde and will  
take place in every age.

*The second part.*

23 And blest are they to whom the Lord  
as God and guld is known :  
Whom he doth chuse of meer accord  
to take them as his own.

24 The Lord from heaven cast his sight  
on men mortall by birth :

25 Considering from his seat of might  
the dwellers of the earth.

26 The Lord, I say, whose hand hath wrought  
many hear, and doth it frame :  
For he alone doth know the thought  
and working of the same.

27 A king that trusteth in his host  
shall nought prevail at length :  
The man that of his might doth boast  
shall fall for all his strength.

28 The troops of horsemen eke shall fail,  
their sturdy steeds shall sterve :  
The strength of horse shall not prevail  
the rider to preserve.

29 But lo, the eyes of God intend  
and watch to aid the just :  
With such as fear him to offend,  
and on his goodnesse trust.

30 That he of death and great distresse  
may set their souls from dread,  
And if that dearth their land oppresse,  
in hunger them to feed.

31 Wherefore our soul doth whole depend  
on God our strength and stay :  
He is our shield us to defend,  
and drive all darts away.

32 Our soul in God hath joy and game,  
rejoycing in his might :  
For why ? in his most holy name  
we hope and much delight.

33 Therefore let thy goodnesse, O Lord,  
still present with us be :  
As we alwayes with one accord  
do onely trust in thee.

*P S A L. Xxiiij. T. S.*

34 I will give laud and honour both  
unto the Lord alwayes,  
And eke my mouth for evermore  
shall speak unto his praise.

35 I do delight to laud the Lord  
in soul and eke in voyce :  
That humble men and mortifi'd  
may hear and so rejoyce.

36 Therefore see that ye magnifie  
with me the living Lord,  
And let us now exalt his name  
together with one accord.

37 For I my self besought the Lord,  
he answered me again,  
And me delivered incontinent  
from all my fear and pain.

38 Whoso they be that him behold,  
shall see his light most clear :  
Their countenance shall not be dimm'd  
they need it not to fear.

39 This silly wretch for some relief  
unto the Lord did call :  
Who did him hear without delay,  
and rid him out of thrall.

40 The angel of the Lord doth pitch  
his tents in every place,

To save all such as fear the Lord,  
that nothing them deface.  
2 Taste and consider well therefore  
that God is good and just:  
Happy man that maketh him  
his only stay and trust!  
3 Fear ye the Lord ye holy ones,  
above all earthly thing:  
For they that fear the living Lord  
are sure to lack nothing.  
10 The lions shall be hunger-bite,  
and pin'd with famine much:  
But as for them that fear the Lord,  
no lack shall be to such.

*The second part.*

21 Come near therefore my children dear,  
and to my words give ear:  
I shall you teach the perfect way,  
how ye the Lord should fear.  
12 Who is the man that would live long,  
and lead a blessed life?  
13 See thou refrain thy tongue and lips  
from all deceit and strife.  
14 Turn back thy face from doing ill,  
and do the goodly deed:  
Enquire for peace and quietness,  
and follow it with speed.  
15 For why? the eyes of God above  
upon the just are bent:  
His ears likewise do hear the plaint  
of the poor innocent.  
16 But he doth frown & bent his brows  
upon the wicked train:  
And cuts away the memorie  
that should of them remain.  
17 But when the just do call and cry,  
the Lord doth hear them so,  
That out of pain and miserie  
forthwith he lets them go.  
18 The Lord is kind and straight at hand  
to such as be contrite:  
He saves also the sorrowfull,  
the poor and meek in spirit.  
19 Full many be the miseries  
that righteous men do suffer:  
But out of all adversities  
the Lord doth them deliver.  
20 The Lord doth so preserve and keep  
his very bones alway,  
That not so much as one of them  
doth perish or decay.  
21 The sin shall slay the wicked man,  
whom he himself hath wrought:  
And such as hate the righteous man  
shall soon be brought to nought.  
22 But they that fear the living Lord,  
the Lord doth save them sound:  
And who that put their trust in him,  
nothing shall them confound.

P S A L. XXX J. H.

I Ord plead my cause against my foes,  
confound their force and might:

Fight on my part against all those  
that seek with me to fight.  
2 Lay hand upon the spear and shield,  
thy self in armour dresse:  
Stand up for me and fight the field,  
to help me from distress.  
3 Gird on thy sword, and stop the way  
mine enemies to with stand:  
That thou unto my soul mayst say,  
lo I thy help at hand.  
4 Confound them with rebuke & blame,  
that seek my soul to spill:  
Let them turn back, and flee with shame,  
that think to work me ill.  
5 Let them disperse and flee abroad,  
as winde doth drive the dust:  
And that the angel of our God  
their might away may thrust.  
6 Let all their wayes be void of light,  
and slipprie like to fall:  
And send thine angel with thy might  
to persecute them all.  
7 For why? without my fault they have  
in secret set their grin:  
And for no cause have digg'd a cave,  
to take my soul therein.  
8 When they think least and have no care,  
O Lord destroy them all:  
Let them be trape in their own snares,  
and in their mischief fall.  
9 And let my soul, my heart and voice,  
in God have joy and weath:  
That in the Lord I may rejoyce,  
and in his saving health.  
10 And then my bones shall speak & say,  
my parts shall all agree:  
O Lord though they do seem full gay,  
what man is like to thee?

*The second part.*

Thou dost defend the weak from them  
that are both stout and strong:  
And rid the poor from wicked men,  
that spoil and do them wrong.  
11 My cruel foes against me rise  
to witnesse things untrue:  
And to accuse me they devise  
of things I never knew.  
12 Where I to them did ow good will,  
they quit me with disdain:  
That they should pay my good with ill  
my soul doth sore complain.  
13 When they were sick I mourned there-  
and clad my self in sack:  
With fasting I did faste full sore,  
to pray I was not slack.  
14 As they had been my brethren dear,  
I did my self behave:  
As one that makeeth wofull cheer  
about his mother's grave.  
15 But they at my disease did joy,  
and gadder on a rout:  
Yea subject slaves of me did toy,  
with mocks and checks full stout.

*Psalms Xxxvj, Xxxvij.*

- 16 The belly gods and flattering train,  
that all good things deride,  
At us do grin with great disdain,  
and pluck their mouths aside.  
17 Lord when wilt thou amend this gear?  
why dost thou stay and pause?  
O rid my soul mine enemy dear,  
out of these lions claws.  
18 And then will I give thanks to thee  
before the church alwayes:  
And where most of the people be,  
there will I shew thy praise.  
19 Let not my toes prevaill on me,  
which hate me for no fault:  
Nor yet to wink or turn their eye,  
that causlesse me assault.

*The third part.*

- 20 Of peace no word they think or say,  
their talk is all untrue:  
They still consult and would betray  
all those that peace ensue.  
21 With open mouth they run at me,  
they gape, they laugh, they steer:  
Well, well, say they, our eye doth see  
the thing that we desire.  
22 But Lord thou see'st what wayes they  
cease not this gear to mend: [take,  
Be not far off, nor me forsake,  
as men that fail their friend.  
23 Awake, arise, and stir abroad,  
defend me in my right:  
Revenge my cause, my Lord, my God,  
and aid me with thy might.  
24 According to thy righteousness,  
my Lord God, set me free:  
And let them not their pride expresse,  
nor triumph over me.  
25 Let not their hearts rejoyce and crie,  
There, there, this gear goes trim:  
Nor give them cause to say on high,  
we have our will on him.  
26 Confound them with rebuke & shame,  
that joy when I do mourne:  
And pay them home with pigbt & blame,  
that brag at me with scorn.  
27 Let them be glad and che rejoyce,  
which love mine upright way:  
And they all times with heart and voyce  
shall praise the Lord, and say,  
Great is the Lord, and doth excell,  
for why? he doth delight  
To see his servants prosper well,  
that is his pleasant sight.  
28 Wherefore my tongue I will apply  
thy righteousness to praise:  
Unto the Lord my God will I  
sing laud and praise alwayes.

*P S A L. Xxxvj. J. H.*

**T**He wicked with his works unjust  
doth thus perfwade his heart,  
That of the Lord he hath no trust,  
his fear is set apart.

- 1 Yet doth he joy in his estate,  
to walk as he began,  
So long till he deserve the hate  
of God and eke of man.  
3 His words are wicked, vile, and naught,  
his tongue no truth doth tell:  
Yet at up hand will he be taught  
which way he may do well. [muse  
4 When he should sleep, then doth he  
his mischiefs to fulfill:  
No wicked wayes doth he refuse,  
nor nothing that is ill.  
5 But Lord thy goodnesse doth ascend  
above the heavens high:  
So doth thy truth it self extend  
unto the cloudy skie.  
6 Much more then hills to high and steep;  
thy justice is exprest:  
Thy judgements like to seas most deep,  
thou say'st both man and beast.  
7 Thy mercie is above all things,  
O God it doth excell:  
In trust whereof, as in thy wings,  
the sons of men shalldwell.  
8 Within thy house they shall be fed  
with plenty as their will:  
Of all delights they shall be sped,  
and take thereof their fill.  
9 For why? the well of life so pure  
doth ever flow from thee,  
And in thy light we are full sure  
the lasting light to see.  
10 From such as thee desire to know  
let not thy grace depart:  
Thy righteousness declare and show  
to men of upright heart.  
11 Let not the proud on me prevaill,  
O Lord, of thy good grace:  
Nor let the wicked me assail,  
to throw me out of place.  
12 But they in their device shall fall  
that wicked works maintain:  
They shall be overthrowen withall,  
and never rise again.

*P S A L. Xxxvij. W. W.*

- G**Rudge not to see the wicked men  
in wealth to flourish still:  
Nor yet envie such as to ill  
have bent and set their will.  
1 For as green graffe & flourishing herbs  
are cut, and wither away:  
So shall their great prosperity  
soo passe, fade, and decay.  
3 Trust thou therefore in God alone,  
to do well give thy minde:  
So shalt thou have the land as thine,  
and there sure food shalt find.  
4 In God set all thy hearts delight,  
and look what thou wouldest have,  
Or else canst wish in all the world,  
thou needst it not to crave.  
5 Cast both thy self and thine affairs  
on God with perfect trust,

And



And thou shalt see with patience  
th' fleet both fare and just.

6 Thy perfect life and godly name  
he will clear as the light:  
So that the sun even at noon day  
shall not shine half so bright.

7 Be still therefore, and stedfastly  
on God see thou wait then,  
Not shrinking for the prosperous state  
of lewd and wicked men.

8 Shake off despite, envie, and hate,  
at least in any wise:

Their wicked steps avoid and flee,  
and follow not their guise.

9 For every wicked man will God  
destroy, both more and lesse:

But such as trust in him are sure  
the land for to possesse.

10 Watch but a while, and thou shalt see  
no more the wicked train;  
No nor so much as house or place  
where once he did remain.

*The second part.*

11 But mercifull and humble men  
enjoy shall sea and land:

In rest and peace they shall rejoyce,  
for nought shall them withstand.

12 The lewd men and malicious  
against the just conspire:  
They gnash their teeth at him, as men  
which do his bane desire.

13 But while that lewd men thus do think,  
the Lord laughs them to scorn:

For why? he sees their term approach,  
when they shall sigh and mourn.

14 The wicked have their sword out  
their bow eke have they bent, [drawn,  
To overthrow and kill the poor,  
as he the right way went.

15 But the same sword shall pierce their  
which was to kill the just: [heart,  
Likewise the bow shall break to shivers,  
wherein they put their trust.

16 Doubtlesse the just mans poor estate  
is better a great deal more  
Then all these lewd and wicked mens  
rich pomp and heaped store.

17 For be their power never so strong,  
God will it overthrow:

Where contrarie he doth preserve  
the humble men and low.

18 He sees by his great providence  
the good mens Cade and way:

And will give them inheritance  
which never shall decay.

19 They shall not be discouraged,  
when spme are hard beset:

When others shall be hunger-bid,  
they shall be clad and fed.

20 For whosoever wicked is,  
and enemy to the Lord,  
shall quail, yea melt even as lambs grease,  
or smoke that flies abroad.

*The third part.*

21 Behold the wicked borrows much,  
and never payes again:

Whereas the just by liberrall gifts  
makes many glad and faine.

22 For they whom God doth blesse, shall  
the land for heritage,  
And they whom he doth curse, likewise  
shall perish in his rage.

23 The Lord's just mans wayes doth guide,  
and gives him good successe:

To every thing he takes in hand  
he sendeth good addresse.

24 Though that he fall, yet is he sure  
not utterly to quail:

Because the Lord stretcheth out his hand  
at need and doth not fail.

25 I have been young and now am old,  
yet did I never see

The just man left, nor yet his seed  
to beg for miserie.

26 But gives alwayes most liberally,  
and lends whereas is need:

His children and posteritie  
receive of God their meed.

27 Flee vice therefore and wickednesse,  
and vertue do embrace:

So God shall grant thee long to have  
on earth a dwelling place.

28 For God is loveth equitie,  
and shews to his such grace,

That he preserveth them alway,  
but destroyes the wicked race.

29 Whereas the good and godly men  
inherit shall the land,

Having as lions all things therein  
in their own power and hand.

30 The just mans mouth shall ever speak  
of matters wise and high:

His tongue doth talk to edifie,  
with truth and equitie.

31 For in his heart the law of God  
his Lord doth still abide:

So that where ever he goes or walks,  
his foot can never slide.

32 The wicked like a ravening wolf  
the just man doth beset,

By all means seeking him to kill,  
if he fall in his net.

*The fourth part.*

33 Though he should fall into his hands,  
yet God would succour send:

Though men against him sentence give,  
God would him yet defend.

34 Wait thou on God and keep his way,  
he shall preserve thee then

The earth to rule, and thou shalt see  
destroyed these wicked men.

35 The wicked have I seen most strong,  
and plac'd in high degree,

Flourishing in all wealth and store,  
as doth the lawrell-tree.

*Psalms Xxxviii, Xxxix.*

36 But suddenly he *past away*,  
and lo he was quite gone :  
Then I him sought, but could not finde  
the place where dwelt such one.

37 Mark and behold the perfect man,  
how God doth him increase:  
For the just man shall have at length  
great joy with rest and peace.

38 As for transgressours, wo to them,  
destroyd they shall all be:  
God will cut off their budding race,  
and rich posteritie.

39 But the salvation of the just  
doth come from God above,  
Who in their trouble sends them aid,  
of his meere grace and love.

40 God doth them help, save, and deliver  
from lewd men and unjust:  
And still will save them whilst that they  
in him do put their trust.

P S A L. XXXVIII. J. H.

**P**Ut me not to rebuke, O Lord,  
in thy provoked ire:  
Ne in thy heavie wrath, O Lord,  
correct me I desire.

2 Thine arrows do stick fast in me,  
thy hand doth presse me sore :  
And in my flesh no health at all  
appareth any more.

3 And all this by reason of  
thy wrath that I am in :  
Nor any rest is in my bones  
by reason of my sin.

4 For lo my wicked doings, Lord,  
above my head are gone :  
A greater load then I can bear,  
they lie mefore upon.

5 My wounds stink and are festered so,  
as loathsome is to see :  
Which all through mine own foolishnesse  
betideth unto me.

6 And I in carefull wise am brought  
in trouble and distresse :  
That I go wailing all the day  
in dolefull heavinesse.

7 My loins are fill'd with sore disease,  
my flesh bath no whole part:

8 I feeble am and broken sore,  
I roar for grief of heart.

9 Thou knowst, Lord, my desire, my groans  
are open in thy sight : *[Faith.]*

10 My heart doth paine, my strength doth  
mine eyes have lost their light.

11 My lovers and my wonted friends  
stand looking on my wo :  
And eke my kinsmen far away  
are me departed fro :

12 They that did seek my life laid snares,  
and they that sought the way  
To do me hurt, spake lies, and thought  
on mischief all the day.

*The second part.*

13 But as a deaf man I became,  
that cannot hear at all:

14 And as one dumb, that opens not  
his mouth to speak withall.

15 For all my confidence, O Lord,  
is wholly set on thee :  
O Lord thou Lord that art my God,  
thou shalt give ear to me.

16 This did I crave, that they my foes  
triumph nor over me:  
For when my foot did slip, then they  
did joy my fall to see.

17 And truly I poor wretch am set  
in place, a wofull wight:  
And eke my grievous heavinesse  
is ever in my sight.

18 For while that I my wickednesse  
in humble wise confesse :  
And while I for my sinfull deeds  
my sorrows do expresse :

19 My foes do still remain alive,  
and mightie are also :  
And they that hate me wrongfully,  
in number hugely grow.

20 They stand against me that my good  
with evil do repay :  
Because that good and honest things  
I do ensue alway.

21 Forsake me not, O Lord my God,  
be thou not far away :

22 Hasten me to help, my Lord my God,  
my safetie and my stay.

\* P S A L. XXXIX. J. H.

**I**Said, I will look to my waies  
for fear I should go wrong:  
I will take heed all times that I  
offend not with my tongue.

As with a bit I will keep fast  
my mouth with force and might,  
Nor once to whisper all the while  
the wicked are in sight.

2 I held my tongue and spake no words,  
but kept me close and still:  
Yea from good talk I did refrain,  
but sure against my will.

3 My heart waxt hot within my breast,  
with musing, thought, and doubt:  
Which did increase and stir the fire,  
at last these words burst out;

4 Lord number out my life and dayes  
which yet I have not past,  
So that I may be certified  
how long my life shall last.

5 Lord thou hast pointed out my life  
in length much like a span:  
Mine age is nothing unto thee,  
so vain is everie man.

6 Man walketh like a shade, and doth  
in vain himself amoy  
In getting goods, and cannot tell  
who shall the same enjoy.

*Psalm XI.*

7 Now Lord, with things this wise do  
what help do I desire? (frame,  
Of truth my help doth hang on thee,  
I nothing else require.

*The second part.*

8 From all the sins that I have done  
Lord quit me out of hand,  
And make me not a scorn to fools  
that nothing understand.  
9 I was as dumb, and to complain  
no trouble might me move:  
Because I knew it was thy work,  
my patience for to prove.  
10 Lord take from me thy scourge and  
I can them not withstand: (plague,  
I faint and pine away for fear  
of thy most heavie hand.  
11 When thou for sin dost man rebuke,  
he waxeth wo and wan,  
As doth a cloth that moths have fret,  
so vain a thing is man.  
12 Lord hear my suit and give good heed,  
regard my tears that fall:  
I sojourn like a stranger here,  
as did my fathers all.  
13 O spare a little, give me space  
my strength for to restore,  
Before I go away from hence,  
and shall be seen no more.

*P S A L. XI. J. H.*

I waited long and sought the Lord,  
and patiently did bear:  
At length to me he did accord  
my voice and cry to hear.  
2 He pluckt me from the lake so deep  
out of the mire and clay:  
And on a rock he set my feet,  
and he did guide my way.  
3 To me he taught a psalm of praise,  
which I must shew abroad,  
And sing new songs of thanks alwayes  
unto the Lord our God.  
4 When all the folk these things shall see,  
as people much afraid,  
Then they unto the Lord will flee,  
and trust upon his aid.  
5 O blest is he whose hope and heart  
doth in the Lord remain,  
That with the proud doth take no part,  
nor such as lie and feign.  
For Lord my God, thy wondrous deeds  
in greatness far do passe,  
Thy favour towards us exceeds  
all things that ever was.  
6 When I intend and do devise  
thy works abroad to shew,  
To such a reckoning they do rise,  
thereof no end I know.  
Burnt-offerings thou delight'st not in,  
I know thy whole desire:  
With sacrifice to purge his sin  
thou dost no man require.

Mear-offerings and sacrifice  
thou wouldst not have at all:  
But thou, O Lord, hast open made  
mine ears to hear withall.  
7 But then said I, Behold and look,  
I come a mean to be:  
For in the volum of thy book  
thus is it said of me.

8 That I, O God, should do thy mind,  
which thing doth like me well:  
For in my heart thy law I find  
fast placed there to dwell.  
9 Thy justice and thy righteousness  
in great resorts I tell:  
Behold, my tongue no time doth cease,  
O Lord thou knowst full well.

*The second part.*

10 I have not hid within my breast  
thy goodness as by stealth:  
But I declare and have exprest  
thy truth and saving health.  
I kept not close thy loving mind,  
that no man should it know:  
The trust that in thy truth I find,  
to all the church I shew.  
11 Thy tender mercie, Lord, from me  
withdraw thou not away:  
But let thy love and verity  
preserve me still for aye.  
12 For I with mischiefs many a one  
am sore beset about:  
My sins increase, and so come on,  
I cannot spee them out.  
For why? in number they exceed  
the hairs upon my head:  
My heart doth faint for very dread,  
that I am almost dead.  
13 With speed send help and set me free,  
O Lord, I thee require:  
Make haste with aid to succour me,  
O Lord, at my desire.  
14 Let them sustain rebuke and shame  
that seek my soul to spill:  
Drive back my foes, and them defame  
that wish and would me ill.  
15 For their ill feats do them describe,  
that would deface my name:  
Alwayes at me they rail and cry,  
sie on him, sie for shame.  
16 Let them in thee have joy and wealth  
that seek to thee alwayes:  
That those that love thy saving health  
may say, To God be praise.  
17 But as for me, I am but poor,  
opprest and brought full low:  
Yet thou, O Lord, wilt me restore  
to health, full well I know.  
For why? thou art my hope and trust,  
my refuge, help and stay:  
Wherefore my God, as thou art just,  
with me no time delay.

*Psalms xli, xlii, xliii.*

**P S A L. Xli. T. S.**

**T**He man is blest that carefull is  
the needy to consider:  
For in the season perillous  
the Lord will him deliver.  
2 The Lord will make him safe & sound,  
and happie in the land:  
And he will not deliver him  
into his enemies hand.  
3 And in his bed when he lies sick,  
the Lord will him restore:  
And thou, O Lord, wilt turn to health  
his sicknesse and his sore.  
4 Then in my sicknesse thus said I,  
have mercie Lord on me,  
And heal my soul which is full wo  
that I offended thee.  
5 Mine enemies wisht me ill in heart,  
and thus of me did say,  
When shall he die, that all his name  
may vanish quite away?  
6 And when they come to visit me,  
they ask if I do well:  
But in their hearts mischief they hatch,  
and to their mates it tell.  
7 They bite their lips and whisper so,  
as though they would me charm,  
And cast their serches how to trap  
me with some mortall harm.  
8 Some grievous sin hath brought him to  
this sicknesse, say they plain:  
He is so low that without doubt  
rise can he not again.  
9 The man also that I did trust,  
with me did use deceit:  
Who at my table ate my bread,  
the same for me laid waite.  
10 Have mercy Lord on me therefore,  
and let me be preserved:  
That I may render unto them  
the things they have deserved.  
11 By this I know assuredly  
to be belov'd of thee,  
When that mine enemies have no cause  
to triumph over me.  
12 But in my right thou hast me kept,  
and maintained alway:  
And in thy presence place assign'd  
where I shall dwell for aye.  
13 The Lord the God of Israel  
be praised evermore:  
Even so be & Lord, will I say,  
even so be it therefore.

**P S A L. Xlii. J. H.**

**L**ike as the hart doth breathe and bray  
the well-springs to obtain;  
So doth my soul desire alway  
with thee, Lord, to remain.  
2 My soul doth thirst, & would draw near  
to the living God of might:  
Oh when shall I come and appear  
in presence of his sight!  
3 The tears all times are my repast,  
which from mine eyes do slide:

When wicked men cry out so fast,  
where now is God thy guide?

4 Alas, what grief is it to think  
what freedom once I had!  
Therefore my soul as at pits brink  
moist heavele is and sad.

When I did march in good array,  
furnished with my train,  
Unto the temple was our way,  
with songs and hearts most fain.  
5 My soul, why art thou sad alwayes,  
and frest thus in my breast?  
Trust still in God; for him to praise  
I hold it ever best.

By him I have succour at need  
against all pain and grief:  
He is my God, which with all speed  
will haste to send relief.  
6 And thus my soul within me, Lord,  
doth faint to think upon  
The land of Jordan, and record  
the little hill Hermon.

*The second part.*

7 One grief another in doth call,  
as clouds burst out their voice:  
The fouds of evil that do fall  
run over me with noise.

8 Yet by day felt his goodnesse  
and help at all assayes:  
Likewise by night I did not cease  
the living God to praise.

9 I am perswaded thus to say  
to him with pure pretence,  
O Lord thou art my guide and stay,  
my rock and sure defence.  
Why do I then in pensivnesse  
hanging the head thus walk,  
While that mine enemies me oppresse,  
and vex me with their talk?

10 For why? they pierce my inward parts  
with pangs to be abhor'd,  
When they cry out with stubborn hearts,  
where is thy God thy Lord?

11 So soon why dost thou faint & quail,  
my soul with pain oppress?  
With thoughts why dost thy self assail  
so sore within my breast?  
Trust in the Lord thy God alwayes,  
and thou the time shalt see  
To give him thanks with land and praise;  
for health restor'd to thee.

**P S A L. Xliii. T. S.**

**J**udge and revenge my cause O Lord,  
from them that evil be:  
From wicked and deceitfull men  
O Lord deliver me.

2 For of my strength thou art the God,  
why puttst thou me thee fro?  
And why walk I so heavily  
oppressed with my foe?  
3 Send out thy light, and eke thy truth,  
and lead me with thy grace,

which

*Psalm XLiii, Xlv.*

Which may conduct me to thy hill,  
and do thy dwelling place.

4 Then shall I to the altar go  
of God in joy and cheer:  
And on my harp give thanks to thee,  
O God my God most dear.

5 Why art thou then so sad my soul,  
and frett'st thus in my breast?

Still trust in God; for him to praise  
I hold it alwayes best.

By him I have deliverance  
against all pain and grief:

He is my God which doth alway  
at need send me relief.

**P S A L. XLiii. T. S.**

**O**UR ears have heard our fathers tell,  
and reverently record  
The wondrous works that thou hast done  
in older time, O Lord.

2 How thou didst cast the Gentiles out,  
and stroy'dst them with strong hand:  
Planting our fathers in their place,  
and gav'st to them their land.

3 They conquer'd not by sword nor strength  
the land of thy best:

But by thy hand, thy arm and grace;  
because thou lov'dst them best.

4 Thou art my king O God, that holp  
Jacob in sundry wise.

5 Led with thy power, we threw down such  
as did against us rise.

6 I trusted not in bow nor sword,  
they could not save me found:

7 Thou keptst us from our enemies rage,  
thou didst our foes confound.

8 And still we boast of thee our God,  
and praise thy holy name:

9 Yet now thou goest not with our host,  
but leavest us to shame.

10. Thou mad'st us flee before our foes,  
and so were overtrod:

Our enemies robd and spoil'd our goods,  
when we were spent abroad.

11 Thou hast us given to our foes,  
as sheep for to be slain:

Amongst the heathen every where  
scattered we do remain.

12 Thy people thou hast sold like slaves,  
and as a thing of nought:

For profit none thou hadst thereby,  
no gain at all was sought.

13 And to our neighbours thou hast made  
of us a laughing stock:

And those that round about us dwell,  
at us do grin and mock.

*The second part.*

14 Thus we serve for none other use,  
but for a common talk: [heads

They mock, they scorn, they nod their  
where ere they go or walk.

15 I am ashamed continually,  
to hear these wicked men:

Yea so I blush, that all my face  
with red is covered then.

16 For why? we hear such slanderous  
such false reports and lies: [words,  
That death it is to see their wrongs,  
their threatnings and their cries.

17 For all this we forget not thee,  
nor yet thy covenant brake:

18 We turn not back our hearts from thee,  
not yet thy paths for sake.

19 Yet thou hast trod us down to dust,  
where dens of dragons be,

And covered us with shade of death,  
and great adversitie.

20 If we had our Gods name forgot,  
and help of idols sought, [out?

21 Would not God then have tri'd this  
for he doth know our thought.

22 Nay, nay, for thy names sake, O Lord,  
alwayes are we slain thus:

As sheep unto the slambles sent,  
right so they deal with us.

23 Up Lord, why sleepest thou? awake,  
and leave us not for all:

24 Why hidest thou thy countenance,  
and dost forget our thrall?

25 For down to dust our soul is brought,  
and we now at last cast:

Our belly, like as it were glu'd,  
unto the ground cleaves fast.

26 Rise up therefore for our defence,  
and help us, Lord, at need:

We thee beseech for thy goodnesse,  
to rescue us with speed.

**P S A L. Xlv. J. H.**

**M**Y heart doth rake in hand  
some godly song to sing:  
The praise that I shall shew therein  
pertaineth to the king.

My tongue shall be as quick  
his honour to indite,

As is the pen of any scribe,  
that useth fast to write.

2 O fairest of all men,  
thy speech is pleasant pure:

For God hath blessed thee with gifts  
for ever to endure.

3 About thee gird thy sword,  
O prince of might elect:

With honour, glorie and renown,  
thy person pure is deckt.

4 Go forth with godly speed,  
with meeknesse, truth and right:

And thy right hand shall thee instruct  
in works of dreadfull might.

5 Thine arrows sharp and keen  
their hearts so sore shall sting:

That folk shall fall and kneel to thee,  
yea all thy foes, O king.

6 Thy royall seat, O Lord,  
for ever shall remain:

Because the keeper of thy realm  
doth righteousnesse maintain.

*Psalms Xlvj, Xlvij.*

- 7 Because thou lov'st the right,  
and dost the ill detest,  
God, even thy God hath honoured thee  
with joy above the rest.  
8 With myrrhe and savours sweet  
thy clothes are all bespread :  
When thou dost from thy palace passe,  
therein to make thee glad.  
9 Kings daughters do attend  
in fine and rich array :  
At thy right hand the queen doth stand  
in gold and garments gay.

*The second psalm.*

- 10 O daughter take good heed,  
encline and give good ear ;  
Thou must forget thy kindred all,  
and fathers house most dear.  
11 Then shall the king desire  
thy beautie fair and trim :  
For why ? he is the Lord thy God,  
and thou must worship him.  
12 The daughters then of Tyre,  
with gifts full rich to see,  
And all the wealthy of the land  
shall make their suit to thee.  
13 The daughter of the king  
is glorious to behold :  
Within her closet she doth sit  
all deckt in besten gold.  
14 In robes well wrought with needle,  
and many a pleasant thing :  
With virgins fair on her to wait,  
she cometh to the king.  
15 Thus are they brought with joy  
and mirth on every side,  
Into the palace of the king,  
and there they do abide.  
16 In stead of parents left,  
(O queen the case so stands) [set  
Thou shalt have sons whom thou mayst  
as princes in all lands.  
17 Wherefore thy holy name  
all ages shall record :  
The people shall give thanks to thee  
for evermore, O Lord.

*P S A L. Xlvj. J. H.*

- T**He Lord is our defence and aid,  
the strength whereby we stand :  
When we with wo are much dismayd,  
he is our help at hand.  
2 Though th'earth remove, we will not fear,  
though hills so high and steep  
Be thrust and hurled here and there,  
within the sea so deep.  
3 No, though the waves storage so fore  
that all the banks it spills :  
Add though it overflow the shore,  
and beat down mightie hills.  
4 For one fair fount doth send abroad  
his pleasant streame apace,  
To fresh the cite of our God,  
and wash his holy place,

- 5 In midst of her the Lord doth dwell,  
she can no whit decay :  
All things against her that rebell  
the Lord will truly slay.  
6 The heathen folk the kingdomes fear,  
the people make a noise :  
The earth doth melt and not appear,  
when God puts forth his voice.  
7 The Lord of hosts doth take our part,  
to us he hath an eye :  
Our hope of health with all our heart  
on Jacobs God doth lie.  
8 Come hear & see with mind & thought  
the working of our God :  
What wonders he himself hath wrought  
in all the world abroad.  
9 By him all wars are hush'd and gone,  
which countries did conspire :  
Their bows he brake and spears each one,  
their chariots burnt with fire.  
10 Leave off therefore (saith he) and know  
I am a God most stout,  
Among the heathen high and low,  
and all the earth throughout.  
11 The Lord of hosts doth undefend,  
he is our strength and tower :  
On Jacobs God we do depend,  
and on his might and power.

*P S A L. Xlvij. J. H.*

- Y**E people all with one accord  
clap hands and eke rejoyce :  
Be glad and sing unto the Lord  
with sweet and pleasant voice.  
1 For high the Lord and dreadfull is,  
with wonders manifold :  
A mightie King he is truly,  
in all the earth extoid.  
2 The people shall he make to be  
unto our bondage thrall :  
And underneath our feet he shall  
the nations make to fall.  
3 For us the heritage he chose  
which we possess alone,  
The flourishing worship of Jacob  
his welbelov'd one.  
4 Our God ascended up on high  
with joy and pleasant noise :  
The Lord goes up above the skie  
with trumpets royall voice.  
5 Sing praises to our God, sing praise,  
sing praises to our King :  
6 For God is King of all the earth,  
all skilfull praises sing.  
7 God on the heathen reigns, and sits  
upon his holy throne :  
8 The princes of the people have  
them joynd every one  
To Abrahams people : for our God,  
which is exalted high,  
As with a buckler doth defend  
the earth continually.

*P S A L.*

*Psalms xlviii, xlix.*

PSAL. Xlviii. J. H.

**G**reat is the Lord, and with great praise  
to be advanced still  
Within the citie of our God,  
upon his holy hill.

2 Mount Sion is a pleasant place,  
it gladdeth all the land;

The citie of the mightie King  
on her north side doth stand.

3 Within the palaces thereof  
God is a refuge known:

4 For lo, the kings are gathered, and  
together they are gone.

5 But when they did behold it so,  
they wondred, and they were  
astonied much, and suddenly  
were driven back with fear.

6 Great terror there on them did fall,  
for very wo they cry.

As doth a woman when she shall  
go travail by and by.

7 As thou with eastern-wind the ships  
upon the sea dost break,

So they were strow'd: and even as  
we heard our fathers speak,

8 So in the citie of the Lord  
we saw as it was told,

Yea in the citie which our God  
for ever will uphold.

9 O Lord we wait and do attend  
on thy good help and grace:

For which we do all times attend  
within thy holy place.

10 O Lord according to thy name  
for ever is thy praise:

And thy right hand, O Lord, is full  
of righteousness alwayes.

11 Let, for thy judgements, Sion mount  
be fulfilled be with joyes:

And eke of Juda, grant O Lord,  
the daughters to rejoyce.

12 Go walk about all Sion hill,  
yea round about her go:

And tell the towers that thereupon  
are builded on a row.

13 And mark ye well her bulwarks all,  
behold her towers there:

That ye may tell thereof to them  
that after shall be here.

14 For this God is our God, our God  
for evermore is he:

Yea and unto the death also  
our guider shall he be.

PSAL. Xlix. J. H.

**A**ll people hearken and give ear  
to that that I shall tell,

2 Both high and low, both rich and poor  
that in the world do dwell.

3 For why? my mouth shall make discourse  
of many things right wise:

In understanding shall mine heart  
his study exercise.

4 I will engline mine ear to know  
the parable so dark:

And open all my doubtfull speech  
in meeter on my harp.

5 Why should I fear affliction,  
or any carefull toil:

Or else my foes which at my heels  
are prest my life to spoil?

6 For as for such as riches have,  
wherein their trust is most;

And they which of their treasures great  
themselves do brag and boast;

7 There is not one of them that can  
his brothers death redeem,

Or that can give a price to God  
sufficient for him.

8 It is too great a price to pay,  
none can thereto attain:

Or that he might his life prolong,  
or not in grave remain.

9 They see wise men as well as fools,  
subject unto deaths bands:

And being dead, strangers possesse  
their goods, their rents, their lands.

10 Their care is to build houses fair,  
and so determine sure

To make their name right great on earth  
for ever to endure.

11 Yet shall no man alwayes enjoy  
high honour, wealth, and rest;

12 But shall at length taste of deaths cup,  
as well as the brut beast.

*The second part.*

13 And though they try their foolish  
to be most lewd and vain: (thoughts

Their children yet approve their talk,  
and in like sin remain.

14 As sheep into the fold are brought,  
so shall they into grave:

Deare shall them eat, and in that day  
the just shall lordship have.

Their image and their royall port  
shall fade and quite decay,

When as from house to pit they passe  
with wo and wel-away.

15 But God will surely preserve me  
from death and endlesse pain:

Because he will of his good grace  
my soul receive again.

16 If any man wax wondrous rich,  
fear not I say therefore:

Although the glorie of his house  
increaseth more and more.

17 For when he dies, of all these things  
nothing shall he receive:

His glory will not follow him,  
his pomp will take her leave.

18 Yea in this life he takes himself  
the happiest under sun:

And others likewise flatter him,  
saying, All is well done.

19 And presuppose he live as long  
as did his fathers old;

Yet muſt he needs at length give place,  
and he brought to deaths fold.  
20 Thus man to honour God hath brought,  
yet doth he not conſider:  
But like brute beaſts ſo doth he live,  
which turn to duſt and powder.

*T S A L. L. W. W.*

**T**He mightie God,  
th'Eternall hath thus ſpoke,  
And all the world  
he will call and provoke:  
Even from the eaſt,  
and to forth to the weſt.  
2 From toward Sion,  
which place he liketh beſt,  
God will appear  
in beantie moſt excellent:  
Our God will come  
before that long time be ſpent.  
3 Devouring fire  
ſhall go before his face;  
A great tempeſt  
ſhall round about him trace.  
4 Then ſhall he call  
the earth and heavens bright,  
To judge his folk  
with equiry and right:  
5 Saying, Go to,  
and now my ſaints aſſemble:  
My pact they keep,  
their gifts do not diſſemble.  
6 The heavens ſhall  
declare his righteouſneſſe:  
For God is Judge  
of all things more and leſſe.  
7 Hear, my people,  
for I will now reveal;  
Leſt Iſrael,  
I will thee nought conceal.  
Thy God, thy God  
am I, and will not blame thee  
8 For giving not  
all manner offerings to me.  
9 I have no need  
to take of thee at all  
Goats of thy fold,  
or calf out of thy ſtall:  
10 For all the beaſts  
are mine within the woods:  
On thouſand hills  
cartel are mine own goods.  
11 I know for mine  
all birds that are on mountains:  
All beaſts are mine  
which hauſt the fields and fountains.  
12 Hungrie if I were,  
I would not thee it tell;  
For all is mine  
that in the world doth dwell.  
13 Eat I the fleſh  
of great buls or bullocks?  
Or drink the blood  
of goats, or of the ſtorks?

14 Offer to God  
praiſe and hearty thankſgiving,  
And pay thy vows  
unto God everliving.

15 Call upon me  
when troubled thou ſhalt be:  
Then will I help,  
and thou ſhalt honour me.

16 To the wicked  
thus ſaith th'Eternall God,  
Why doſt thou preach  
my laws and heſts abroad:

17 Seeing thou haſt  
them with thy mouth abuſed,  
And haſteſt to be  
by diſcipline reformed?

My words I ſay  
thou doſt reject and hate:

18 If that thou ſee  
a thief, as with thy mate,  
Thou runſt with him,  
and ſoyour prey do ſeek,  
And art all one  
with bands and ruſſians eke.

19 Thou giv'ſt thy ſelf  
to backbite and to ſlander:  
And how thy tongue  
deceives it is a wonder.

20 Thou ſit'ſt muſing  
thy brother how to blame,  
And how to put  
thy mothers ſon to ſhame.

21 Theſe things thou didſt,  
and whileſt I held my tongue,  
Thou didſt me judge,  
becauſe I ſtayd ſo long,

Like to thy ſelf:  
yea though I keep long ſilence,  
Once ſhalt thou feel  
of thy wrongs juſt recompence.

22 Conſider this  
ye that forget the Lord,  
And fear not when  
he threatneth with his word:  
Leſt without help  
I ſpoil you as a prey.

23 But he that thanks  
offereth, praiſeth me aye,  
Saith the Lord God:  
and he that walketh this trace,  
I will him teach  
Gods ſaving health to embrace.

*Another of the ſame, by J. H.*

**T**He God of gods, the Lord,  
hath call'd the earth by name:  
From whence theſe .n doth riſe, unto  
the ſetting of the ſame.

1 From Sion his fair place,  
his glorie bright and clear,  
The perfect beauty of his grace,  
from thence ſhall appear.

3 Our God ſhall come in haſte,  
to ſpeak he ſhall not doubt:

Before



*Psalms L, Lj.*

Before him shall the fire waste,  
and tempest round about.

4 The heavens from on high,  
the earth below likewise  
He will call forth to judge and trie,  
his folk he doth devise.

5 Bring forth my sinners, saith he,  
my faithfull flock so dear:  
Which are in band and league with me,  
my law to love and fear.

6 And when these things are tride,  
the heavens shall record  
That God is just; and all must bide  
the judgement of the Lord.

7 My people, O give heed,  
Israel to thee I crie:  
I am thy God thy help at need,  
thou canst it not deny.

8 I do not say to thee  
thy sacrifice is slack:  
Thou offerest daily unto me  
much more then I do lack.

9 Thinkst thou that I do need  
thy cattell young or old?  
Or else so much desire to feed  
on goats out of thy fold?

10 Nay; all the beasts are mine,  
in woods that eat their fill:  
And thousands more of neat and kine,  
that run wild on the hills.

*The second part.*

11 The birds that build on high,  
in hills and out of sight;  
And beasts that in the fields do lie,  
are subject to my might.

12 Then though I hungred sore,  
What need I ought of thine,  
Sith that the earth with her great store,  
and all therein is mine?

13 To bulls flesh have I mind  
to eat it dost thou think?  
Or such a sweetnesse do I find  
the blood of goats to drink?

14 Give to the Lord his praise,  
with thanks to him apply:  
And see thou pay thy vows alwayes  
unto the God most high.

15 Then seek and call to me  
when ought would work thee blame:  
And I will sure relieve thee,  
that thou mayst praise my name.

16 But to the wicked train,  
which rest of God each day,  
And yet their works are foul and vain,  
to them the Lord will say,

With what a face dar'st thou  
my word once speak or name?  
Why dost thy talk my law allow,  
thy deeds deny the same?

17 Whereas for to amend  
thy life thou art so slack:  
My word the which thou dost pretend,  
is cast behind thy back.

*The third part.*

18 When thou a thief dost see  
by theft to live in wealth,  
With him thou runst and dost agree  
likewise to thrive by stealth.

When thou dost them behold  
that wives and maids desire,  
Thou lix'st it well, and wastest bold  
to use that life most vile.

19 Thy lips thou dost apply  
to slander and defame:  
Thy tongue is taught to craft and lie,  
and still doth use the same.

20 Thou studiest to revile  
thy friends to thee so near:  
With slander thou wouldest needs defile  
thy mothers son most dear.

21 Hereat while I do wink,  
as though I did not see,  
Thou goest on still, and dost think  
that I am like to thee.

But sure I will not let  
to strike, when I begin:  
Thy faults in order I will set,  
and open all thy sin.

22 Mark this I you requir,  
that have not God in mind:  
Left when I plague you in mine ire,  
your help be far to find.

23 He that doth give to me  
the sacrifice of praise,  
Doth please me well, and he shall see  
to walk in godly wayes.

*P S A L. Lj. W. W.*

O Lord consider my distresse,  
& now with speed some piety take;  
My sins delace, my faults redresse,  
good Lord for thy great mercies sake.

1 Wash me, O Lord, and make me clean  
from this unjust and sinfull act,  
And purifie yet once again  
my hainous crime and bloody fact.

2 Remote and sorrow do constrain  
me to acknowledge mine excess:  
My sin alas doth still remain  
before my face without release.

3 For thee alone I have offended,  
committing evil in thy sight:  
And if I were therefore condemned,  
yet were thy judgements just & right.

4 It is too manifest alas  
that first I was conceiv'd in sin:  
Yea of my mother so born was,  
and yet vile wretch remain therein.

5 Also behold, Lord, thou dost love  
the inward truth of a pure heart:  
Therefore thy wisdom from above  
thou hast reveal'd me to convert.

6 If thou with hyssop purge this blot,  
I shall be cleaner then the glasse:  
And if thou wash away my spot,  
the snow in whirnesse shall I passe.

8 Therefore O Lord such joy we send,  
that inwardly I may finde grace.  
And that my strength may now amend,  
which thou hast swag'd for my trespass.

9 Turn back thy face and frowning ire,  
for I have felt enough thy hand :  
And purge my sins, I thee desire,  
which do in number passe the sand.  
10 Make now my heart within my breast,  
and frame it to thy holy will :  
Thy constant Spirit in me let rest,  
which may these raging enemies kill.

*The second part.*

11 Cast me not, Lord, out from thy face,  
but speedily my torments end :  
Take not from me thy spirit of grace,  
which may from dangers me defend.  
12 Restore me to those joyes again  
which I was want in thee to finde :  
And let me thy free spirit retain,  
which unto thee may stir my minde.

13 Thus when I shall thy mercies know,  
I shall instruct others therein :  
And men that are likewise brought low,  
by mine example shall flee sin.

14 O God that of my health art Lord,  
forgive me this my bloody vice :  
My heart and tongue shall then accord  
to sing thy mercies and justice.

15 Touch thou my lips, my tongue unty,  
O Lord which art the onely key :  
And then my mouth shall testify  
thy wondrous works and praise alway.

16 And as for outward sacrifice,  
I would have offered many a one :  
But thou esteem'st them of no price,  
and therein pleasure tak'st thou none.

17 The heavie heart, the minde upprest  
O Lord thou never dost reject :  
And, to speak truth, it is the best,  
and of all sacrifice th'effect.

18 Lord unto Sion turn thy face,  
pour out thy mercies on thy hill,  
And on Jerusalem thy grace,  
build up the wals, and love it still.

19 Thou shalt accept then our offerings  
of peace and righteousness, I say :  
Yea calves and many other things  
upon thine altar will we lay.

*Another of the same, by J. H.*

**H**ave mercie on me, Lord, after  
thy great abounding grace :  
After thy mercies multitude,  
do thou my sins deface.

2 Yea wash me more from mine offence,  
and cleanse me from my sin :

3 For I do know my faults, and still  
my sin is in mine eyn.

4 Against thee, thee alone I have  
offended in this case :  
And evil have I done before  
the presence of thy face :

That in the things that thou hast done  
upright thou mayest be tride.  
And eke in judging, that the doom  
may passe upon thy side.

5 Behold, in wickednesse my kinde  
and shape I did receive :  
And lo my sinfull mother eke  
in sin did me conceive.

6 But lo, the truth in inward parts  
is pleasant unto thee :  
And secrets of thy wisdom thou  
revealed hast to me.

With hyssop Lord besprinkle me,  
I shall be cleansed so :  
Yea wash thou me, and so I shall  
be whiter then the snow.

7 Of joy and gladnesse make thou me  
to hear the pleasant voice :  
That so the bruised bones which thou  
hast broken may rejoyce.

8 From the beholding of my sins,  
Lord turn away thy face :  
And all my deeds of wickednesse  
do utterly deface.

9 O God create in me a heart  
unspotted in thy sight :  
And eke within my howels, Lord,  
renew a stable sprite.

10 Ne cast me from thy sight, nor take  
thy holy Spirit away :

11 The comfort of thy saving health  
give me again I pray.

12 With thy free spirit establish me,  
and I will teach therefore  
Sinners thy wayes, and wicked shall  
be returned to thy lore.

*The second part.*

13 O God that art God of my health,  
from blood deliver me :

That praises of thy righteousness  
my tongue may sing to thee.

14 My lips that yet fast closed be,  
do thou O Lord unclose :

The praises of thy Mightie  
my mouth shall so disclose.

15 I would have offered sacrifice,  
if that had pleased thee :  
But pleased with burnt-offerings  
I know thou wilt not be.

16 A troubled spirit is sacrifice  
delightfull in Gods eyes :  
A broken and an humble heart  
God thou wilt not despise.

17 In thy good will deal gently, Lord,  
to Sion, and withall

Grant that of thy Jerusalem  
upreard may be the wall.

18 Burnt-offerings, gifes, and sacrifices  
of justice in that day  
Thou shalt accept, and calves they shall  
upon thine altar lay.

*Psalm Lij, Lijj, Lijj, Lv.*

PSAL. Lij. J. H.

**W**hy dost thou tyrant boast abroad  
thy wicked works to praise?  
Dost thou not know there is a God,  
whose mercies last alwayes?  
2 Why dost thou minde yet still devise  
such wicked wiles to warp?  
Thy tongue untrue in forging lies,  
is like a rasour sharp.  
3 On mischief why settst thou thy minde,  
and wilt not walk upright?  
Thou hast more lust false tales to finde  
then bring the truth to light.  
4 Thou dost delight in fraud and guile,  
in mischief, bloud, and wrong:  
Thy lips have learn'd the flattering stile,  
O false deceitfull tongue.  
5 Therefore shall God for aye confound  
and pluck thee from thy place,  
Thy seed root out from off the ground,  
and so shall thee deface.  
6 The just when they behold thy fall,  
with fear will praise the Lord,  
And in reproach of thee withall  
cry out with one accord,  
7 Behold the man that would not take  
the Lord for his defence:  
But of his goods his god did make,  
and trust his corrupt sense.  
8 But I as olive fresh and green  
shall spring and spread abroad:  
For why? my trust all times hath been  
upon the living God.  
9 For this therefore will I give praise  
to thee with heart and voyce:  
I will set forth thy name alwayes,  
wherein thy saluts rejoyce.

PSAL. Lij. T. S.

**T**he foolish man in that which he  
within his heart hath said,  
That there is any God at all  
hath utterly denied.  
They are corrupt, and they also  
a baineous work have wrought:  
Among them all there is not one  
of good that worketh ought.  
2 The Lord lookt down on sons of men,  
from heaven all abroad:  
To see if any were that would  
be wise and seek for God.  
3 They are all gone out of the way,  
they are corrupted all:  
There is not one doth any good,  
there is not one at all.  
4 Do not all wicked workers know  
that they do feed upon  
My people, as they feed on bread?  
the Lord they call not on.  
5 Even there they were afraid, and stood  
with trembling all dismayd,  
Where as there was no cause at all  
why they should be afraid.  
For God his bones that thee besieg'd  
hath scatter'd all abroad;

Thou hast confounded them, for they  
reioiced are of God.

6 O Lord give thou thy people health,  
and thou, O Lord, fulfill  
Thy promise made to Israel,  
from out of Sion hill.

When God his people shall restore  
that erst was captive led,  
Then Jacob shall therein rejoyce,  
and Israel shall be glad.

PSAL. Lijj. J. H.

**G**od save me for thy holy name,  
and for thy goodnesse sake:  
Unto the strength, Lord, of the same  
I do my cause betake.  
2 Regard, O Lord, and give an ear  
to me when I do pray:  
Bowe down thy self to me and hear  
the words that I do say.  
3 For strangers up against me rise,  
and tyrants vex me still:  
Which have not God before their eyes,  
they seek my soul to spill.  
4 But lo, my God doth give me aid,  
the Lord is straight at hand:  
With them by whom my soul is staid  
the Lord doth ever stand.  
5 With plagues repay again all those  
for me that lie in wait:  
And in thy truth destroy my foes  
with their own snare and bait.  
6 An offering of free heart and will  
then I to thee shall make,  
And praise thy name, for therein still  
great comfort I do take.  
7 O Lord at length do set me free  
from them that craft conspire:  
And now mine eye with joy doth see  
on them my hearts desire.

PSAL. Lv. J. H.

**O** God give ear, and do apply  
to hear me when I pray:  
And when to thee I call and cry,  
hide not thy self away.  
2 Take heed to me, grant my request,  
and answer me again:  
With plaints I pray full sore oppress'd  
great grief doth me constrain.  
3 Because my foes with threats and cries  
oppress me through despight:  
And so the wicked sort likewise  
to vex me have delight.  
4 For they in counsel do conspire  
to charge me with foulesill:  
So in their hasty wrath and ire  
they do pursue me still.  
5 My heart doth faint for want of breath,  
it panteth in my breast:  
The terrors and the dread of death  
do work me much unrest.  
Such dreadfull fear on me doth fall,  
that I therewith do quake:  
Such

Such horror whelmeth me withall,  
that I no shift can make.

6 But I did say, Who will give me  
the swift and pleasant wings  
Of some fair dove, that I may flie,  
and rest me from these things?

7 Lo then I would go far away,  
to flie I would not cease:  
And I would hide my self, and stay  
in some great wilderneſſe.

8 I would be gone in all the haſte,  
and not abide behind:  
That I were quit and overpaſt  
theſe blaſts of boiſterous wind.

9 Divide them, Lord, and from them pull  
their devilish double tongue:  
For I have ſpied their citie fall  
of rapine, ſtrife, and wrong.

10 Which things both night and day  
do cloſe her as a wall: (throughout,  
In miſt of her is miſchief ſtout,  
and ſorrow eke withall.

11 Her inward parts are wicked plain,  
her deeds are much too vile:  
And in her ſtreets there doth remain  
all crafty fraud and guile.

*The ſecond part.*

12 If that my foes did ſeek my ſhame,  
I might it well abide,  
From open enemies check and blame  
ſome where I could me hide:

13 But thou it was my fellow dear,  
which frienſhip didſt pretend,  
And didſt my ſecret counſell hear,  
as my familiar friend.

14 With whom I had delight to talk  
in ſecret and abroad,  
And we together oft did walk  
within the houſe of God.

15 Let death in haſte upon them fall,  
and ſend them quick to hell:  
For miſchief reigneth in the hall  
and parlour where they dwell.

16 But I unto my God will crie,  
to him for help I flee:  
The Lord will help me by and by,  
and he will ſuccour me.

17 At morning, noon, and evening tide,  
unto the Lord I pray:  
When I ſo inſtantly have cri'd,  
he doth not ſay me nay.

18 To peace he ſhall reſtore me yet,  
though war be now at hand:  
Although the number be full great  
that would againſt me ſtand.

19 The Lord that firſt and laſt doth reign,  
both now and evermore,  
Will hear when I to him complain,  
and puniſh them full ſore.

For ſure there is no hope that they  
will turn will once accord:  
For why? they will not God obey,  
nor yet do fear the Lord.

20 Upon their friends they laid their hands  
which were in covenant knit:  
Of frienſhip to neglect the bands  
they paſſe or care no whit.

21 While they have war within their hearts,  
as butter are their words:  
Although their words were ſmooth as oil,  
they cut as ſharp as ſwords.

22 Caſt thou thy care upon the Lord,  
and he ſhall nourish thee:  
For in no wiſe will he accord  
the juſt in thrall to ſee.

23 But God ſhall caſt them deep in pit  
that thiſt for blond alwayes:  
He will no guiltfull man permit  
to live out half his dayes.

Though ſuch be quite deſtroyd and gone,  
in thee O Lord I truſt:  
I ſhall depend thy grace upon,  
with all my heart and luſt.

*P S A L. Lvi. J. H.*

**H**AVE mercy Lord on me I pray,  
for man would me devour:  
He fighteth with me day by day,  
and troubleth me each hour.

1 Mine enemies daily enterpriſe  
to ſwallow me outright:  
To fight againſt me many riſe,  
O thou moſt high of might.

2 When they would make me moſt afraid  
with boatts and brags of pride:  
I truſt in thee alone for aid,  
by thee I will abide.

3 Gods promiſe I do minde and praife,  
O Lord I ſtick to thee:  
I do not care at all ſayes  
what fleſh can do to me.

4 What things I either did or ſpake,  
they wreſt them at their will:  
And all the counſell that they take  
is how to work me ill.

5 They all conſent themſelves to hide,  
cloſe watch for me to lay:  
They ſpie my paths, and ſnares have tide  
to take my life away.

6 Shall they thus ſcape on miſchief ſet?  
thou God on them wilt frown:  
For in his wrath he doth not let  
to throw whole kingdoms down.

7 Thou ſeeſt how oft they made me ſleepe,  
and on my tears doſt look:  
Reſerve them in a glaſſe by thee,  
and write them in thy book.

8 When I do call upon thy name,  
my foes away do ſtart:  
I well perceive it by the ſame,  
that God doth take my part.

9 I glorie in the word of God,  
to praife it I accord:  
With joy I will declare abroad  
the promiſe of the Lord.

10 I truſt in God, and yet I ſay,  
as I before began,

*Psalms Lviij, Lviij, Lix,*

The Lord be is my help and stay,

I do not care for man.

12 I will perform with heart to free,

to God my vows alwayes :

And I O Lord all times to thee  
will offer thanks and praise.

13 My soul from death thou dost defend,

and keepst my feet upright :

That I before thee may ascend  
with such as live in light.

P S A L. Lviij. J. H.

**T**ake pittie for thy promise sake,

have mercy Lord on me:

For why? my soul doth her betake  
unto the help of thee,

Within the shadow of thy wings

I set my self full fast,

Till mischief, malice, and like things  
be gone and overpast.

2 I call upon the God most high,

to whom I stick and stand:

I mean the God that will stand by  
the cause I have in hand.

3 From heaven he hath sent his aid,

to save me from their spite:

That to devour me have affaid  
his mercy, truth, and might.

4 I lead my life with lions fell,

all set on warb and ire :

And with such wicked men I dwell,  
that fret like flames of fire.

Their teeth are spears and arrows long

as sharp as I have seen : *(tongue)*

They wound and cut with their quick  
like swords and weapons keen.

5 Set up and shew thy self, O God,

above the heavens bright :

Exalt thy praise on earth abroad,  
thy majesty and might.

6 They lay their net and do prepare

a privie cave and pit :

Wherein they think my soul to snare,  
but they are tain in it.

7 My heart is set to laud the Lord,

in him to joy alwayes :

My heart, I say, doth well accord  
to sing his laud and praise.

8 Awake, my joy, awake, I say,

my lute, my harp, and string :

For I my self before the day  
will rise, rejoyce, and sing.

9 Among the people I will tell

the goodnesse of my God,

And shew his praise that doth excell,  
in heathen lands abroad.

10 His mercy doth extend as far

as heavens all are high :

His truth as high as any star  
that shineth in the skie.

11 Set forth and shew thy self, O God,

above the heavens bright :

Extoll thy praise on earth abroad,  
thy majesty and might.

P S A L. Lviij J. H.

**Y**E rulers that are put in trust

to judge of wrong and right,

Be all your judgements true and just,  
not knowing, meed or might?

2 Nay, in your hearts ye mark and muse  
in mischief to content,

And where ye should true justice use,  
your hands to bribes be bent.

3 The wicked sort from their birth-day

have erred on this wife :

And from their mothers womb alway  
have used craft and lies.

4 In them the poison and the breath

of serpents do appear:

Yea like the addar that is deaf,  
and fast doth stop her ear,

5 Because she will not hear the voyce  
of one that charmeth well :

No though he were the chief of choice,  
and did therein excell.

6 O God break thou their teeth at once

within their mouthes throughout :

The tusks that in their great jaw-bones  
like lions whelps hang out.

7 Let them consume away and waste,

as water runs forth right :

The shafts that they do shoot in haste,  
let them be broke in flight.

8 As snails do waste within the shells,

and unto slime do run :

As one before his time that fell,  
and never saw the sun.

9 Before the thorns that now are young,

to bushes big shall grow :

The storms of anger waxing strong  
shall take them ere they know.

10 The just shall joy, it doth them good

that God doth vengeance take :

And they shall wash their feet in blood  
of them that him forsake.

11 Then shall the world shew forth & tell,

that good men have reward :

And that a God on earth doth dwell,  
that justice doth regard.

P S A L. Lix. J. H.

**S**end aid and save me from my foes,

O Lord, I pray to thee :

Defend and keep me from all those  
that rise and strive with me.

2 O Lord preserve me from those men,

whose doings are not good :

And set me sure and safe from them  
that thirst still after blood.

3 For lo, they wait my soul to take,

they rage against me still :

Yea for no fault that I did make,  
I never did them ill.

4 They run and do themselves prepare,

when I no whit offend :

Arise and save me from their snare,  
and see what they intend.

5 O Lord of hosts of Israel,

arise and strike all lands :

And

*Psalms Lix, Lx, Lxj.*

And pitle none that do rebell,  
and in their mischiefs stande.  
6 At night they stir and seek about,  
as bounds they howl and grin:  
And all the circle clean throughout,  
from place to place they run.  
7 They speak of me with mouth alway,  
but in their lips are swords:  
They greed my death, and then would say,  
what? none doth hear our words.  
8 But Lord thou hast their wayes espide,  
and laught therat apace:  
The heathen folk thou dost deride,  
and mock them to their face.  
9 The strength I doth our foes withstand,  
O Lord, doth come from thee:  
My God he is my help at hand,  
a fort of fence to me.  
10 The Lord to me doth shew his grace  
in great abundance still:  
That I may see my foes in case  
such as my heart doth will.

*The second part.*

11 Destroy them not at once, O Lord,  
lest it from minde do fall:  
But with thy strength drive them abroad,  
and so consume them all.  
12 For their ill words & truthlesse tongue  
confound them in their pride:  
Their wicked oaths with lies and wrong  
let all the world deride.  
13 Consume them in thy wrath, O Lord,  
that nought of them remain:  
That men may know throughout I world  
that Jacobs God doth reigne.  
14 At evening they return apace,  
as dogs they grin and crie:  
Throughout the streets in every place  
they run about and spie.  
15 They seek about for meat, I say,  
but let them not be fed:  
Nor finde a house wherein they may  
be bold to put their head.  
16 But I will shew thy strength abroad,  
thy goodnesse I will praise:  
For thou art my defence and God  
at need in all assayes.  
17 Thou art my strength, thou hast me  
O Lord I sing to thee: (saide)  
Thou art my fort, my fence, and aid,  
a loving God to me.

*P S A L. Lx. J. H.*

O Lord thou didst us clean forsake,  
and scatterdst us abroad:  
Such great displeasure thou didst take;  
return to us O God.  
2 Thy might did move the land so sore,  
that it in sonder brake:  
The hurt thereof O Lord restore,  
for it doth bowe and quake.  
3 With heaveie chance thou plaguest thus  
the people that are thine;

And thou hast given untous  
a drinke of deadly wine.  
4 But yet so such as fear thy name  
a banner thou didst shew:  
That they may triumph in the same,  
because thy word is true.  
5 So that thy might may keep and save  
thy folk that favour thee:  
That they thy help at hand may have,  
O Lord grant this to me.  
6 The Lord did speak from his own place,  
this was his joyfull tale,  
I will divide Sichem by pace,  
and mete out Succoths vale.  
7 Gilead is given to my hand,  
Manasses mine beside:  
Ephraim the strength of all my land,  
my law doth Judah guide.  
8 In Moab I will wash my feet,  
over Edom throw my shoe:  
And thou Palestine oughtst to seek  
for favour me unto.  
9 But who will bring me at this tide  
unto the citie strong?  
Or who to Edom will me guide,  
so that I go not wrong? (saie)  
10 Wilt thou not God, which didst for-  
thy folk, their land, and coasts?  
Our wars in hand thou wouldst not take,  
nor walk among our hosts.

11 Give aid, O Lord, and us relieve  
from them that us disdain:  
The help that hosts of men can give,  
it is but all in vain. (might)  
12 But through our God we shall have  
to take great things in hand:  
He will tread down and put to flight,  
all those that us withstand.

*P S A L. Lxj. J. H.*

R Egard O Lord, for I complain,  
and make my suit to thee:  
Let not my words return in vain,  
but give an ear to me.  
2 From out the coasts and utmost parts  
of all the earth abroad,  
In grief and anguish of my heart  
I crie to thee O God.  
Upon the rock of thy grear power  
my wofull minde repose:  
3 Thou art my hope, my fort and tower,  
my fence against my foes.  
4 Within thy tent I lust to dwell,  
for ever to endure:  
Under thy wings I know right well  
I shall be safe and sure.  
5 The Lord doth my desire regard,  
and doth fulfill the same:  
With godly gifts will be reward  
all those that fear his name.  
6 The king shall be in health maintain  
and so prolong his dayes:  
That he from age to age shall reign,  
for evermore alwayes.

*Psalms Lxij, Lxiiij, Lxiiij.*

- 7 That he may have a dwelling place  
before the Lord for aye;  
O let thy mercy, truth, and grace,  
defend him from decay.  
8 Then shall I sing for ever still  
with praise unto thy name;  
That all my vows I may fulfill,  
and daily pay the same.

P S A L. Lxij. J. H.

MY soul to God shall give good heed,  
and him alone attend:  
For why? my health and hope to speed  
doth whole on him depend.

2 For he alone is my defence,  
my rock, my health, and aid:  
He is my stay, that no pretence  
shall make me much dismayd.

3 O wicked folk, how long will ye  
use craft? sure ye must fall:  
For as a rotten hedge ye be,  
and like a tottering wall.

4 Whom God doth love, ye seek alwayes  
to put him to the worke:  
Yea love to lie, with mouth ye praise,  
and yet your heart doth cuse.

5 Yet still my soul doth whole depend  
on God my chief desire:  
From all ill feasts me to defend,  
none but him I require.

6 He is my rock, my fort and tower,  
my health is of his grace:  
He doth support me, that no power  
can move me out of place.

7 God is my glorie and my health,  
my souls desire and lust:  
My fort, my strength, my stay, my wealth,  
God is my onely trust.

8 Oh have your trust in him alway,  
ye folk with one accord:  
Pour out your hearts to him, and say:  
our trust is in the Lord.

9 The sons of men deceitfull are,  
on balance but a sleight:  
With things most vain do them compare,  
for they can keep no weight.

10 Trust not in wrong, robbery, nor health,  
let vain delights be gone:  
Though goods well got flow in & wealth,  
set not your hearts thereon.

11 The Lord long since one thing did tell,  
which here to mind I call:  
He spake it oft, I heard it well,  
that God alone doth all.

12 And that thou, Lord, art good & kind,  
thy mercy doth exceed:  
So that all sorts with thee shall finde  
according to their need.

P S A L. Lxiiij. T. S.

O God my God, I watch betimes  
to come to thee in haste:  
For why? my soul and body both  
do thirst of thee to taste.  
And in this barren wilderness  
where waters there are none,

My flesh is parcht for thought of thee,  
for thee I wish alone.

2 That I might see yet once again  
thy glorie, strength, and might,  
As I was wont to behold  
within thy temple bright.

3 For why? thy mercies far surmount  
this life and wretched dayes:  
My lips therefore shall give to thee  
due honour, laud and praise.

4 And whilest I live, I will not fail  
to worship thee alway:  
And in thy name I shall lift up  
my hands when I do pray.

5 My soul is fill'd as with marrow,  
which is both fat and sweet:  
My mouth therefore shall sing such songs  
as are for thee most meet.

6 When as in bed I think on thee,  
and eke all the night tide.

7 For under covert of thy wings,  
thou art my joyfull guid.

8 My soul doth surely stick to thee,  
thy right hand is my power:

9 And those that seek my soul to stroy,  
them death shall soon devour.

10 The sword shall them devour each one,  
their carcases shall feed  
The hungry fowles which do run  
their prey to seek at need.

11 The king and all men shall rejoyce,  
that do professe Gods word:  
For liars mouths shall then be stopt,  
which have the truth disturb'd.

P S A L. Lxiiij. J. H.

O Lord unto my voyce give ear,  
with plaint when I do pray:  
And rid my life and soul from fear  
of foes that threat to slay.

2 Defend me from that sort of men  
which in deceit do lurk:  
And from the frowning face of them  
that all ill feasts do work.

3 Who wet their tongues as we have seen  
men whet and sharp their swords:  
They shoot abroad their arrows keen,  
I mean most bitter words. [Haste,

4 With privie sleights shoot they their  
the upright man to hit:  
The just unware to strike by craft,  
they care or fear no wit.

5 A wicked work they have decreed,  
in counsell thus they crie,  
To use deceit let us not dread,  
what? who can it espie?

6 What way to hurt they talk and muse  
all times within their heart:  
They all consult what means to use,  
each doth invent his part.

7 But yet all this shall not prevail;  
when they think least upon,  
God with his dart shall sure assail  
and wound them every one.

3 Their

*Psalms Lxx. Lxxj.*

8 Their crafts & their ill tongues withall  
shall work themselves such blame,  
That they which then be said their fall,  
shall wonder at the same.  
9 Then all that see shall know right well  
that God the thing hath wrought,  
And praise his wicke works, and tell  
what he so passe hath brought.  
10 Yet shall the iust in God rejoyce,  
still trusting in his might:  
So shall they joy with mind and voyes,  
whose hearts are pure and right.

*P S A L. Lxx. J. H.*

**T**hy praise alone, O Lord, doth raigue  
in Sion thine own hill:  
Their vows to thee they do maintain,  
and their behests fulfill.  
2 For that thou dost their prayers hear,  
and dost thereto agree:  
The people all both far and near  
with trust shall come to thee.  
3 Our wicked life so far exceeds,  
that we shall fall therein:  
But Lord forgive our great misdeeds,  
and purge us from our sin.  
4 The man is blest whom thou dost choole  
within thy courts to dwell:  
Thy house and temple he shall use,  
with pleasures that excell.  
5 Of thy great justice hear us God,  
our health of thee doth rise:  
The hope of all the earth abroad,  
and the sea-coast likewise.  
6 With strength thou art beset about,  
and compass with thy power:  
Thou hast it from mountains strong & stout,  
to stand in every shower.  
7 The swelling seas thou dost asswage,  
and make their streams full still:  
Thou dost restrain the peoples rage,  
and rule them at thy will.  
8 The folk that dwell full far on earth  
shall dread thy signes to see,  
Which more and even in great mirth  
do passe with praise to thee.  
9 When that the earth is chapt and dry,  
and thirsteth more and more,  
Then with thy drops thou dost apply,  
and much increase her store.  
The flood of God doth overflow,  
and so doth cause to spring  
The feed and corn which men do sow,  
for he doth guide the thing.  
10 With wet thou dost her furrows fill,  
whereby her clods do fall:  
Thy drops on her thou dost distill,  
and blesse her fruit withall.  
11 Thou deck'st the earth of thy good grace  
with fair and pleasant crop:  
Thy clouds distill their dew apace,  
great plenty they do drop:  
12 Whereby the desert shall begin  
full great increase to bring:

The little hills shall joy therein,  
much fruit in them shall spring.  
13 In places plain the flocks shall feed,  
and cover all the earth:  
The vales with corn shall so exceed,  
that men shall sing for mirth.

*P S A L. Lxxj. T. S.*

**Y**E men on earth in God rejoyce,  
with praise set forth his name:  
Extoll his might with heart and voyes,  
give glorie to the same.  
2 How wonderfull O Lord, say ye,  
in all thy works thou art!  
3 Thy foes for fear shall seek to thee  
full fore against their heart.  
4 All men that dwell the earth throughout,  
shall praise the name of God:  
The laud thereof the world about  
is shew'd and set abroad.  
5 All folk come forth, behold and see  
what things the Lord hath wrought:  
Mark well the wondrous works that he  
for man to passe hath brought.  
6 He laid the sea like heaps on high,  
therein a way they had,  
On foot to passe both fair and drie,  
whereof their hearts were glad.  
7 His might doth rule the world alway,  
his eyes all things behold:  
All such as would him disobey,  
by him shall be controld.  
8 Ye people give unto our God  
due laud and thanks alwayes:  
With joyfull voyce declare abroad,  
and sing unto his praise:  
9 Which doth endue our soul with life,  
and it preserve withall:  
He stayes our feet, so that no strife  
can make us slip or fall.  
10 The Lord doth prove our deeds with  
if that they will abide: [fire  
As workmen do when they desire  
to have their mettals tride.  
11 Although thou suffer us so long  
in prison to be cast,  
And there with chains and fetters strong  
tolie in bondage fast:

*The second part.*

12 Although, I say, thou suffer men  
on us to ride and raig:  
Though we through fire and water run,  
of very grief and pain:  
Yet sure thou dost of thy good grace  
dispose it to the best,  
And bring us out into a place,  
to live in wealth and rest.  
13 Unto thy house resort will I  
to offer and to pray,  
And there I will myself apply  
my vows to thee to pay.  
14 The vows that with my mouth I spake  
in all my grief and smart:

The



*Psalms Lxvij, Lxviij.*

The vows I say, which I did make  
in dolour of my heart.

- 15 Burnt-offerings I will give to thee  
of oxen fat and rams :  
Yea this my sacrifice shall be  
of bullocks, goats, and lambs.  
16 Come forth & hearken here full soon,  
all ye that fear the Lord :  
What he for my poor soul hath done  
to you I will record.  
17 Full oft I call to mind his grace,  
this mouth to him doth cry :  
And thou my tongue make speed apace  
to praise him by and by.  
18 But if I feel my heart within  
in wicked works rejoyce :  
Or if I have delight to sin,  
God will not hear my voice.  
19 But surely God my voice hath heard,  
and what I do require :  
My prayer he doth well regard,  
and granteth my desire.  
20 All praise to him that hath not put  
nor cast me out of minde :  
Nor yet his mercy from me that,  
which I do ever finde.

P S A L. Lxvij. J. H.

- H**Ave mercy on us Lord,  
and grant to us thy graces  
To shew to us do thou accord  
the brightnesse of thy face,  
2 That all the earth may know  
the way to godly wealth :  
And all the nations on a row  
may see thy saving health.  
3 Let all the world, O God,  
give praise unto thy name :  
O let the people all abroad  
extoll and laud the same.  
4 Throughout the world so wide  
let all rejoyce with mirth :  
For thou with truth and right dost guid  
the nations of the earth.  
5 Let all the world, O God,  
give praise unto thy name :  
O let the people all abroad  
extoll and laud the same.  
6 Then shall the earth increase,  
great store of fruit shall fall,  
And then our God the God of peace  
shall blesse us eke withall.  
7 God shall us blesse, I say,  
and then both far and near,  
The folk throughout the earth alway  
of him shall stand in fear.

P S A L. Lxviij. T. S.

- L**et God arise, and then his foes  
will turn themselves to flight :  
His enemies then will run abroad,  
and scatter out of sight.  
2 And as the fire doth melt the wax,  
and winde blows smoke away :

So in the presence of the Lord,  
the wicked shall decay.

- 3 But righteous men before the Lord  
shall heartily rejoyce :  
They shall be glad and merry all,  
and cheerfull in their voice.  
4 Sing praise, sing praise unto the Lord,  
who rideth on the skie :  
Extoll the name of Jsh our God,  
and him do magnifie.  
5 The same is he that is above  
within his holy place,  
That father is of fatherlesse,  
and judge of widows case.  
6 Houses he gives and issue both  
unto the comfortlesse :  
He bringeth bond-men out of thrall,  
and rebels to distresse.  
7 When thou didst march before thy folk  
th' Egyptians from among,  
And broughtst them through wilderness  
which was both wide and long :  
8 The earth did quake, & rain pour'd down,  
heard were great claps of thunder :  
The mount Sinai shook in such sort,  
as it would break in sunder.

- 9 Thine heritage with drops of rain  
abundantly was wast :  
And if so be it barren wast,  
by thee it was refresh.  
10 Thy chosen flock doth there remain,  
thou hast prepar'd that place :  
And for the poor thou dost provide  
of thine especiall grace.

*The second part.*

- 11 God will give women causes just  
to magnifie his name,  
When as his people triumphs make,  
and purchase bruit and fame.  
12 For puissant kings for all their power,  
shall see and take the foil,  
And women which remain at home  
shall help to part the spoil.  
13 And though ye were as black as pots,  
your hue shall passe the dove,  
Whole wings and feathers seem to have  
silver and gold above.  
14 When in this land God shall triumph  
over kings both high and low :  
Then shall it be like Solomons hill,  
as white as any snow.  
15 Though Babel be a fruitfull hill,  
and us height others passe:  
Yet Sion Gods most holy hill  
doth far excell in grace.  
16 Why brag ye thus ye hills most high,  
and leep for bride together ?  
The hill of Sion God doth love,  
and there will dwell for ever.  
17 Gods armie is two millions  
of warriours good and strong :  
The Lord also in Sinai  
is present them among.

13 Thou

*Psalm Lxviij. Lxix.*

18 Thou didst, O Lord, ascend on high,  
and captives ledst them all,  
Which in times past thy chosen flock  
in bondage kept and thrall.  
Thou mad'st them tribute for to pay;  
and such as did repine  
Thou didst subdue, that they might dwell  
in thy temple divine.  
19 Now praised be the Lord, for that  
he pours on us such grace:  
From day to day he is the God  
of our health and solace.

*The third part.*

20 He is the God from whom alone  
salvation cometh plain:  
He is the God by whom we scape  
all dangers, death, and pain.  
21 Thus God will wound his enemies head,  
and break the haire scalp  
Of those that in their wickednesse  
continually do walk.  
22 From Basan will I bring, said he,  
my people and my sheep:  
And all mine own as I have done,  
from dangers of the deep.  
23 And make them dip their feet in blood  
of those that hate my name:  
And dogs shall have their tongues embrewd  
with licking of the same.  
24 All men may see how thou, O God,  
thine enemies dost deface:  
And how thou goest as God and King  
into thine holy place.  
25 The singers go before with joy,  
the minstrels follow after:  
And in the midst the damsels play  
with timbrell and with taber.  
26 Now in the congregation,  
O Israel, praise the Lord;  
And Jacobs whole posteritie  
give thanks with one accord.  
27 Their chief was little Benjamin,  
but Judah made their host,  
With Zabulon and Nephthaim,  
which dwelt about their coast.  
28 As God hath given power to thee,  
so Lord make firm and sure  
The thing that thou hast wrought in us,  
for ever to endure.  
29 And in thy temple gifts will we  
give unto thee, O Lord,  
For thine unto Jerusalem  
sure promise made by word.

*The fourth part.*

Yea, and strange kings to us subdued  
shall do like in those dayes:  
I mean to thee they shall present  
their gifts of laud and praise.  
30 He shall destroy the spear-mens ranks,  
the calves and bulls of might:  
And cause them tribute pay, and daunt  
all such as love to fight.

31 Then shall the lords of Egypt come,  
and presents with them bring:  
The Moors most black shall stretch their  
unto their Lord and king. [hands  
32 Therefore ye kingdoms of the earth,  
give praise unto the Lord:  
Sing psalms to God with one consent,  
thereto let all accord.  
33 Who though he ride and ever hath  
above the heavens bright:  
Yet by the fearfull thunder claps  
men may well know his might.  
34 Therefore the strength of Israel  
ascribe to God on high,  
Whose might and power doth far extend  
above the cloudie skie.  
35 O God, thy holinesse and power  
is dread for evermore:  
The God of Israel gives us strength,  
praised be God therefore.

*P S A L. Lxix. J. H.*

S Ave me, O God, and that with speed,  
the waters flow full fast:  
So nigh my soul do they proceed,  
that I am faine agast.  
1 I stick full deepe in mire and clay,  
whereas I feel no ground:  
I fall into such fouds, I say,  
that I am like be drown'd.  
3 With crying oft I faint and quall,  
my throat is hoarse and drie:  
With looking up my sight doth fail,  
for help to God on high.  
4 My foes that guiltlesse do oppress  
my soul, with hate are led:  
In number sure they are no lesse  
then hairs are on my head.  
Though for no cause they vex me sore,  
they prosper and are glad:  
They do compell me to restore  
the things I never had.  
5 What I have done for want of wit,  
thou, Lord, all times canst tell:  
And all the faults that I commit  
to thee are known full well.  
6 O God of hosts defend and stay  
all those that trust in thee:  
Let no man doubt or shrink away  
for ought that chaunceth me.  
7 It is for thee and for thy sake  
that I do bear this blame:  
In spite of thee they would me make  
to hide my face for shame.  
8 My mothers sons, my brethren all  
forsake me on a row:  
And as a stranger they me call,  
my face they will not know.  
9 Unto thy house such zeal I bear,  
that it doth pine me much:  
Their checks and taunts at thee do hear,  
my very heart doth grutch.

*The*

*The second part.*

- 10 Though I do fast, my flesh to chaste,  
yea, if I weep and moan :  
Yet in my teeth this gear is cast,  
they passe not thereupon.
- 11 If I for grief and pain of heart  
in sackcloth use to walk ,  
Then they anon will it pervert,  
thereof they jest and talk.
- 12 Both high and low, and all the throng  
that sit within the gate,  
They have me ever in their tongue ,  
of me they talk and prate.
- The drunkards which in wine delight ,  
it is their chief pastime  
To seek which way to work me spight ;  
of me they sing and rime.
- 13 But thee the while, O Lord, I pray,  
that when it pleaseth thee,  
For thy great truth thou wilt alway  
send down thine aid to me.
- 14 Pluck thou my feet out of the mire,  
from drowning do me keep:  
From such as owe me wrath and ire ,  
and from the waters deep.
- 15 Lest with the waves I should be drown'd,  
and depth my soul devour,  
And that the pit should me confound ,  
and shut me in her power.
- 16 O Lord of hosts to me give ear ,  
as thou art good and kind:  
And as thy mercie is most dear,  
Lord have me in thy mind.
- 17 And do not from thy servant hide  
nor turn thy face away :  
I am oppress'd on every side,  
in haste give ear, I say.
- 18 O Lord unto my soul draw nigh,  
the same with aid repose :  
Because of their great tyrannie,  
acquitt me from my foes.

*The third part.*

- 19 That I abide rebuke and shame  
thou knowst and thou canst tell :  
For those that seek and work the same,  
thou seest them all full well.
- 20 When they with brags do break my  
I seek for help anon : [heart,  
But find no friends to ease my smart ,  
to comfort me nor one.
- 21 But in my meat they gave me gall ,  
too cruell for to think :  
And gave me in my thirst withall  
strong vinegar to drink.
- 22 Lord turn their table to a snare  
to take themselves therein :  
And when they think full well to fare ,  
then trap them in the gin.
- 23 And let their eyes be dark and blind,  
that they may nothing see :  
Bowe down their backs, and do them bind,  
in shalldome for to be.

- 24 Pour out thy wrath as hot as fire ,  
that it on them may fall :  
Let thy displeasure in thine ire  
take hold upon them all.
- 25 As deserts drie their house disgrace,  
their off-sprink eke expell :  
That none thereof possesse their place,  
nor in their tents do dwell.
- 26 If thou dost strike the man to tame,  
on him they lay full sore :  
And if that thou do wound the same ,  
they seek to hurt him more.
- 27 Then let them heap up mischief still,  
(sith they are all pervert)  
That of thy favour and good will  
they never have a part.
- 28 And rase them clean out of thy book  
of life, of hope, of trust :  
That for their names they never look  
in number of the just.

*The fourth part.*

- 29 Though I, O Lord, with wo and grief  
have been full sore oppress'd :  
Thy help shall give me such relief,  
that all shall be redress'd.
- 30 That I may give thy name the praise,  
and shew it with a song :  
I will extoll the same alwayes  
with heartie thanks among.
- 31 Which is more pleasant unto thee,  
(such minde thy grace hath born)  
Then either ox or calf can be,  
that hath both hoof and horn.
- 32 When simple folk do this behold,  
it shall reioice them sure :  
All ye that seek the Lord, behold,  
your life for aye shall dure.
- 33 For why? the Lord of hosts doth hear  
the poor when they complain :  
His prisoners are to him full dear,  
he doth them not disdain.
- 34 Wherefore the skie and earth below,  
the sea, with flood and stream,  
His praise they shall declare and show,  
with all that live in them.
- 35 For sure our God will Sion save,  
and Juda's cities build :  
Much folk possession there shall have,  
her streets shall all be fill'd.
- 36 His servants feed shall keep the same  
all ages out of minde :  
And there all they that love his name,  
a dwelling place shall finde.

P S A L. LXX. J. H.

- God to me take heed ,  
of help I thee requite :  
○ Lord of hosts, with haste and speed  
help, help, I thee desire.
- 1 With shame confound them all  
that seek my soul to spill :  
Rebuke them back with blame to fall  
that think and wish me ill.

*Psalms Lxxj, Lxxij.*

- 3 Confound them that apply  
and seek to work me shame:  
And at my harm do laugh, and cry,  
So, so, there goes the game?  
4 But let them joyfull be  
in thee with joy and wealth,  
Which ouly trust and seek to thee,  
and to thy saving health.

That they may say alwayes  
in mirth and one accord,  
All glorie, honour, laud and praise,  
be given to thee, O Lord.

- 5 But I am weak and poor,  
come Lord, thine aid I lack:  
Thou art my stay and help, therefore  
make speed and be not slack.

P S A L. Lxxj. J. H.

MY Lord my God, in all distresse  
my hope is whole in thee:  
Then let no shame my soul oppresse,  
nor once take hold on me.

- 2 As thou art just, defend me Lord,  
and rid me out of dread:  
Give ear and to my suit accord,  
and send me help at need.

3 Bethou my rock, to whom I may  
for aid all times resort:  
Thy promise is to help alway,  
thou art my fence and fort.

- 4 Save me, my God, from wicked men,  
and from their strength and power:  
From folk unjust, and eke from them  
that cruelly devour.

5 Thou art the stay wherein I trust,  
thou Lord of hosts art he:  
Yea from my youth I had a lust  
still to depend on thee.

- 6 Thou hast me kept even from my birth,  
and I through thee was born:  
Wherefore I will thee praise with mirth,  
both evening and at morn.

7 As to a monster seldom seen,  
much folk about me throng:  
But thou art now, and still hast been  
my fence and aid so strong.

- 8 Wherefore my mouth no time shall lack  
thy glory and thy praise:  
And eke my tongue shall not be slack  
to honour thee alwayes.

9 Refuse me not, O Lord, I say,  
when age my limbs doth take:  
And when my strength doth walle away,  
do not my soul forsake.

- 10 Among themselves my foes enquire  
to take me through deceit:  
And they against me do conspire,  
that for my soul laid wait.

*The second part.*

- 11 Lay hand and take him now, they said,  
for God from him is gone:  
Dispatch him quite, for to his aid  
(I wis) there cometh none.

- 12 Do not absent thy self away,  
O Lord, when need shall be:  
But that in time of grief thou may  
in haste give help to me.

13 With shame confound and overthrow  
all those that seek my life:  
Oppresse them with rebuke also,  
that fain would work me strife.

- 14 But I will patiently abide  
thy help at all assaies:  
Still more and more, each time and tide,  
I will set forth thy praise.

15 My mouth thy justice shall record,  
that daily help doth send:  
But of thy benefits, O Lord,  
I know no count nor end.

- 16 Yet will I go and seek forth one,  
with thy good help, O God,  
The saving health of thee alone  
to shew and set abroad.

17 For of my youth thou tookst the care,  
and dost instruct me still:  
Therefore thy wonders to declare  
I have great mind and will.

- 18 And as in youth from wanton rage  
thou didst me keep and stay:  
Forsake me not unto mine age,  
and till my head be gray.

*The third part.*

That I thy strength and might may shew  
to them that now be here:  
And that our seed thy power may know  
hereafter many a year.

- 19 O Lord thy justice doth exceed  
thy doings all may see:  
Thy works are wonderfull indeed,  
oh who is like to thee!

20 Thou mad'st me feel affliction sore,  
and yet thou didst me save:  
Yet thou didst help and me restore,  
and tookst me from the grave.

- 21 And thou mine honour dost increase,  
my dignity maintain:  
Yea thou dost make all grief to cease,  
and comfort'st me again.

22 Therefore thy faithfulness to praise  
I will with violi sing:  
My harp shall sound thy praise alwayes,  
O Israels holy King.

- 23 My mouth will joy with pleasant voice  
when I shall sing to thee:  
And eke my soul will much rejoyce,  
for thou hast made me free.

24 My tongue thy uprightness shall sound,  
and speak it daily still:  
For grief and shame do them confound  
that seek to work me ill.

P S A L. Lxxij. J. H.

- Lord give thy judgements to the kings  
therein instruct him well:  
And with his son that princely thing,  
Lord let thy justice dwell.

*Psalm Lxxij.*

- 2 That he may govern uprightly  
and rule thy folk aright :  
And so defend through equity  
the poor that have no might.
- 3 And let the mountains that are high  
unto thy folk give peace :  
And eke let little hills apply,  
in justice to increase.
- 4 That he may help the weak and poor  
with aid, and make them strong :  
And eke destroy for evermore  
all those that do them wrong.
- 5 And then from age to age shall they  
regard and fear thy might :  
So long as sun doth shine by day,  
or else the moon by night.
- 6 Lord make the king unto the just  
like rain to fields new sown :  
And like to drops that lay the dust,  
and fresh the land new sown.
- 7 The just shall flourish in his time,  
and all shall be at peace,  
Untill the moon shall leave to prime,  
waste, change, and to increase.
- 8 He shall be Lord of sea and land,  
from shore to shore throughout :  
And from the fowls within the land,  
through all the earth about.
- 9 The people that in deserts dwell  
shall kneele to him full thick :  
And all his enemies that rebell  
the earth and dust shall lick.
- 10 The lords of all the isles thereby  
great gifts to him shall bring :  
The kings of Saba and Arabia  
give many a costly thing.

*The second part.*

- 11 All kings shall seek with one accord  
in his good grace to stand :  
And all the people of the world  
shall serve him at his hand.
- 12 For he the needy sort doth save  
that unto him do call :  
And eke the simple folk that have  
no help of man at all.
- 13 He taketh pitee on the poor  
that are with need oppress'd :  
He doth preserve them evermore,  
and bring their souls to rest.
- 14 He shall redeem their lives from dread,  
from fraud, from wrong, from might :  
And eke the blood that they shall bleed  
is precious in his sight.
- 15 But he shall live, and they shall bring  
to him of Saba's gold :  
He shall be honoured as a King,  
and daily be extold.
- 16 The mighty mountains of his land  
of corn shall bear such throng,  
That it like cedar-trees shall stand  
in Libanus full long.
- 17 Their cities eke full well shall speed,  
the fruits thereof shall passe :

- In plenty it shall far exceed,  
and spring as green as grass.
- 18 For ever they shall praise his name,  
while that the sun is light :  
And think them happy through the same,  
all folk shall blesse his might.
  - 19 Praise ye the Lord of hosts, and sing  
to Israels God each one :  
For he doth every wondrous thing,  
yea he himself alone.
  - 20 And blessed be his holy name  
all times eternally :  
That all the earth may praise the same,  
amen, amen, say I.

P S A L. Lxxij. T. S.

- How ever it be, yet God is good  
and kind to Israel :  
And to all such as safely keep  
their conscience pure and well,
- 1 Yea like a fool I almost slip,  
my feet began to slide :  
And ere I will even at a pinch  
my steps awry gan glide.
  - 3 For when I saw such foolish men,  
I grnd'd and did disdain  
That wicked men all things should have  
without turmoil or pain.
  - 4 They never suffer pang nor grief,  
as if death should them smite :  
Their bodies are both stout and strong,  
and ever in good plight.
  - 5 And free from all adversitie  
when other men be sent :  
And with the rest they take no part  
of plague or punishment.
  - 6 Therefore presumption doth embrace  
their necks as doth a chain :  
And are even wrapt as in a robe,  
with rapine and disdain.
  - 7 They are so fed that even for fear  
their eyes oft times out start,  
And as for worldly goods, they have  
more then can wish their heart.
  - 8 Their life is most licentious,  
boasting much of the wrong  
Which they have done to simple men,  
and ever pride among.
  - 9 The heavens and the living Lord  
they spare not to blaspheme :  
And prate they do of worldly things,  
no weight they do esteem.
  - 10 The people of God oft-times turn back  
to see their prosperous state :  
And almost drink the self-same cup,  
and follow the same rate.

*The second part.*

- 11 How can it be that God, say they,  
should know or understand  
These worldly things, such wicked men  
be lords of sea and land ?
- 12 For we may see how wicked men  
in riches still increase,

Rewarded well with worldly goods,  
and live in rest and peace.

13 Then why do I from wickednesse  
my fantasie refrain,  
And wash my hands with innocents,  
and cleanse my heart in vain?

14 And suffer scourges every day,  
as subject to all blame:  
And every morning from my youth  
sustain rebuke and shame?

15 And I had almost said as they,  
misliking mine estate:  
But that I should thy children judge  
as folk unfortunate.

16 Then I bethought me how I might  
this matter understand:  
But yet the labour was too great  
for me to take in hand:

17 Untill the time I went into  
thy holy place, and then  
I understood right perfectly  
the end of all these men.

18 And namely, how thou settest them  
upon a slippery place:  
And at thy pleasure and thy will  
thou dost them all deface.

19 Then almen muse at that strange sight,  
to see how suddenly  
They are destroyd, dispatcht, consum'd,  
and dead so horribly.

20 Much like a dream when one awakes,  
so shall their wealth decay:  
Their famous names in all mens sight  
shall ebbe and passe away.

*The third part.*

21 Yet thus my heart was grieved then,  
my mind was much oppressd:

22 So fond was I and ignorant,  
and in this point a beast.

23 Yet nevertheless by my right hand  
thou hold'st me alwayes fast:

24 And with thy counsel dost me guide  
to glory at the last.

25 What thing is there that I can wish  
but thee in heaven above?

And in the earth there is nothing  
like thee that I can love.

26 My flesh and eke my heart doth fail,  
but God doth fail me never:

For of my health God is the strength,  
my portion eke for ever.

27 And so, all such as thee forsake  
thou shalt destroy each one:

And those that trust in anything  
saying in thee alone.

28 Therefore will I draw neer to God,  
and ever with him dwell:

In God alone I put my trust,  
thy wonders I will tell.

P S A L M. Lxxiiij. J. N.

Why art thou, Lord, so long from us  
in all this danger deep?

Why doest thine anger kindle thus  
at thine own pasture sheep?

2 Lord call the people to thy thought  
which have been thine so long,  
The which thou hast redeem'd & brought  
from bondage sore and strong.

Have mind therefore and think upon,  
remember it full well,  
Thy pleasant place, thy mount Sion,  
where thou wast wont to dwell.

3 Lift up thy feet and come in haste,  
and all thy foes deface:  
Which now at pleasure rob and waste  
within thy holy place.

4 Amid thy congregations all  
thyne enemies roar, O God:  
They set as signes on every wall  
their banners spiald abroad.

5 As men with axes hew down trees  
that on the hills do grow:  
So shine the bills and swords of these  
within thy temple now.

6 The sieging saw'd, the carved boards,  
the goodly graven stones,  
With axes, hammers, bills, and swords  
they beat them down at once.

7 Thy places they consume with flames,  
and eke in all this rail  
The house appointed to thy name  
they raze down to the soil.

8 And thus they say within their heart,  
dispatch them out of hand:  
Then burne they up in every part  
Gods houses through the land.

9 Yet thou no signe of help dost send,  
our prophets all are gone:  
To tell when this our plague shall end  
among us there is none.

10 When wilt thou, Lord, once end this  
and cease thine enemies strong? (Shame?)  
Shall they alwayes blaspheme thy name,  
and rail on thee so long?

11 Why dost thou draw thy hand a back,  
and hide it in thy lap?

Oh pluck it out, and be not slack  
to give thy foes a rap.

*The second part.*

12 O God, thou art our King and Lord,  
and evermore hast been:

Yea, thy good grace throughout the world  
for our good help hath been.

13 The seas that are so deep and dead,  
thy might did make them drie:

And thou didst break the serpents head,  
that he therein did die.

14 Yea, thou didst break the heads so great  
of whales that are so fell:

And gav'st them to the folk to eat  
that in the deserts dwell. [rise]

15 Thou mad'st a spring with streams to  
flow from rock both hard and high:

And eke thy hand hath made likewise  
deep rivers to be drin.

*Psalms Lxxv, Lxxvj.*

26 Both day and eke the night are thine,  
by thee they were begun :

Thou sett'st to serve us with their shine,  
the light, and eke the sun.

27 Thou didst appoint the ends and coasts  
of all the earth about :

Both summer-heats, and winter-frosts,  
thy hand hath found them out.

28 Think on, O Lord, no time forget  
thy foes that thee defame :

And how the foolish folk are set  
to rail upon thy name.

29 O let no cruel beasts devour  
the turtle that is true :

Forget not alwayes in thy power  
the poor that much do rue.

30 Regard thy covenant and behold,  
thy foes possesse the land :

All sad and dark, forworn and old  
our realm as now doth stand.

31 Let not the simple go away,  
nor yet return with shame :

But let the poor and needy aye  
give praise unto thy name.

22 Rise, Lord, let be by thee maintain'd  
the cause that is thine own :

Remember how that thou blasphem'd  
art by the foolish one.

23 The voyce forget not of thy foes,  
for the presumption high

Is more and more increast of those  
that hate thee spitefully.

P S A L. Lxxv. J. H.

U Nto thee, God, will we give thanks,  
we will give thanks to thee :

Sith thy name is so near, declare  
thy wondrous works will we.

2 I will uprightly judge when get  
convenient time I may :

The earth is weak and all therein,  
but I her pillars stay.

3 I did to the mad people say,  
deal not so furiously :

And unto the ungodly ones,  
set not your horns on high.

4 I said unto them, set not up  
your raised horns on high :

And see that you do with stiff neck  
not speak presumptuously.

5 For neither from the eastern parts,  
nor from the western side,

Nor from forsaken wilderness,  
promotion doth proceed.

6 For why? the Lord our God he is  
the righteous judge alone :

He putteth down the one, and sets  
another in the throne.

7 For why? a cup of mighty wine  
is in the hand of God :

And all the mighty wine therein  
himself doth pour abroad.

8 As for the lees and filthy dregs  
that do remain of it,

The wicked of the earth shall drink  
and suck them every whit.

9 But I will talk of God I say,  
of Jacobs God therefore :

And will not cease to celebrate  
his praise for evermore.

10 In funder break the horns of all  
ungodly men will I :

But then the horns of righteous men  
shall be exalted high.

*Gloria Patri.*

To Father, Son, and holy Ghost,  
all glorie be therefore :

As in beginning was, is now,  
and shall be evermore.

P S A L. Lxxvj. J. H.

T O all that now in Iurie dwell  
the Lord is clearly known :

His name is great in Israel,  
a people of his own.

2 At Salem he his tents hath pight,  
to tarry there a space :

In Sion eke he hath delight  
to make his dwelling-place.

3 And there he brake both shaft and bow,  
the sword, the spear, and shield :

And brake the ray to overthrow  
in battle on the field.

4 Thou art more worthy honour Lord,  
more might in thee doth lie,

Then in the strongest of the world,  
that rob on mountains high.

5 But now the proud are spoil'd through,  
and they are slain on sleep :

Through men of war no help can be,  
themselves they could not keep.

6 At thy rebuke, O Jacobs God,  
when thou didst them reprove :

As half on sleep their chariots stood,  
no horsemen once did move.

7 For thou art dreadfull, Lord, indeed,  
what man the courage hath

To bide thy sight, and doth not dread  
when thou art in thy wrath? (heard

8 When thou dost make thy judgements  
from heaven through the ground :

Then all the earth full sore afraid,  
in silence shall be found.

9 And that when thou, O God, dost stand  
in judgement for to speak,

To save th'afflicted of the land,  
on earth that are full weak.

10 The fury that in man doth reign  
shall turn unto thy praise :

Hereafter, Lord, do thou restrain  
their wrath and threats alwayes.

11 Make vows and pay them to our God,  
ye folk that wigh him be :

Bring gifts all ye that dwell abroad  
for dreadfull furies be.

12 For he doth take both life and might  
from princes great of birth :

And fall of terror in his sight  
to all the kings on earth.

*P S A L. Lxxvi. J. H.*

**I** With my voice to God do cry,  
with heart and hearty cheer;  
My voice to God I lift on high,  
and he my suit doth hear.  
**2** In time of grief I sought to God,  
by night no rest I took:  
But stretch my hands to him abroad,  
my soul comfort forth took.

**3** When I to think on God intend  
my trouble then is more:  
I spake, but could not make an end,  
my breath was stopp'd so sore.  
**4** Thou holdst mine eyes away from rest,  
that I always awake:  
With fear I am so sore oppress'd,  
my speech doth me forsake.

**5** The dayes of old in mind I cast,  
and oft did think upon  
The times and ages that are past  
full many years agoe.  
**6** By night my songs I call to mind,  
once made thy praise to show:  
And with my heart much talk I find,  
my spirits do search to know:

**7** Will God, said I, at once for all  
cast off his people thus.  
So that henceforth no time he shall  
be friendly unto us?  
**8** What? is his goodnesse clean decay'd  
for ever and a day?  
Or is his promise now delay'd,  
and doth his truth decay?

**9** And will the Lord our God forget  
his mercies manifold?  
Or shall his wrath increase so hot,  
his mercies to withhold?  
**10** At last I said, My weaknesse is  
the cause of this mistrust:  
Gods mighty hand can help all this,  
and change it when he lust.

*The second part.*  
**11** I will regard and think upon  
the working of the Lord:  
Of all his wonders past and gone  
I gladly will record.

**12** Yea all his works I will declare,  
and what he did devise:  
To tell his facts I will not spare,  
and eke his counsel wise.

**13** Thy works, O Lord, are all upright,  
and holy all abroad:  
What one hath strength to match thy might  
of thee O Lord our God?

**14** Thou art a God that dost forth show  
thy wonders every hour:  
And so dost make the people know  
thy vertue and thy power.

**15** And thine own folk thou dost defend  
with strength and stretch'd arm;

The sons of Jacob that defend  
and Josephs seed from harm.

**16** The waters Lord perceived these,  
the waters saw thee well:  
And they for fear away did flee,  
the depths on trembling fell.

**17** The clouds that were both thick and  
did rain full plentifully: [black  
The thunder in the air did trach,  
thy shafts abroad did flie.

**18** Thy thunder in the air was heard,  
thy lightnings from above  
With flames great made men afraid,  
the earth did quake and move.

**19** Thy wayes within the sea do lie,  
thy paths in waters deep:  
Yet none can there thy steps espie,  
nor know thy paths to keep.

**20** Thou ledst thy folk upon the land  
as sheep on every side:  
Through Moses and through Aarons hand  
thou didst them safely guide.

*P S A L. Lxxvii. J. H.*

**A**ttend my people to my law,  
and to my words incline:

**2** My mouth shall speak strange parables,  
and sentences divine.  
**3** Which we our selves have heard & leard  
even of our fathers old:  
And which for our instruction  
our fathers have us told.

**4** Because we should not keep it close  
from them that should come after:  
Who should Gods power to their race praise,  
and all his works of wonder.

**5** To Jacob he commandment gave  
how Israel should live,  
willing our fathers should the same  
unto their children give.

**6** That they and their posterity  
that were not sprung up so,  
Should have the knowledge of the law,  
and teach their seed also.

**7** That they might have the better hope  
in God that is above:  
And not forget to keep his laws  
and his precepts in love.

**8** Not being as their fathers were,  
rebelling in Gods sight:  
And would not frame their wicked hearts  
to know their God aright.

**9** How went the people of Ephraim  
their neighbours for to spoil:  
Shooting their darts the day of war,  
and yet they took the foil?

**10** For why? they did not keep with God  
the covenant that was made,  
Nor yet would walk or lead their lives  
according to his trade:

**11** But put into oblivion  
his counsel and his will,  
And all his works most magnifick,  
which he declared still.



*The second part.*

12 What wonders to our forefathers  
did he himself disclose

In Egypt land within the field  
that call'd is Thameos?

13 He did divide and cut the sea,  
that they might passe at once:  
And made the waters stand as still  
as doth an heap of stones.

14 He led them secret in a cloud  
by day when it was bright:  
And in the night when dark it was,  
with fire he gave them light.

15 He brake the rocks in wilderness,  
and gave the people drink:  
As plentiful as when the deeps  
do flow up to the brink.

16 He drew out rivers out of rocks  
that were both dyle and hard,  
Of such abundance, that no floods  
to them might be compar'd.

17 Yet for all this against the Lord  
their sin they did increase:  
And stirred him that is most high  
to wrath in wilderness.

18 They tempted God within their hearts  
like people of mistrust:  
Requiring such a kind of meat  
as served to their lust.

19 Saying with murmuration  
in their unfaithfulness,  
What? can this God prepare for us  
a feast in wilderness?

20 Behold, he strake the flinty rock,  
and floods forthwith did flow:  
But can he now give to his folk  
both bread and flesh also?

21 When God heard this, he wroth wroth  
with Jacob and his seed:  
So did his indignation  
on Israel proceed.

*The third part.*

22 Because they did not faithfully  
believe, and hope that he  
could always help and succour them  
in their needfullie.

23 Wherefore he did command y clouds,  
forthwith they brake in sunder,  
24 And rain'd down manna for them to  
a food of miracle wonder. [ear,

25 When earthly men with angels food  
where fed at their request,

26 He bad the east-winde blow away,  
and brought in the fourth-west.

27 He rain'd down flesh as thick as dust,  
and fowl as thick as sand,

28 Which he did cast amid the place  
where all their tents did stand.

29 Then did they eat exceedingly,  
and all men had their fills:  
Yet more and more they did desire  
to serve their lusts and wills.

30 But as the meat was in their mouths,  
his wrath upon them fell,

31 And sue the scour of all their youth,  
and choise of Israel.

32 Yet fell they not, they wroth sin,  
and still they did hangrieve:  
For all the wonders that he wrought,  
they would him not beleere.

33 Their dayes therefore he shortened,  
and made their honour vain:  
Their years did waste and passe away  
with terror And with pain.

34 But ever when he plagued them,  
thy sought him by and by,

35 Remembering y he was their strength,  
their help and God most high.

36 Though in their mouths they did but  
and flatter with the Lord: [close  
And with their tongues & in their hearts  
dissembled every word.

*The fourth part.*

37 For why? their hearts were nothing bent  
to him nor to his grace:

Nor yet to keep or to perform  
the covenant that was made.

38 Yet was he still so mercifull,  
when they deserv'd to die,  
That he forgave them their misdeeds,  
and would not them destroy.

Yea, many a time he turn'd his wrath,  
and did himselfe advise:  
And would not suffer all his whole  
displeasure to arise.

39 Considering that they were but flesh,  
and even as a winde  
That passeth away, and cannot well  
return by his own kind.

40 How oftentimes in wilderness  
did they the Lord provoke?  
How did they move and stir the Lord  
to plague them with his stroke?

41 Yet did they turn again to sin,  
and tempted God oft soon,  
Prescribing to the holy Lord  
what things they would have done.

42 Not thinking of his hand and power,  
nor of the day when he  
Delivered them out of the hands  
of the fierce enemye.

43 Nor how he wrought his miracles  
(as they themselves beheld)  
In Egypt, and the wonders that  
he did in Zion field.

44 Now how he turned by his power  
their waters into blood:  
That no man might receive his drink  
at river nor at flood.

45 Nor how he sent them swarms of flies  
which did them sore annoy:  
And fill'd their countrey full of frogs,  
which did their land destroy.

*The fifth part.*

- 45 Nor how he did commit their fruits  
unto the caterpillar:  
And all the labour of their hands  
he gave to the grasshopper.  
47 With hail-stones he destroyed their vines,  
so that they were all lost:  
And not so much as wilde fig-trees,  
but he consum'd with frost.  
48 And yet with hail-stones once again  
the Lord their cattel smote,  
And all their flocks and herds likewise  
with thunder-bolts full hot.  
49 He cast upon them in his ire  
and in his furie strong,  
Displeasure, wrath, and evil spirits,  
to trouble them among.  
50 Then to his wrath he made a way,  
and spared not the least:  
But gave unto the pestilence  
the man and eke the beast.  
51 He strake also the first-born all  
that up in Egypt came:  
And all the chief of men and beasts  
within the tents of Ham.  
52 But as for all his own dear folk,  
he did preserve and keep:  
And carried them through wilderness,  
even like a flock of sheep.  
53 Without all fear both safe and sound  
he brought them out of thrall:  
Whereas their foes with rage of seas  
were overwhelmed all.  
54 And brought them out into the coasts  
of his own holy land,  
Even to the mount which he had got,  
by his strong arm and hand.  
55 And there cast out the heathen folk,  
and did their land divide:  
And in their tents he set the tribes  
of Israel to abide.  
56 Yet for all this, their God most high  
they stir'd and tempted still,  
And would not keep his testament,  
nor yet obey his will.  
57 But as their fathers turned back,  
even so they went astray,  
Much like a bow that would not bend,  
but slip and start away.  
*The sixth part.*  
58 And griev'd him with their hill-altars,  
with offerings and with fire:  
And with their idols vehemently  
provoked him to ire,  
59 Therewith his wrath began again  
to kindle in his breast:  
The naughtinesse of Israel  
he did so much detest.  
60 Then he forsook the tabernacle  
of Silo, where he was  
Right conversant with earthly men,  
even as his dwelling place,

- 61 Then suffered he his might and power  
in bondage for to stand,  
And gave the honour of his ark  
into his enemies hand.  
62 And did commit them to the sword,  
wrath with his heritage:  
63 Their young men were devour'd with  
maids had no marriage. (fire)  
64 And with the sword the priests also  
did perish every one:  
And not a widow left alive  
their death for to bemoane.  
65 And then the Lord began to wake  
like one that slept a time,  
And like a valiant man of war  
refreshed after wine.  
66 With emerods in the hinder parts  
he strake his enemies all:  
And put them then unto a shame  
that was perpetuall.  
67 Then he the tent and tabernacle  
of Joseph did refuse:  
As for the tribe of Ephraim,  
he would in no wise choose:  
68 But chose the tribe of Judah,  
whereas he thought to dwell:  
Even the noble mount Sion,  
which he did love so well.  
69 Whereas he did his temple build  
both sumptuously and sure,  
Like as the earth which he hath made  
for ever to endure.  
70 Then chose he David him to serve,  
his people for to keep;  
Whom he took up and brought away  
even from the folds of sheep.  
71 As he did follow th' ewes with young,  
the Lord did him advance,  
To feed his people Israel  
and his inheritance.  
72 Thus David with a faithfull heart  
his flock and charge did feed,  
Prudently with all his power  
did govern them indeed.

P S A L. Lxxix. J. H.

- God the Gentiles do invade  
thine heritage to spoil:  
Jerusalem an heap is made,  
thy temple they desile.  
1 The bodies of thy saints most dear  
abroad to birds they cast:  
The flesh of them that do thee fear  
the beasts devour and waste.  
2 Their blood throughout Jerusalem  
as water spilt they have:  
So that there is not one of them  
to lay their dead in grave.  
3 Thus are we made a laughing stock  
almost the world throughout:  
The enemies of us jest and mock  
which dwell our coasts about.  
4 Wilt thou, O Lord, thus in thine ire  
against us ever fume,

And

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*Psalms Lxxx, Lxxxj.*

And shew thy wrath as hot as fire,  
thy folk for to consume ?  
6 Upon those people pour the same  
which did thee never know :  
All realms which call not on thy name  
consume and overthrow.  
7 For they have got the upper hand,  
and Jacobs seed destroy'd :  
His habitation and his land  
they have left waste and void.  
8 Bear not in mind our former faults,  
with speed some pity show :  
And aid us, Lord, in all assaults,  
for we are weak and low.

*The second part.*

9 O God that giv'st all health and grace,  
on us declare the same :  
Weigh not our works, our sins deface  
for honour of thy name.  
10 Why shall the wicked still alway,  
to us as people dumbe,  
In thy reproch rejoyce, and fry,  
where is their God become ?  
Require, O Lord, as thou see'st good,  
before our eyes in sight,  
Of all these folk thy servants bloud  
which they spilt in despite.  
11 Receive into thy sight in haste  
the clamours, grief, and wrong  
Of such as are in prison cast,  
sustaining irons strong.  
Thy force and strength to celebrate,  
Lord set them out of band  
Which unto death are destinate,  
and in their enemies hand.  
12 The nations which have been so bold  
as to blaspheme thy name,  
Into their laps with seven-fold  
repay again the same.  
13 So we thy flock and pasture sheep  
will praise thee evermore,  
And teach all ages for to keep  
for thee like praise in store.

P S A L. LXXX. J. H.

THOU Herd that Israel dost keep,  
give ear and take good heed :  
Which leadest Joseph like a sheep,  
and dost him watch and feed.  
2 Thou Lord, I say, whose seat is set  
on cherubims most bright,  
Shew forth thy self and do not let,  
send down thy beams of light.  
3 Before Ephraim and Benjamin,  
Manasse eke likewise,  
To shew thy power do thou begin,  
come help us Lord, arise.  
4 Direct our hearts unto thy grace,  
convert us, Lord, to thee :  
Shew us the brightness of thy face,  
and then full safe are we.  
5 Lord God of hosts of Israel,  
how long wilt thou (I say)

Against thy folk in anger swell,  
and wilt not hear them pray ?  
6 Thou dost them feed with sorrows deep,  
their bread with tears they eat,  
And drink the tears that they do weep,  
in measure full and great.  
7 Thou hast us made a very strife  
to those that dwell about :  
And that our foes do love alive,  
they laugh and jest it out.  
8 O take us Lord unto thy grace,  
convert our hearts to thee :  
Shew forth to us thy joyfull face,  
and we full safe shall be.  
9 From Egypt where it grew not well  
thou brought'st a vine full dear :  
The heathen folk thou didst expell,  
and thou didst plant it there.  
10 Thou didst prepare for it a place,  
and set her roots full fast :  
That it did grow and spring apace  
and fill'd the land at last.

*The second part.*

11 The hills were covered round about  
with shade that from it came,  
And eke the cedars strong and stout,  
with branches of the same.  
12 Why then didst thou her wals destroy ?  
her hedge pluckt up thou hast :  
That all the folk that passe thereby  
thy vine may spoil and waste.  
13 The bear out of the wood so wilde  
doth dig and rove it out :  
The furious beasts out of the field  
devoure it all about.  
14 O Lord of hosts return again,  
from heaven look betime :  
Behold, and with thy help sustain  
this poor vineyard of thine.  
15 Thy plant, I say, thine Israel,  
whom thy right hand hath set :  
The same which thou didst love so well,  
O Lord, do not forget.  
16 They lop and cut it down apace,  
they burn it eke with fire :  
And through the frowning of thy face  
we perish in thine ire.  
17 Let thy right hand be with them now  
whom thou hast kept so long :  
And with the son of man whom thou  
to thee hast made so strong.  
18 And so when thou hast set us free,  
and saved us from shame :  
Then will we never fall from thee,  
but call upon thy name.  
19 O Lord of hosts, through thy good grace  
convert us unto thee :  
Behold us with a pleasant face,  
and then full safe are we.

P S A L. LXXXJ. J. H.

BE light and glad, in God rejoyce,  
which is our strength and stay :

*Psalm Lxxxij, Lxxxij.*

Be joyfull and lift up your voice  
to Jacobs God, I say.  
2 Prepare your instruments, most meet,  
some joyfull psalm to sing:  
Strike up with harp and lute so sweet,  
on every pleasant string.  
3 Blow as it were in the new moon,  
with trumpets of the best:  
As it is used to be done  
at any solempn feast.  
4 For this is unto Israel  
a statute and a trade:  
A law that must be kept full well,  
which Jacobs God hath made.  
5 This clause with Joseph was decreed  
when he from Egypt came.  
That as a witness all his seed  
should still observe the same.  
When God I say had so prepar'd  
to bring him from that land:  
Whereas the speech which he had heard  
he did not understand.  
6 I from his shoulders took (saith he)  
the burden clean away:  
And from the furnace quak him free  
from burning brick of clay.  
7 When thou in grief didst cry and call,  
I help thee by and by:  
And I did answer thee withall  
in thunder secretly.  
8 Yea at the waters of discord  
I did cheate tempt, and prove:  
Whereas the goodness of the Lord  
with muttering thou didst move.  
9 Hear O my folk, O Israel,  
and I assure it thee:  
Regard and mark my words full well,  
it thou wilt cleave to me.

*The second part.*

9 Thou shalt no god in thee reserve  
of any land abroad:  
Nor in no wise to bowe or serve  
a strange or forreign god.  
10 I am the Lord thy God, and I  
from Egypt set thee free:  
Then ask of me abundantly,  
and I will give it thee.  
11 And yet my people would not hear  
my voice when that I spake:  
Nor Israel would not obey,  
but did me quite forsake.  
12 Then did I leave them to their will,  
in hardnesse of their heart:  
To walk in their own counsels still,  
themselves they might pervert.  
13 O that my people would have heard  
the words that I did say:  
And eke that Israel would regard  
to walk within my way!  
14 How soon would I confound their foes  
and bring them down full low:  
And turn my hand upon all those  
that would them overthrow!

15 And they that at the Lord do rage,  
as slaves should seek him till:  
But of his folk the time and age  
should flourish ever still.  
16 I would have feil them with the crop  
and finest of the wheat:  
And made the rock with honey drop  
that they their fills should eat.

P S A L. Lxxxij. J. H.

A Mid the praise with men of might  
the Lord himself doth stand,  
To plead the cause of troth and right  
with judges of the land.  
2 How long (saith he) will you proceed  
false judgement to award,  
And have respect for love of meed  
the wicked to regard?  
3 Whereas of due you should defend  
the fatherlesse and weak,  
And when the poor man doth contend,  
in judgement justly speak.  
4 If ye be wise, defend the cause  
of poor men in their right:  
And rid the needy from the claws  
of tyrants force and might.  
5 But nothing will they know or learn  
in vain to them I talk:  
They will not see, or ought discern,  
but still in darknesse walk.  
6 For to even now the time is come  
that all things fall to nought:  
And these wise laws both all and some  
for gain are sold and bought.

I had decreed it in my sight  
as goods to take you all:  
And children to the most of might  
for love I did you call.  
7 But notwithstanding ye shall die  
as men, and so decay:  
O tyrants, I shall you destroy,  
and pluck you quite away.  
8 Up Lord, & let thy strength be known,  
and judge the world with might:  
For why? all nations are thine own  
to take them as thy right.

P S A L. Lxxxij. J. H.

D O not, O God, refrain thy tongue,  
in silence do not stay:  
Withhold not Lord thy self so long,  
and make no more delay.  
2 For why? behold thy foes and see  
how they do rage and cry:  
And those that bear an hate to thee  
hold up their heads on high.  
3 Against thy folk they use deceit,  
and craftily they enquire:  
For thine elect to lie in wait  
their counsel doth conspire.  
4 Come on, say they, let us expell  
and pluck these folk away:  
So that the name of Israel  
may utterly decay.

3 They

5 They all conspire within their heart  
how they may thee withstand:  
Against the Lord to take a part  
they are in league and band.  
6 The tents of all the Edomites,  
the Ismaelites also:  
The Hagarens and Moabites,  
with divers other mo.  
7 Gebel with Ammon, and likewise  
doth Amalek conspire:  
The Philistines against thee rise,  
with them that dwell at Tyre.  
8 And Asur eke is well appaid  
with them in league to be:  
And doth become a fence and aid  
to Lots posteritie.  
9 As thou didst to the Midianites,  
so serve them Lord each one:  
As to Sifer, and to Tabin,  
beside the brook Kison.  
10 Whom thou in Endor didst destroy,  
and waste them through thy might:  
That they like dung as earth did lie,  
and that in open sight.

*The second part.*

11 Make them now and their Lords appear  
like Zeb and Oreb than:  
As Zebah and Zalmuna were,  
the Kings of Midian.  
12 Which said, let us throughout the land  
in all the coasts abroad,  
Possesse and take into our hand  
the fair houses of God.  
13 Turn them, O God, with storms as fast  
as wheels that have no stay:  
Or like the chaff, which men do cast,  
with winde to fly away.  
14 Like as the fire with rage and fume  
the mightie forest's spoils:  
And as the flame doth quite consume  
the mountains and the hills:  
15 So let the tempest of thy wrath  
upon their necks be laid:  
And of thy stormy winde and shower  
Lord make them all afraid.  
16 Lord bring them all, I thee desire,  
to such rebuke and shame,  
That it may cause them to enquire,  
and learn to seek thy name.  
17 And let them evermore daily  
to shame and flonder fall:  
And in rebuke and obloquie  
to perish eke withall.  
18 That they may know and feell full well  
that thou art called Lord:  
And that alone thou dost excell,  
and reign throughout the world.

P S A L. Lxxxiii. J. H.

How pleasant is thy dwelling place,  
O Lord of hosts to me I  
The tabernacles of thy grace  
how pleasant, Lord, they be I

2 My soul doth long full sore to go  
into thy courts abroad:  
My heart doth lust, my flesh also,  
in thee the living God.  
3 The sparrows find a room to rest  
and save themselves from wrong,  
And eke the swallow hath a nest  
wherein to keep her young.  
4 These birds full nigh thine altar may  
have place to sit and sing:  
O Lord of hosts thou art, I say,  
my God and eke my King.  
5 O they be blessed that may dwell  
within thy house alwayes:  
For they all times thy facts do tell,  
and ever give thee praise.  
6 Yea, happy sure likewise are they,  
whose stay and strength thou art:  
Which to thy house do minde the way,  
and seek it in their heart.

As they go through the vale of tears,  
they dig up fountains still:  
That as a spring it all appears,  
and thou their pits dost fill.  
7 From strength to strength they walk full  
no faintness there shall be: (fast)  
And so the God of gods at last  
in Zion they do see.

8 O Lord of hosts, to me give heed,  
and hear when I do pray:  
And let it through thine ears proceed,  
O Jacobs God, I say.  
9 O Lord our shield, of thy good grace  
regard, and so draw near:  
Regard, I say, behold the face  
of thine anointed dear.  
10 For why? within thy courts one day  
is better to abide,  
Then other where to keep or stay  
a thousand dayes beside.  
Much rather would I keep a door  
within the house of God,  
Then in the tents of wickednesse  
to settle mine abode.

11 For God the Lord, sight and defence  
will grace and worship give:  
And no good thing will he withhold  
from them that purely live.  
12 O Lord of hosts, that man is blest  
and happy sure is he,  
That is persuaded in his breast  
to trust altimes in thee.

P S A L. Lxxxv. J. H.

Thou hast been mercifull indeed,  
O Lord, unto thy land:  
For thou restoredst Jacobs seed  
from Chaldeans out of hand.  
2 The wicked wayes that they were in,  
thou didst them clean remit:  
And thou didst hide thy peoples sin,  
full close thou coverd it.

3 Thine anger eke thou didst assuage  
that all thy wrath was gone:

And to didst turn thee from thy rage,  
with them to be at one,

4 O God our health, do now convert  
thy people unto thee:

Put all thy wrath from us apart,  
and angrie cease to be.

5 Why, shall thine anger never end,  
but still proceed on us?

And shall thy wrath it self extend  
upon all ages thus?

6 Wilt thou not rather turn therefore  
and quicken us, that we  
And all thy folk may evermore  
be glad and joy in thee?

7 O Lord on us do thou declare  
thy goodness to our wealth:

Shew forth to us, and do not spare,  
thine aid and saving health.

8 I will heark what God saith, for he  
speaks to his people peace,  
And to his saints, that never they  
return to foolishness.

9 For why? his help is still at hand  
to such as do him fear:

Whereby great glorie in our land  
shall dwell and flourish there.

10 For truth and mercie there shall meet,  
in one to take their place:

And peace shall justice with kisse greet,  
and there they shall embrace.

11 A strength from earth shall spring apace,  
and flourish pleasantly:

So righteousness shall shew her face,  
and look from heaven high.

12 Yea, God himself deeth take in hand  
to give us each good thing:

And through the coasts of all the land  
the earth her fruits shall bring.

13 Before his face shall justice go  
much like a guid or stay:

He shall direct his steps also,  
and keep them in the way.

*P S A L. Lxxxvj. J. H.*

**L**ord bowe thine ear to my request,  
and hear me by and by:

With grievous pain and grief oppress,  
full poor and weak am I.

2 Preserve my soul, because my wayes  
and doings holy be:

And save thy servant, O my Lord,  
that puts his trust in thee.

3 Thy mercie, Lord, on me expresse,  
defend me eke with all:

For through the day I do not cease  
on thee to cry and call.

4 Comfort, O Lord, thy servants soul  
that now with pain is pin'd:

For unto thee, Lord, I extoll  
and lift my soul and mind.

5 For thou art good and beautifull,  
thy gifts of grace are free:

And eke thy mercie plentiful  
to all that call on thee.

6 O Lord likewise when I do pray,  
segard and give an ear:

Mark well the words that I do say,  
and all my prayers hear.

7 In time when trouble doth me move,  
to thee I do complain:

For why? I know and well do prove  
thou answerest me again.

8 Among the gods, O Lord, is none  
with thee to be compar'd:

And none can do as thou alone,  
the like hath not been heard.

*The second part.*

9 The Gentiles and the people all  
which thou didst make and frame,

Before thy face on knees shall fall  
and glorifie thy name.

10 For why? thou art, so much of might,  
all power is thine own:

Thou workest wonders still in fight,  
for thou art God alone.

11 O teach me (Lord) thy way, and I  
shall in thy truth proceed:

(I) joyne my heart to thee so nigh  
that I thy name may dread.

12 To thee my God will I give praise  
with all my heart, O Lord:

And glorifie thy name alwayes  
for ever through the world.

13 For why? thy mercie shew'd to me  
is great and doth excell:

Thou ferst my soul at libertie  
out from the lower hell.

14 O Lord, the proud against me rise,  
and beaps of men of might:

They seek my soul, and in no wise  
will have thee in their fight.

15 Thou Lord art mercifull and meek,  
full slack and slow to wrath:

Thy goodness is full great, and eke  
thy truth no measure hath.

16 O turn to me, and mercie grant,  
thy strength to me apply:

O help and save thine own servant,  
thy handmaids son am I.

17 On me some signe of favour shew,  
that all my foes may see

And be asham'd, because (Lord) thou  
dost help and comfort me.

*P S A L. Lxxxvij. J. H.*

**T**hat citie shall full well endure,  
her ground-work still doth stay

Upon the holy hills full sure,  
it can no time decay.

2 God loves the gates of Sion best,  
his grace doth there abide:

He loves them more then all the rest  
of Jacobs tents beside.

3 Full glorious things reported be  
in Sion, and abroad:

Great things, I say, are said of thee  
thou citie of our God.

*Psalms Lxxxvii, Lxxxix.*

4 On Rahab I will cast an eye,  
and bearin minde the same:  
And Babylon shall eke apply  
and learn to know my name.

Is, Palestine and Tyre also,  
with Ethiopie likewise,  
A people old, full long ago  
were born and there did rise.  
5 Of Sion they shall say abroad,  
that divers men of fame  
Have there sprung up, and the high God  
hath founded fast the same.

6 In their records to them it shall  
through Gods device appear,  
Of Sion that the chief of all  
had his beginning there.  
7 The trumpeters with such as sing,  
there in great plentie be:  
My fountains and my pleasant springs  
are compass all in thee.

P S A L. Lxxxvii. J. H.

**L**ord God of health, the hope and stay  
thou art alone to me:  
I call and erie throughout the day  
and all the night to thee.

2 O let my prayer soon ascend  
unto thy sight on high:  
Encline thine ear, O Lord, attend  
and hearken to my crye.

3 For why? with wo my heart is fill'd,  
and doth in trouble dwell:  
My life and breath almost doth yeeld,  
and draweth nigh to hell.

4 I am esteemed as one of them  
that in the pit do fall:  
And made as one among those men  
that have no strength at all.

5 As one among the dead, and free  
from things that here remain:  
It were more ease for me to be  
with them the which are slain.  
As those that lie in grave, I say,  
whom thou hast clean forgot:  
The which thy hand hath cut away,  
and thou regardst them not.

6 Yea, like to one shut up full sure  
within the lower pit,  
In places dark and all obscure,  
and in the depth of it.

7 Thine anger and thy wrath likewise  
full sore on me doth lie:  
And all thy storms against me rise,  
my soul to vex and trie.

8 Thou put'st my friends far off from me,  
and mak'st them hate me sore:  
I am shut up in prison fast,  
and can come forth no more.

9 My sight doth fail through grief and wo,  
I call to thee, O God:  
Throughout the day my hands also  
to thee I stretch abroad.

*The second part.*

10 Dost thou unto the dead declare  
thy wondrous works of fame?  
Shall dead to life again repair,  
and praise thee for the same?

11 Or shall thy loving kindnesse, Lord,  
be preached in the grave?  
Or shall with them that are destroyd  
thy truth her honour have?

12 Shall they that lie in dark full loss  
of all thy wonders wot?  
Or there shall they thy justice know  
where all things are forgot?

13 But I, O Lord, to thee alwayes  
do crie and call apace:  
My prayer eke ere it be day  
shall come before thy face.

14 Why dost thou, Lord, abhor my soul,  
in griefe thou seekst thee?  
And now, O Lord, why dost thou hide  
thy face away from me?

15 I am afflict, as dying still  
from youth this many a year:  
The terrours which do vex me ill  
with troubled mind I bear.

16 The furies of thy wrathfull rage  
full sore upon me fall:  
Thy terrours eke do not assuage,  
but me oppresse with all.

17 All day they compass me about,  
as water at the tide:  
And all at once with streams full stout  
beset me on each side.

18 Thou settest far from me my friends  
and lovers every one:  
Yea, and mine old acquaintance all  
out of my sight are gone.

P S A L. Lxxxix. J. H.

**T**o sing the mercies of the Lord  
my tongue shall never spare:  
And with my mouth from age to age  
thy truth I will declare.

2 For I have said, that mercie shall  
for evermore remain:  
In that thou dost the heavens stay,  
thy truth appeareth plain.

3 To mine elect, saith God, I made  
a covenant and bestest:  
My servant David to perswade,  
I swore and did protest:

4 Thy seed forever I will stay,  
and stablish it full fast:  
And still uphold thy throne alway  
from age to age to last.

5 The heavens shew with joy and mirth  
thy wondrous works, O Lord:  
Thy saints within thy church on earth  
thy faith and truth record.

6 Who with the Lord is equal then  
in all the clouds abroad?  
Among the sons of all the gods,  
what one is like our God?

*Psalm Lxxxix.*

- 7 God in assembly of the saints  
is greatly to be dread;  
And over all that dwell about  
in terror to be had.  
8 Lord God of hosts, in all the world  
what one is like to thee?  
On every side, most mighty Lord,  
thy truth is seen to be.  
9 The raging sea by thine advice  
thou rulest at thy will:  
And when the waves thereof arise,  
thou mak'st them calm and still.  
10 And Egypt, Lord, thou hast subdued,  
and thou hast it destroyed:  
Yea, thou thy foes with mighty arm  
hast scattered all abroad.

*The second part.*

- 11 The heavens are thine & still have been,  
likewise the earth and land:  
The world and all that is therein  
thou foundedst with thy hand.  
12 Both north and south, with east & west  
thy self didst make and frame:  
Both Tabor mount, and eke Hermon,  
rejoice and praise thy name.  
13 Thine arm is strong and full of power,  
all might therein doth lie:  
The strength of thy right hand each hour  
thou liftest up on high.  
14 Is righteousness and equitie  
thou hast thy seat and place:  
Mercy and truth are still with thee,  
and go before thy face.  
15 That folk is blest that knows aright  
thy present power, O God:  
For in the favour of thy sight  
they walk full safe abroad.  
16 For in thy name throughout the day  
they joy and much rejoyce:  
And through thy righteousness have they  
a pleasant fame and noise.  
17 For why? their glory, strength, and aid  
in thee alone doth lie:  
Thy goodness eke that hath us laid,  
shall life our horn on high.  
18 Our strength that doth defend us well  
the Lord to us doth bring:  
The holy One of Israel  
he is our guid and King.  
19 Sometimes they will unto thy saints  
in visions thou didst show:  
And thus then didst thou say to them,  
thy minde to make them know:  
A man of might I have erect  
your King and guid to be:  
And set him up whom I elect  
among the folk to me.

*The third part.*

- 20 My servant David I appoint,  
whom I have searched out:  
And with mine holy oil anoint  
him king of all the rout.

- 21 For why? my hand is ready still  
with him for to remain:  
And with mine arm also I will  
him strengthen and sustain.  
22 The enemies shall not him oppress:  
they shall him not devour:  
Ne yet the sons of wickednesse  
on him shall have no power:  
23 His foes likewise I will destroy  
before his face in sight:  
And those that hate him I will plague,  
and strike them with my might.  
24 My truth and mercie eke withall  
shall still upon him lie:  
And in my name his horn eke shall  
be lifted up on high.  
25 His kingdom I will set to be  
upon the sea and land:  
And eke the running floods shall he  
embrace with his right hand.  
26 He shall depend with all his heart  
on me, and thus shall say,  
My Father and my God thou art,  
my rock of health and stay.  
27 As my first-born I will him take  
of all on earth that springs:  
His might and honour I will make  
above all earthly kings.  
28 My mercie shall be with him still,  
as I my self have told:  
My faithfull covenant to fulfill  
my mercie I will hold.  
29 And eke his seed I will sustain  
for ever strong and sure:  
So that his seat shall still remain  
while heaven doth endure.

*The fourth part.*

- 30 If that his sons forsake my law,  
and so begin to swere:  
And of my judgements have none awe,  
nor will not them observe:  
31 Or if they do not use aright  
my statutes to them made,  
And set all my commandments light  
and will not keep my trade:  
32 Then with the rod will I begin  
their doings to amend:  
And so with scourging for their sin,  
if that they do offend.  
33 My mercie yet and my goodness  
I will not take him fro:  
Nor handle him with chastitess,  
and so my truth forgo.  
34 But sure my covenant I will hold,  
with all that I have spoke:  
No word the which my lips have told  
shall sleer or be broke.  
35 Once sware I by my holiness,  
and that perform will I:  
With David I shall keep promise,  
to him I will not lie.  
36 His seed for evermore shall reign,  
and eke his throne of might:



*Psalm Xc.*

As doth the sun, it shall remain  
for ever in my sight.

37 And as the moon within the skie  
for ever standeth fast

A faithfull witness from on high,  
so shall his kingdom last.

38 But now, O Lord, thou dost reject,  
and now thou changeſt chear :  
Yea, thou art wroth with thine elect,  
thine own anointed dear.

39 The covenant with thy servant made,  
Lord, thou haſt quite undone :  
And down upon the ground alſo  
haſt caſt his royall crown.

*The fifth part.*

40 Thou pluckſt his hedges up with might,  
his walls thou doſt confound :  
Thou beateſt eke his bulwarks down,  
and break'ſt them to the ground.

41 That he is ſore deſtroied and corn  
of comers by throughout :  
And ſo is made a mock and ſcorn  
to all that dwell about.

42 Thou their right hand haſt liſted up  
that him ſo ſore annoy :  
And all his foes that him devoure  
to thou haſt made to joy.

43 His ſwords edge thou doſt take away,  
that ſhould his foes withſtand :  
To him in war no victory  
thou giv'ſt nor upper hand.

44 His glorie thou doſt alſo waſte,  
his throne, his joy, his mirth,  
By thee is overthrowen, and caſt  
full low upon the earth.

45 Thou haſt cut off and made full ſhort  
his youth and luſty dayes :  
And rais'd of him an ill report  
with ſhaune and great diſpraiſe.

46 How long away from me, O Lord,  
for ever wilt thou turn ?  
And ſhall thine anger ſtill alway  
as fire conſume and burn ?

47 O call to minde, remember then,  
my time conſumeth faſt :  
Why haſt thou made the ſons of men  
as things in vain to waſte ?

48 What man is he that liveth here,  
and death ſhall never ſee ?  
Or from the hand of hell his ſoul  
ſhall he deliver free ?

49 Where is, O Lord, thine own goodneſſe  
in oft declar'd beforen,  
Which by thy truth and uprightneſſe  
to David thou haſt ſworn ?

50 The great rebukes to minde I call  
that on thy ſervants lie :  
The railings of the people all  
born in my breaſt have I,

51 wherewith, O Lord, thine enemies  
blaſphemed have thy name :  
The ſteps of thine anointed one  
they ceaſe not to deſame.

52, All praife to thee, O Lord of hoſts,  
both now and eke for aye :  
Through ſkie and earth, & all the coaſts,  
Amen, amen, I ſay.

*P S A L M. Xc. J. H.*

Thou Lord haſt been our ſure defence,  
our place of eaſe and reſt  
In all times paſt, yea ſo long ſince  
aſtabiſt be expreſt.

2 Ere there was made mountain or hill,  
the earth and world abroad :  
From age to age and alwayes ſtill  
for ever thou art God.

3 Thou grindeſt man through grief & pain  
to duſt or clay, and then,  
And then thou ſaiſt again, Return  
again ye ſons of men.

4 The laſting of a thouſand years,  
what is it in thy ſight ?  
As yeſterday it doth appear,  
or as a watch by night.

5 So ſoon as thou doeſt ſcatter them,  
then is their life and trade  
All as a ſleep, and like the graſſe  
whoſe beauty ſoon doth fade.

6 Which in the morning ſhines full bright,  
but fadeth by and by :  
And is cut down ere it be night,  
all withered, dead, and drie.

7 For through thine anger we conſume,  
our might is much decaid :  
And of thy fervent wrath and ſume  
we are full ſore afraid.

8 The wicked works y we have wrought  
thou ſeſt before thine eye :  
Our privity faults, yea eke our thoughts  
thy countenance doth ſpie.

9 For through thy wrath our dayes do  
thereof doth nought remain : (waſte,  
Our years conſume as words or blaſts,  
and are not call'd again.

10 Our time is threſcore years and ten  
that we do live on mold :  
If one ſee fourſcore, ſurely then  
we count him wondrous old.

*The ſecond part.*

Yet of this time the ſtrength and chief  
the which we count upon,  
Is nothing eſe but painfull grief,  
and we as blaſts are gone.

11 Who once doth know what ſtrength is  
what might thine anger hath ? (there,  
Or in his heart who doth thee fear  
according to thy wrath ?

12 Inſtruct us, Lord, to know and try  
how long our dayes remain :  
That then we may our hearts apply  
true wiſdom to attain.

13 Return, O Lord, how long wilt thou  
forth on in wrath proceed ?  
Shew favour to thy ſervants now,  
and help them at their need.

*Psalm Xc, Xcij.*

- 14 Refresh us with thy mercie soon,  
and then our joy shall be  
All times so long as life doth last,  
in heart reioice will we.  
15 As thou hast plagued us before,  
now also make us glad :  
And for the years wherein full sore  
affliction we have had.  
16 O let thy work and power appear  
and on thy servants light :  
And shew unto thy children hear  
thy glorie and thy might.  
17 Lord let thy grace and glorie stand  
on us thy servants thus :  
Confirm the works we take in hand ,  
Lord, prosper them to us.

P S A L. Xc. J. H.

- H**E that within the secret place  
of God most high doth dwell :  
In shadow of the mightiest grace  
at rest shall keep him well.  
1 Thou art my hope and my strong hold,  
I to the Lord will say,  
My God is he , in him will I  
my whole affiance stay.  
3 He shall defend thee from the snare  
the which the hunter laid :  
And from the deadly plague and care  
whereof thou art afraid.  
4 And with his wings shall cover thee  
and keep thee safely there :  
His faith and truth thy fence shall be,  
as sure as shield and spear.  
5 So that thou shalt not need, I say,  
to fear or be affright  
Of all the shafts that flie by day,  
nor terrors of the night.  
6 Nor of the plague that privily  
doth walk in dark so fast:  
Nor yet of that which doth destroy,  
and at noon-day doth waste.  
7 Yea, at thy side as thou dost stand  
a thousand dead shall be :  
Ten thousand eke at thy right hand,  
and yet shalt thou be free.  
8 But thou shalt see it, for thy part,  
thine eyes shall well regard,  
That even like to their deserts  
the wicked have reward.  
9 For why? O Lord, I onely lust  
to stay my hope on thee :  
And in the Highest I put my trust,  
my sure defence is he.  
10 Thou shalt not need none ill to fear,  
with thee it shall not melt:  
Nor yet the plague shall once come near  
the house where thou dost dwell.  
11 For why? unto his angels all  
with charge commanded he,  
That still in all thy wayes they shall  
preserve and prosper thee.  
12 And in their hands shall bear thee up,  
still waiking thee upon :

So that thy foot shall never chancel  
to spurn at any stone.

- 13 Upon the lions thou shalt go,  
the adder fell and long :  
And tread upon the lions young,  
with dragons stout and strong.  
14 For he that trusteth unto me  
I will dispatch him quite :  
And him defend , because that he  
doth know my name aright.  
15 When he for help on me doth crie,  
an answer I will give :  
And from his grief take him will I  
in glorie for to live.  
16 With length of years & dayes of wealth  
I will fulfill his time :  
The goodnesse of my saving health  
I will declare to him.

P S A L. Xcij. J. H.

- I**T is a thing both good and meet  
to praise the highest Lord :  
And to thy name, O thou most High,  
to sing with one accord :  
2 To shew the kindnesse of the Lord,  
betime ere day be light :  
And eke declare his truth abroad  
when it doth draw to night.  
3 Upon ten-stringed instruments,  
on lute and harp so sweet :  
With all the mirth you can invent  
of instruments most meet.  
4 For thou hast made me to reioyce  
in things so wrought by thee :  
And I have joy in heart and voyce  
thy handy works to see.  
5 O Lord how glorious and how great  
are all thy works so stout !  
So deeply are thy counsels set  
that none can trie them out.  
6 The man unwise hath not the wit  
this gear to passe to bring :  
And all such fools are nothing fit  
to understand this thing.  
7 When so the wicked at their will  
as grasse do spring full fast,  
They when they flourish in their ill  
for ever shall be waste.  
8 But thou art mightie, Lord most high,  
yea thou dost reign therefore  
In every time eternally  
both now and evermore.  
9 For why? O Lord, behold and see,  
behold thy foes, I say,  
How all that work iniquitie  
shall perish and decay.  
10 But thou, like as an unicorn,  
shalt lift mine horn on high :  
With fresh and new prepared oil  
thine ointed king am I :  
11 And of my foes before mine eyes  
shall see the fall and shame :  
Of all that up against me rise,  
mine eyes shall bear the same.

*Psalms Xciii, Xciii.*

12 The just shall flourish up on high  
as date-trees bud and blow:  
And as the cedars multiply  
in Libanus that grow.

13 For they are planted in the place  
and dwelling of our God:  
Within his courts they spring apace,  
and flourish all abroad.

14 And in their age much fruit shall bring  
both far and well be seen:  
And pleasantly both bud and spring  
with boughs and branches green.

15 To shew that God is good and just  
and upright in his will:  
He is my rock, my hope, and trust,  
in him there is none ill.

P S A L. Xciii. J. H.

**T**he Lord as king aloft doth reign,  
with glory goudly dight:  
And he to shew his strength and main,  
hath gird himself with might.  
The Lord likewise the earth hath made  
and shaped it so sure,  
No might can make it move or fade,  
at day it doth endure.

1 Ere that the world was made or wrought,  
thy seat was set before:  
Beyond all time that can be thought,  
thou hast been evermore.

3 The floods, O Lord, the floods do rise,  
they roar and make a noise:  
The floods (I say) did enterprize,  
and lifted up their voyce.

4 Yea, though the storms arise in fight,  
though seas do rage and swell:  
The Lord is strong and more of might,  
for he on high doth dwell.

5 And look what promise he doth make  
his household to defend:  
For just and true they shall it take,  
all times without an end.

P S A L. Xciii. J. H.

**O** Lord thou dost revenge all wrong,  
that office longs to thee:  
Sith vengeance doth to thee belong,  
declare that all may see.

2 Set forth thy self, for thou of right  
the earth dost judge and guid:  
Reward the proud and men of might  
according to their pride.

3 How long shall wicked men bear sway  
with lifting up their voice?  
How long shall wicked men, I say,  
thus triumph and rejoice?

4 How long shall they with brags burst out  
and proudly prate their fill?  
Shall they rejoice that be so stout,  
whose works are ever ill?

5 Thy rock, O Lord, thine heritage  
they spoil and vex full sore:  
Against thy people they do rage  
still daily more and more.

6 The widows which are comfortlesse,  
and strangers they destroy:  
They slay the children fatherlesse,  
and none doth put them by.

7 And when they take these things in hand,  
this talk they have of thee,  
Can Jacobs God this understand?  
truff no, he cannot see.

8 O folk unwise and people rude,  
some knowledge now discern:  
Ye fools among the multitude,  
at length begin to learn.

9 The Lord which made the ear of man  
he needs of right must hear:  
He made the eye, all things must than  
before his sight appear.

10 The Lord doth all the world correct  
and make them understand:  
Shall he not then your deeds detect?  
how can ye scape his hand?

*The second part.* [man]

11 The Lord doth know the thoughts of  
his heart he leeth full plain:  
The Lord (I say) mans thoughts doth scan,  
and findeth them but vain.

12 But Lord, that man is happie sure  
whom thou dost keep in aw,  
And through correction dost procure  
to reach him in thy law.

13 Whereby he shall in quiet rest  
in time of trouble sit:  
When wicked men shall be suppress,  
and fall into the pit.

14 For sure the Lord will not refuse  
his people for to take:  
His heritage whom he did choose  
he will no time forsake.

15 Untill that judgement be decreed  
to justice to convert:  
That all may follow her with speed  
that are of upright bent.

16 But who upon my part shall stand  
against the cursed train?  
Or who shall rid me from their hand  
that wicked works maintain?

17 Except the Lord had been mine aid,  
mine enemies to repell:  
My soul and life had now been laid  
almost as low as hell.

18 When I did say, my foot did slide,  
I was as like to fall:  
Thy goodness, Lord, did so provide  
to stay me up withall.

19 When with my self I mused much,  
and could no comfort finde:  
Then Lord thy goodness did me touch,  
and that did ease my minde.

20 Wilt thou inhaunt thy self and draw  
with wicked men to sit:  
Which with pretence in stead of law  
much mischief do commit?

21 For they consult against the life  
of righteous men and good:

*Psalms Xcv, Xcvj, Xcvij.*

And in their counsels they are rise  
to shed the guiltlesse blood.

21 But yet the Lord he is to me  
a strong defence, or Iock :  
He is my God, to him I flee,  
he is my strength and rock.

23 And he shall cause their mischiefs all  
themselves for to annoy :  
And in their malice they shall fall,  
our God shall them destroy.

**P S A L. Xcv. J. H.**

**O** Come let us lift up our voyce  
and sing unto the Lord :  
In him our rock of health reioice  
let us with one accord.

2 Yea, let us come before his face  
to give him thanks and praise :  
In singing psalms unto his grace  
let us be glad alwayes.

3 For why? the Lord he is no doubt  
a great and mighty God,  
A king above all gods throughout,  
in all the world abroad.

4 The secrets of the earth so deep,  
and corners of the land,  
The tops of hill that are so steep,  
he hath them in his hand.

5 The sea and waters all are his,  
for he the same hath wrought :  
The earth and all that therein is  
his hand hath made of nought.

6 Come let us bowe and praise the Lord  
before him let us fall :  
And kneel to him with one accord  
the which hath made us all.

7 For why? he is the Lord our God,  
for us he doth provide :  
We are his flock, he doth us feed;  
his sheepe, and he our guide.

8 To day if ye his voice will hear,  
then harden not your heart :  
As ye with grudging many a year  
proroke me in desert.

9 Whereas your fathers tempted me,  
my power for to prove :  
My wondrous works when they did see,  
yet still they would me move.

10 I twice twenty years they did me grieve,  
and I to them did say,  
They erre in heart, and not beleeve,  
they have not known my way.

11 Wherefore I sware when that my  
was kindled in my breast, <sup>wrath</sup>  
That they should never tread the path  
to enter in my rest.

**P S A L. Xcvj. J. H.**

**S**ing ye with praise unto the Lord  
new songs with joy and mirth :  
Sing unto him with one accord,  
all people on the earth.

2 Yea, sing unto the Lord, I say,  
praise ye his holy name :

Declare and shew from day to day  
salvation by the same.

3 Among the heathen eke declare  
his honour round about :  
To shew his wonders do not spare  
in all the world throughout.

4 For why? the Lord is much of might,  
and worthy praise alway :  
And he is to be dread of right  
above all gods, I say.

5 For all the gods of heathen folk  
are idols that will fade :  
But yet our God he is the Lord  
that hath the heavens made.

6 All praise and honour eke do dwell  
for aye before his face :  
Both power and might likewise excell  
within his holy place.

7 Ascribe unto the Lord alway,  
ye people of the world,  
All might and worship eke, I say,  
ascribe unto the Lord.

8 Ascribe unto the Lord also  
the glory of his name :  
And eke unto his courts do go  
with gifts unto the same.

*The second part.*

9 Fill down and worship ye the Lord  
within his temple bright :  
Let all the people of the world  
be fearfull at his sight.

10 Tell all the world, be not agast,  
the Lord doth reign above :  
Yea, he hath set the earth so fast,  
that it can never move.

And that it is the Lord alone  
that rules with princely might,  
To judge the nations every one  
with equitie and right.

11 The heavens shall great joy begin,  
the earth eke shall reioice :  
The sea with all that is therein  
shall shout and make a noise.

12 The field shall joy, and every thing  
that springeth on the earth:  
The wood and every tree shall sing  
with gladnesse and with mirth.

13 Before the presence of the Lord,  
and coming of his might :  
When he shall justly judge the world,  
and rule his folk with right.

**P S A L. Xcvij. J. H.**

**T**he Lord doth reign, whereas the earth  
may joy with pleasant voice :  
And eke the isles with joyfull mirth  
may triumph and reioyce.

2 Both clouds and darknesse eke do swell,  
and round about him beat :  
Yea, right and justice ever dwell  
and bide about his seat.

3 Yea, fire and heat at once do run,  
and go before his face :

Which

*Psalm xcviij, xcix, C.*

Which shall his foes and enemies burn  
abroad in every place.

4 His lightnings eke full bright did blaze,  
and to the world appear :

Whereas the earth did look and gaze  
with dread and deadly feare.

5 The hills like wax did melt in sight  
and presence of the Lord :

They fled before the rulers might,  
which guidech all the world.

6 The heavens eke declare and show  
his justice forth abroad,  
That all the world may see and know  
the glory of our God.

7 Confusion sure shall come to such  
as worship idols vain :

And eke to those that glorie much  
dumb pictures to maintain.

For all the idols of the world,  
which they as Gods do call,

Shall feel the power of the Lord,  
and down to him shall fall.

8 With joy shall Sion hear this thing,  
and Judah shall rejoyce :

For as thy judgements they shall sing,  
and make a pleasant noise.

9 That thou O Lord art set on high  
in all the earth abroad :

And art exalted wondrously  
above each other god.

10 All yet that love the Lord do this,  
have all things that are ill :

For he doth keep the souls of his  
from such as would them spill.

11 And light doth spring up to the just,  
with pleasure for his part :

Great joy with gladnesse, mirth and lust,  
to them of upright heart.

12 Ye righteous in the Lord rejoyce,  
his holinesse proclaim :

Be thankfull eke with heart and voice,  
and mindfull of the same.

P S A L. xcviij. J. H.

O Sing ye now unto the Lord  
a new and pleasant song :

For he hath wrought throughout the world  
his wonders great and strong.

2 With his right hand full worthily  
he doth his foes devour,

And yet himself the victory  
with his own arm and power.

3 The Lord doth make the people know  
his saving health and might :

The Lord doth eke his justice show  
in all the heathens sight.

4 His grace and truth to Israel  
in mind he doth record :

That all the earth hath seen right well  
the goodnesse of the Lord.

5 Be glad in him with joyfull voice,  
all people of the earth :

Give thanks to God, sing and rejoyce  
to him with joy and mirth.

6 Upon the harp unto him sing,  
give thanks to him with psalms :

Rejoyce before the Lord our King  
with trumpets and with shalms.

7 Yes, let the sea with all therein  
for joy both roar and swell :

The earth likewise let it begin,  
withall that therein dwell.

8 And let the founts rejoyce their fills,  
and clap their hands apace :

And eke the mountains and the hills,  
before the Lord his face.

9 For he shall come to judge and trie  
the world and every wight :

And rule the people mightily  
with justice and with right.

P S A L. xcix. J. H.

The Lord doth reign, although at it  
the people rage full sore :

Yes, he on cherubins doth sit,  
though all the world do rore.

2 The Lord that doth in Sion dwell  
is high and wondrous great :

Above all folk he doth excell,  
and he aloft is set.

3 Let all men praise thy mighty names,  
for it is fearful sure :

And let them magnifie the same,  
that holy is and pure.

4 The princely power of our King  
doth love judgement and right :

Thou rightly enact every thing  
in Jacob, through thy might.

5 To praise the Lord our God devise,  
all honour to him do :

Before his footstool worship him,  
for he is holy top.

6 Moses, Aaron, and Samuel,  
as priests on him did call :

When they did pray he heard them well,  
and gave them answer all.

7 Within the cloud to them he spake,  
then did they labour still

To keep such laws as he did make,  
and pointed them untill.

8 O Lord our God, thou didst them heare  
and answeredst them again :

Thy mercy did on them appear,  
their deeds didst not maintain.

9 O laud and praise our God and Lord  
within his holy hill :

For why? our God throughout the world  
is holy ever still.

P S A L. C. J. H.

All people that on earth do dwell,  
sing to the Lord with cheerful voices :

1 Him serve with fear, his praise forth tell;  
come ye before him and rejoyce.

3 The Lord ye know is God indeed,  
without our aid he did us make :

We are his flock, he doth us feed;  
and for his sheep he doth us take.

*Psalms Cj, Cij.*

4 O enter then his gates with praise,  
approach with joy his courts unto:  
Praise, laud, and bleſſe his name alwayes;  
for it is ſeemly ſo to do.

5 For why? the Lord our God is good,  
his mercie is for ever ſure:  
His truth at all times firmly ſtood,  
and ſhall from age to age endure.

*Another of the ſame, by J. H.*

I N God the Lord be glad and light,  
praiſe him throughout the earth:  
2 Serve him, and come before his ſight  
with ſinging and with mirth.

3 Know that the Lord our God he is,  
he did us make and keep,  
Not we our ſelves: for we are his  
own flock and paſture-ſheep.

4 O go into his gates alwayes,  
give thanks within the ſame:  
Within his courts ſet forth his praiſe,  
and laud his holy name.

5 For why? the goodneſſe of the Lord  
for evermore doth reign:  
From age to age throughout the world  
his truth doth ſtill remain.

*P S A L. Cj. N.*

I Mercie will and judgement ſings  
(1) Lord God, unto thee:

2 And wiſely do in perfect way  
untill thou come to me.

And in the miſt of my houſe walk  
in pureneſſe of my ſprite:

3 And I no kinde of wicked thing  
will ſet before my ſight.

I hate their works that fall away,  
it ſhall not cleave to me:

4 From me ſhall part the froward heart,  
none evil will I ſee.

5 Him will I ſtoy that ſlandereth  
his neighbour privily:

The loſtie heart I cannot bear,  
nor him that looketh high.

6 Mine eyes ſhall be on them, within  
the land that faithfull be:

In perfect way who walketh, ſhall  
be ſervant unto me.

7 I will no guiſfull perſon have  
within my houſe to dwell:  
And in my preſence he ſhall not  
remain that lies doth tell.

8 Betimes I will deſtroy even all  
the wicked of the land:  
That I may from Gods citie cut  
the wicked workers hand.

*P S A L. Cij. N.*

O Hear my prayer, Lord, and let  
my cry come unto thee:

2 In time of trouble do not hide  
thy face away from me.

3 Encline thine ear to me, make haſte  
to hear me when I call:

For as the ſmoke doth fade, ſo do  
my dayes conſume and fall,

4 And as an hearth my bones are burnt,  
my heart is ſinthen dead,  
And withers like the graſſe, that I  
forget to eat my bread.

5 By reaſon of my groaning voice  
my bones cleave to my ſkin:

6 As pelican in wilderneſſe,  
ſuch caſe now am I in.

And as an owl in deſert is,  
ſo I am ſuch an one:

7 I watch, and as a ſparrow on  
the houſe top am alone.

8 Lo, daily in reprochfull wiſe  
mine enemies do me ſcorn:  
And they that do againſt me rage,  
againſt me they have ſworn.

9 Surely with aſhes as with bread,  
my hunger I have fill'd:  
And mingled have my drink with tears  
that from mine eyes have fill'd.

10 Becauſe of thy diſpleaſure, Lord,  
thy wrath and thy diſdain:  
For thou haſt liſted me aloft,  
and caſt me down again.

11 The dayes wherein I paſſe my life,  
are like the ſteering ſhade:  
And I am withered like the graſſe  
that ſoon away doth fade.

12 But thou, O Lord, for ever doſt  
remain in ſteady place:  
And thy remembrance ever, doth  
abide from race to race.

*The ſecond part.*

13 Thou wilt ariſe, and mercie thou  
to Sion wilt extend:

The time of mercie, now the time  
foreſet is come to end.

14 For even in the ſtones thereof  
thy ſervants do delight:  
And on the duſt thereof they have  
compaſſion in their ſprite.

15 Then ſhall the heathen people fear  
the Lords moſt holy name:  
And all the kings on earth ſhall dread  
thy glorie and thy fame.

16 Then when the Lord the mighty God  
again ſhall Sion rear:  
And then when he moſt nobly in  
his glorie ſhall appear.

17 To prayer of the deſolate  
when he himſelf ſhall bend:  
When he ſhall not diſſain unto  
their prayers to attend.

18 This ſhall be writen for the age  
that after ſhall ſucceed:

The people yet uncreated  
the Lords renown ſhall ſpread.

19 For he from his high ſanctuarie  
hath looked down below:  
And out of heaven hath the Lord  
beheld the earth alſo.

20 That of the morning captive he  
might hear the wofull cry:

And

*Psalm Cij.*

And that he might deliver those  
that damned are to die.

- 21 That they in Sion may declare  
the Lords most holy name :  
And in Jerusalem set forth  
the praises of the same :  
22 Then when the people of the land  
and kingdoms with accord  
shall be assembled for to do  
their service to the Lord.

*The third part.*

- 23 My former force of strength be hath  
abated in the way :  
And shorter he did cut my dayes,  
thus I therefore did say,  
24 My God, in midst of all my dayes  
now take me now away :  
Thy years endure eternally,  
from age to age for aye.  
25 Thou the foundations of the earth  
before all times hast laid :  
And Lord, the heavens are the work  
which thine own hands have made.  
26 Yea, they shall perish and decay,  
but thou shalt lastly still :  
And they shall all in time wax old  
even as a garment will.  
27 Thou as a garment shalt them change,  
and changed shall they be :  
But thou dost still abide the same,  
thy years do never flee.  
28 The children of thy servants shall  
continually endure :  
And in thy sight their happy seed  
for ever shall stand sure.

*P S A L. Cij. T. S.*

- M**y soul give laud unto the Lord,  
my spirit shall do the same :  
And all the secrets of my heart,  
praise ye his holy name.  
2 Give thanks to God for all his gifts,  
shew not thy self unkind :  
And suffer not his benefits  
to slip out of thy mind.  
3 That gave thee pardon for thy faults,  
and thee restor'd again,  
For all thy weak and frail disease,  
and heal'd thee of thy pain.  
4 That did redeem thy life from death,  
from which thou couldst not flee :  
His mercie and compassion both  
he did extend to thee.  
5 That fill'd with goodnesse thy desire,  
and did prolong thy youth :  
Like as the eagle casts her bill,  
whereby her age renew'd.  
6 The Lord with justice doth repay  
all such as be opprest :  
So that their sufferings and their wrongs  
are turned to the best.  
7 His wayes and his commandments  
to Moses he did show :

His counsells and his valiant acts  
the Israelites did know.

- 8 The Lord is kind and mercifull  
when sinners do him grieve :  
The slowest to conceive a wrath,  
and ready to forgive.  
9 He chides not us continually,  
though we be full of strife :  
Nor keeps our faults in memorie,  
for all our sinfull life.  
10 Nor yet according to our sins  
the Lord doth us regard :  
Nor after our iniquities  
he doth us not reward.  
11 But as the space is wondrous great  
twixt earth and heaven above :  
So is his goodnesse much more large  
to them that do him love.  
12 God doth remove our sins from us,  
and our offences all,  
As far as is the sun-rising  
full distant from his fall.  
*The second part.*  
13 And look what pittie parents dear  
unto their children bear :  
Like pittie beareth God to such  
as worship him in fear.  
14 The Lord that made us knows our shape,  
our mould and fashion just :  
How weak and frail our nature is,  
and how we be but dust.  
15 And how the time of mortall men  
is like the withering hay :  
Or like the flower right fair in field,  
that fades full soon away.  
16 Whose glasse and beauty stormy winde  
do utterly disgrace :  
And make that after their assaults  
such blossoms have no place.  
17 But yet the goodnesse of the Lord  
with his shall ever stand :  
Their childrens children do receive  
his righteousness at hand.  
18 I mean, which keep his covenant  
with all their whole desire :  
And not forget to do the thing  
that he doth them require.  
19 The heavens high are made the seat  
and footstool of the Lord :  
And by his power imperiall  
he governs all the world.  
20 Ye angels which are great in powers  
praise ye and bless the Lord :  
Which to obey and do his will  
immediately accord.  
21 Ye noble hosts and ministers,  
cease not to laud him still :  
Which ready are to execute  
his pleasure and his will.  
22 Yea, all his works in every place,  
praise ye his holy name :  
My heart, my minde, and eke my soule  
praise ye also the same.

PSAL. Ciii. W. R.

MY soul praise the Lord,  
 speak good of his name.

O Lord our great God,  
 how dost thou appear?

So passing in glorie,  
 that great is thy fame.

Honour and majesticke  
 in thee shine most clear.

2 With light, as a robe,  
 thou hast thee beclad;

Whereby all the earth  
 thy greatnesse may see;

The heavens in such sort  
 thou also hast spread,

That it to a curtain  
 compared may be.

3 His chamber-beams lie  
 in the clouds full sure,

Which as his chariots,  
 are made him to bear;

And there with much swiftnesse  
 his course doth endure,

Upon the wings riding  
 of winds in the air.

4 He maketh his spirits  
 as heralds to go:

And lightnings to serve  
 we see also prest;

His will to accomplish  
 they rurren and fro,

To save or consume things,  
 as seemeth him best.

5 He groundeth the earth  
 so firmly and fast,

That it once so move  
 none shall have such power.

6 The deep a fair covering  
 for it made thou hast:

Which by his own nature  
 the hills would devour.

7 But at thy rebuke  
 the waters do flee:

And so give due place  
 thy word to obey.

At thy voice of thunder  
 so fearfull they be,

That in their great raging  
 they haste soon away.

8 The mountains full high  
 they then up ascend;

If thou do but speak,  
 thy word they fulfill.

So likewise the valleys  
 most quickly descend,

Where thou them appointest  
 remain they do still.

9 Their bounds thou hast set  
 how far they shall run:

So that in their rage  
 not that passe they can:

For God hath appointed  
 they shall not return

The earth to destroy more,  
 which made was for man.

The second part.

10 He sendeth the springs  
 to strong streams or lakes,

Which run do full swift  
 among the huge hills.

11 Where both the wilde asses  
 their thirst oft times shales,

And beasts of the mountains  
 thereof drink their fills.

12 By these pleasant springs  
 of fountains full fair,

The fowls of the air  
 abide shall and dwell;

Who moved by nature  
 to hop here and there,

Among the green branches  
 their songs shall excell.

13 The mountains to moist,  
 the clouds he doth use:

The earth with his works  
 is wholly repleat.

14 So as the brutt cattel  
 he doth not refuse:

But grasse doth provide them,  
 and herb for man's meat.

15 Yea, bread, wine, and oil,  
 he made for man's sake,

His face to refresh  
 and heart to make strong.

16 The cedars of Liban  
 this great Lord did make:

Which trees he doth nourish  
 that grow up so long:

17 In these may birds build  
 and make there their nests:

In fir-trees the fowls  
 remain and abide.

18 The high hills are succours  
 for wilde goats to rest:

And eke the rocks stonie  
 for conies to hide.

19 The moon then is set  
 her seasons to run:

The dayes from the nights  
 thereby to discern.

And by the descending  
 also of the sun,

The cold from heat away  
 thereby we do learn.

20 When darknesse doth come  
 by Gods will and power,

Then creep forth do all  
 the beasts of the wood.

21 The lions range roaring  
 their prey to devour:

But yet it is thou, Lord,  
 which givest them food.

22 As soon as the sun  
 is up, they retire:

To couch in their dens  
 then are they full faine:



33 That man to his work may,  
as right doth require,  
Till night come and call him  
to take rest again.

*The third part.*

34 How sundry, O Lord,  
are all thy works found!  
With wisdom full great  
they are indeed wrought:  
So that the whole world  
of thy praise doth sound:  
And as for thy riches,  
they passe all mens thought.

35 So is the great sea,  
which large is and broad,  
Where things that creep swarm,  
and beasts of each sort.  
36 There both mightie ships sail,  
and some lie at road:  
The whale huge and monstrous  
there also doth sport.

37 All things on thee wait,  
thou dost them relieve:  
And thou in due time  
full well dost them feed.  
38 Now when it doth please thee  
the same for to give:  
They gather full gladly  
those things which they need.

Thou openest thy hand,  
and they finde such grace,  
That they with good things  
are filled wile.  
39 But sore are they troubled  
if thou turn thy face:  
For if thou their breath take,  
vile dust then they be.

40 Again, when thy Spirit  
from thee doth proceed  
All things to appoint,  
and what shall ensue:  
Then are they created  
as thou hast decreed:  
And dost by thy goodnesse  
the drie earth renew.

41 The praise of the Lord  
for ever shall last,  
Who may in his works  
by right well rejoice.  
42 His look can the earth make  
to tremble full fast,  
And likewise the mountains  
to smoke at his voice.

43 To this Lord and God  
sing will I alwayes:  
So long as I live,  
my God praise will I.

44 Then am I most certain  
my words shall him please:  
I will rejoice in him,  
to him will I crye.

45 The sinners, O Lord,  
consume in thine ire:

And eke the perverse  
them root out with shame:  
But as for my soul now,  
let it still desire,  
And say with the faithfull,  
praise ye the Lords name.

*P-S-A-L-M. C-III.*

**G**ive praises unto God the Lord,  
and call upon his name:  
Among the people eke declare  
his works so spread his fame.  
2 Sing ye unto the Lord, I say,  
and sing unto him praise:  
And talk of all his wondrous works  
that he hath wrought alwayes.

3 In honour of his holy name  
rejoice with one accord:  
And let the heart also rejoice  
of them that seek the Lord.  
4 Seek ye the Lord, and seek the strength  
of his eternall might:  
And seek his face continually,  
and presence of his light.

5 The wondrous works which he hath done  
keep still in mind full heart:  
Ne let the judgements of his mouth  
out of your minde depart.  
6 Ye that of faithfull Abraham  
his servant are the seed:  
Ye his elect the children that  
of Jacob do proceed.

7 For he, be onely is, I say,  
the mightie Lord our God,  
And his most rightfull judgements are  
through all the earth abroad.  
8 His promise and his covenant  
which he hath made to his,  
He hath remembered evermore  
to thousands of degrees.

*The second part.*

9 The covenant which he hath made  
with Abraham long ago,  
And faithfull oath which he hath sworn  
to Isaac also.  
10 And did confirm the same for law,  
that Jacob should obey:  
And for eternall covenant  
to Israel for aye.

11 When thus he said, lo, I to you  
all Canaan land will give,  
The lot of your inheritance,  
wherein your seed shall live.  
12 Although the number at that time  
did very small appear:  
Yea, very small; and in the land  
they then but strangers were.

13 While yet they walkt from land to land  
without a sure abode:  
And while from sundrie Kingdoms they  
did wander all abroad.  
14 And wrong at no oppressours hands  
he suffered them to take:

*Psalms Cvi. Cvi.*

But even the great and mighty kings  
reproved for their sake.

- 15 And thus he said, Touch ye not those  
that mine anointed be:  
We do the prophets any harm  
that do pertain to me.  
16 He call'd a dearth upon the land,  
of bread he strow'd the store;  
But he against the time of need  
had sent a man before:

*The third part.*

- 17 Even Joseph which had once been sold  
to live a slave in wo:  
Whose feet they hurt in stocks, whose soul  
the irons pierc'd also.  
18 Untill the time came when his cause  
was known apparently,  
The mighty word of God the Lord  
his faultlesse truth did trie.  
19 The king sent and delivered him  
from prison where he was:  
20 The ruler of the people then  
did freely let him passe.  
21 And over all his house he made  
him lord to bear the sway:  
And of his substance made him have  
the rule and all the stay.  
22 That he might to his will instruct  
the princes of the land:  
And wisdoms lose his ancient men  
might cause to understand.  
23 Then into the Egyptian land  
came Israel also:  
And Jacob in the land of Ham  
did live a stranger tho.  
24 His people he exceedingly  
in number made to flow:  
And over all their enemies  
in strength he made them grow.  
25 Whose heart he turn'd, that they with  
his people did entreat: [late  
And did his servants wrongfully  
abuse with false deceit.

*The fourth part.*

- 26 His faithfull servant Moses then  
and Aaron whom he chose,  
He did command to go to them,  
his message to disclose.  
27 The wondrous message of his signes  
among them he did show:  
And wonders in the land of Ham  
then did they work also.  
28 Darknesse he sent and made it dark  
in stead of brighter day:  
And unto his commission  
they did not disobey.  
29 He turn'd their waters into bloud,  
he did their fishes slay:  
30 Their land brought frogs even in place  
where their king Pharaoh lay.  
31 He spake, and at his voyce there came  
great swarms of noisome flies:

And all the quarters of the land  
were fill'd with crawling lice.

- 32 He gave them cold and stonie hail  
in stead of milder rain:  
And fierie flames within their land  
he sent unto their pain.  
33 He smote their vines and all their trees  
whereon their figs did grow:  
And all the trees within their coasts  
down did he overthrow.  
34 He spake, then caterpillars did,  
and grasshoppers abound:  
35 Which ate the grasse in all their land,  
and fruit of all their ground.

*The fifth part.*

- 36 The first-begotten in their land  
eke deadly did he smite:  
Yea, the beginning and first-fruit  
of all their strength and might.  
37 With gold and silver he them brought  
from Egypt land to passe:  
And in the number of their tribes  
no feeble one there was.  
38 Egypt was glad and joyfull then  
when they did thence depart:  
For terror and the fear of them  
was saln upon their heart.  
39 To shroud them from parching heat,  
a cloud he did display:  
And fire he sent to give them light  
when night had hid the day.  
40 They asked and he caused quails  
to rain at their request:  
And fully with the bread of heaven  
their hunger he repress.  
41 He opened the stony rock,  
and waters gusted out:  
And eke the dry and parched ground  
like rivers ran about.  
42 For of his holy covenant  
aye mindefull was he tho:  
Which to his servant Abraham  
he plight long ago.  
43 He brought his people forth & mirth,  
and his elect with joy  
Out of the cruell land where they  
had liv'd in great annoy.  
44 And of the heathen men he gave  
to them the fruitfull lands:  
The labours of the people eke  
they took into their hands.  
45 That they his holy statutes might  
observe for evermore,  
And faithfully obey his law's:  
praise ye the Lord therefore.

*P S A L. Cvi. N.*

- Praise ye the Lord, for he is good,  
his mercie dures for aye:  
2 Who can expresse his noble acts,  
or all his praise display?  
3 They blessed are that judgement keep  
and justly do away:

With

*Psalm Cvj.*

With favour of the people, Lord,  
remember mee I pray.

4 And with thy living health, O Lord,  
vouchsafe to visit me :

5 That I the great felicity  
of thine elect may see :

And with thy peoples joy I may  
a joyfull minde possesse :

And may with thine inheritance  
a glorying heart expresse.

6 Both we and eke our fathers all  
have sinned every one :

We have committed wickednesse,  
and lowly we have done.

7 The wondrous great which thou, O Lord,  
hast done in Egypt land,

Our fathers though they saw them all,  
yet did not understand.

Now they thy mercies multitude  
did keep in thankfull minde :

But at the sea, yea the Red sea,  
rebelled most unkinde.

8 Nevertheless he saved them  
for honour of his name :

That he might make his power known,  
and spread abroad his fame.

9 The Red sea he did then rebuke,  
and forthwith it was dri'd :

And as in wilderness, so through  
the deep he did them guide.

10 He saved them from the cruel hand  
of their despitefull foe,

And from the enemies hand he did  
deliver them also.

*The second part.*

11 The waters their oppressours whelmd,  
not one was left alive :

12 Then they belev'd his word, & praise  
in song they did him give.

13 But by and by with unthankfully  
his works they clean forgate :

And for his counsel and his will  
they did neglect to wait.

14 But lusted in the wilderness  
with fond and greedy lust :

And in the desert tempted God,  
the stay of all their trust.

15 And then their wanton mindes desire  
he suffered them to have :

But wasting Iannesse therewithall  
into their souls he gave.

16 Then when they lodged in their tents,  
at Moses they did grutch :

Aaron the holy of the Lord  
so did they envie much.

17 Therefore the earth did open wide,  
and Daaban did devour :

And all Abirams company  
did cover in that hour.

18 In their assembly kindled was  
the hot consuming fire :

And wasting flame did then burn up  
the wicked in his ire.

19 Upon the hill of Horeb they  
an idol calf did frame :  
And there the molten image they  
did worship of the same.

20 Into the likeness of a calf  
which feedeth on the grasse :  
Thus they their glory turn'd, and all  
their honour did deface.

21 And God their only Saviour  
unkindly they forgot ;  
Which many great and mighty things  
in Egyptland had wrought.

*The third part.*

22 And in the land of Ham for them  
most wondrous works had done :

And by the Red sea dreadfull things  
performed long ago.

23 Therefore for their so shewing them  
forgetfull and unkinde,

To bring destruction on them all  
he purpos'd in his minde :

Had not his chosen Moses stood  
before him in the break,

To turn his wrath, lest he on them  
with slaughter should him wreak.

24 They did despise the pleasant land  
that he behight to give :

Yea, and the words that he had spoke  
they did no whit beleve.

25 But in their tents with grudging heart  
they wickedly repin'd,

Nor to the voyce of God the Lord  
they gave an hearkning minde.

26 Therefore against them lifted he  
his strong revenging hand,

Them to destroy in wilderness  
ere they should see the land.

27 And to destroy their seed among  
the nations with his rod :

And through the countries of the world  
to scatter them abroad.

28 To Baal Peor then they did  
adjoyn themselves also :

And are the offerings of the dead,  
so they forsook him tho.

29 Thus with their own inventions  
his wrath they did provoke :

And in his sore enkindled wrath  
the plague upon them broke.

30 But Phineas stood up with zeal  
the sinners vile to slay :

And judgement he did execute,  
and then the plague did stay.

*The fourth part.*

31 It was imputed unto him  
for righteousness that day :

And from thenceforth so counted is  
from race to race, I say.

32 At waters eke of Meribah  
they did him angrie make :

Yea, so far forth that Moses was  
then punisht for their sake :

33 Because they vent his spirit so fore,  
that in impatient heat  
His lips spake unadvisedly,  
his fervour was for guile.

34 Nor as the Lord commanded them,  
they slew the people tho?

35 But were among the heathen mixt,  
and learn'd their works also.

36 And did their idols serve, which were  
their ruin and decay:

37 To fiends their sons & daughters they  
did offer up and slay.

38 Yea, with unkindly murdering knife  
the guiltlesse blood they spilt:

Yea, their own sons and daughters blood  
without all cause of guile.

Whom they to Canaan idols then  
offered with wicked hand:

And so with blood of innocents  
defiled was the land.

39 Thus were they stained with the works  
of their own filthy way:

And with their own inventions  
awhoring they did stray.

40 Therefore against his people was  
The Lords wrath kindled sore:

And even his own inheritance  
therefore he did abhor.

41 Into the hands of heathen men  
he gave them for a prey, [they

And made their foes their lords, whom  
were forced to obey.

*The fifth part.*

42 Yea, and their hateful enemies  
oppressed them in the land:

And they were humbly made to stoop  
as subjects to their hand.

43 Full oftentimes from thrall had he  
delivered them before:

But with their confells they to wrath  
provokt him evermore.

Therefore they by their wickednesse  
werebrought full low to lie:

44 Yet when he saw them in distresse,  
he hearkened to their crye.

45 He call'd to minde his covenant  
which he to them had swore:

And by his mercies multitude  
repented him therefore.

46 And favour he them made to finde  
before the sight of those

That led them captive from their land,  
when erst they were their foes.

47 Save us, O Lord, that art our God,  
save us, O Lord, we pray:

And from among the heathen folk  
Lord gather us away.

That we may spread the noble praise  
of thy most holy name:

That we may glorie in thy praise  
and founding of thy fame.

48 The Lord the God of Israel  
be blest for evermore:

Let all the people say, Amen,  
praise ye the Lord therefore.

P S A L. Cvi, W. K.

G ive thanks unto the Lord our God,  
for gracious is he:

And that his mercie hath no end  
all mortall men may see.

2 Such as the Lord redeemed hath  
with thanks shall praise his name:

And shew how they from foes were freed,  
and how he wrought the same.

3 He gathered them forth of the lands  
that lay so far about:

From east to west, from north to south  
his hand did finde them out.

4 They wandred in the wilderness  
and strayed from the way:

And found no city where to dwell,  
that serve might for their stay.

5 Whose thirst and hunger was so great  
in these deserts so wide:

That faintnesse did them sore assault,  
and eke their souls annoyd.

6 Then did they cry in their distresse  
unto the Lord for aid:

Who did remove their troublous state,  
according as they prayd.

7 And by that way which was most right  
he led them like a gaid:

That they might to a city go,  
and there also abide.

8 Let men therefore before the Lord  
confesse his goodnesse then:

And shew the wonders that he doth  
before the sons of men.

9 For he the empty soul sustain'd,  
whom thirst had made to faint:

The hungry soul with goodnesse fed,  
and did them eke acquaint.

10 Such as do dwell in darknesse deep,  
where they on death do wait:

Fast bound to such troublous bonds  
as iron chains do threat.

*The second part.*

11 For that against the Lords own word  
they fought so to rebell:

Esteeming light his counsels high,  
which do so far excell.

12 But when he humbled them full low,  
they then fell down with grief:

And none was found so much to help,  
whereby to get relief.

13 Then did they cry in their distresse  
unto the Lord for aid:

Who did remove their troublous state,  
according as they prayd.

14 For he from darknes out them brought,  
and from deaths dread full shade:

Bursting with force the iron bands  
which them before did lade.

15 Let men therefore before the Lord  
confesse his kindnesse then,

*The fourth part.*

And shew the wonders that he doth  
before the sons of men,  
16 For he threw down y gates of brass,  
and brake them with strong hand:  
The iron bars he smote in two,  
nothing could him withstand.

17 The foolish folk great pleasures do feel,  
and cannot from them wend:  
But heape on more to those they have,  
because they do offend.

18 Their souls so much did loath all meat,  
that none they could abide:  
Whereby death had them almost taught,  
as they full surely tride.

19 Then did they cry to their distresse  
unto the Lord for aid:  
Who did remove their troublous state,  
according as they praid.

20 For then he sent to them his word,  
which health did soon restore:  
And brought them from those dangers  
wherein they were before. [deep

*The third part.*

21 Let men therefore before the Lord  
confesse his kindnesse then:  
And shew the wonders that he doth  
before the sons of men.

22 And let them offer sacrifice  
with thanks, and also fear:  
And speak of all his wondrous works  
with glad and joyfull chear.

23 Such as in ships and brittle barks  
into the seas descend,  
Their merchandise through fearfull floods  
to compass, and to end:

24 Those men are forced to behold  
the floods, works what they be:  
And in the dangerous deep, the same  
most marvellous they see.

25 For at his word the stormie winde  
ariseh in a rage,  
And stirreth up the furies so,  
as nought can them assuage.

26 Then are they lifted up so high,  
the clouds they seem to gain:  
And plunging down the depth untill,  
their souls consume with pain.

27 And like a drunkard, to and fro  
now here now there they reel,  
As men with fear of wic benefi,  
or had of sance no feel.

28 Then did they cry in their distresse,  
unto the Lord for aid:  
Who did remove their troublous state,  
according as they praid.

29 For with his word the Lord doth make  
the sturdy storms to cease:  
So that the great waves from their rage  
are brought to rest and peace.

30 Then are men glad when rest is come,  
which they so much did crave:  
And are by him in haven brought,  
which they so vain would have,

31 Let men therefore before the Lord  
confesse his kindnesse then:  
And shew the wonders that he doth  
before the sons of men.

32 Let them in presence of the folke  
with praise extoll his name:  
And where the elders do convent,  
there for them do the same.

33 For running floods to drie deserts  
he doth oft change and turn:  
And drieth up, as it were dust,  
the springing well and bourn.

34 A fruitfull land with pleasures deckt,  
full barren doth he make:  
When on their sins that dwell therein  
he doth just vengeance take.

35 Again the wilderness full rude  
he maketh fruit to bear:  
With pleasant springs of waters clear,  
though none before were there.

36 Wherin such hungrie souls are set  
as he doth freely chooke:  
That they a city may them build  
to dwell in for their use.

37 That they may sow their pleasant land,  
and vineyards also plant,  
To yeeld them fruits of such increase,  
as none may seem to want.

38 They multiply exceedingly,  
the Lord doth blesse them so:  
Who doth also the brute beasts make  
by numbers great to grow.

39 But when the faithfull are low brought  
by the oppressours rout,  
And minish do through many plagues  
that compass them about:

40 Then doth he quicken them to shame  
which did them sore oppress:  
And he will cause them to erre  
within the wilderness.

41 Thus see the poore he raiseth up  
out of his troubles deep:  
And oft times doth his train augment,  
much like a flock of sheep.

42 The righteous shall behold this sight,  
and also much rejoice:  
Whereas the wicked and perverse  
with grief shall stop their voice.

43 But who is wise, that now full well  
he may these things record?  
For certainly such shall perceive  
the kindnesse of the Lord.

*P S A L M Cviij. J. H.*

○ God my heart prepared is,  
awake my tongue is so:  
I will advance my voice in song,  
and giving praise also.

2 Awake my voice and my harp  
sweet melody to make:  
And in the morning I my self  
right early will awake,

- 3 By me among the people, Lord,  
still praised shalt thou be :  
And I among the heauen folk  
will sing, O Lord, to thee.
- 4 Because thy mercy Lord is great  
above the heuens high :  
And eke thy truth doth reach the clouds  
within the lofty skie.
- 5 Above the starry heuens high  
exalt thy self, O God :  
And, Lord, display upon the earth  
thy glory all abroad.
- 6 That thy dearly beloved may  
be set at liberty :  
Help, O my God, with thy right hand,  
and hearken unto me.
- 7 God in his holinesse hath spoke,  
wherefore my joyes abound :  
Sic hem I will diuide, and mete  
the vale of Succoth ground.
- 8 And Gilead shall be mine own,  
Manasses mine shall be :  
My head-strength, Ephraim ; and Iaw  
shall Iudah giue for me.
- 9 Moab my waspor, and my shoe  
on Edom will I throw.  
Upon the land of Palestine  
in triumph will I go.
- 10 Who shall into the city strong  
be guid to conduck me ?  
Or how, by whom to Edom land  
conveyed shall I be ?
- 11 Is it not thou, O Lord, which late  
hast us forsaken quite ?  
And thou, O Lord, which with our hosts  
didst not go forth to fight ?
- 12 Give us, O Lord, thy saving aid  
when troubles do assail :  
For all the help of man is vaine,  
and can no whit avail.
- 13 Through God we shall do valiant acts  
and worthy of renown,  
He shall subdue our enemies,  
yea, he shall tread them down.

P S A L. Cix. N.

- IN speechlesse silence do not hold,  
O God, thy tongue alwayes :  
O God, even thou, I say, that art  
the God of all my prais.
- 2 The wicked and the guillfull mouth  
on me disclosed be :  
And they with false and lying tongues  
have spoken unto me.
- 3 They did beset me round about  
with words of hatefull spight ;  
Without all cause of my desert  
against me they did fight.
- 4 For my good will they were my foes,  
but then can I to pray :
- 5 My good with ill, my friendlinesse  
with hate they did repay.
- 6 Set thou the wicked over him,  
so have the upper hand :

- At his right hand eke suffer thou  
his hatefull foe to stand.
- 7 When he is judged, let him then  
condemned be therein :  
And let the prayer that he makes  
be turned into sin.
- 8 Few be his dayes, his charge also  
let thou another take :
- 9 His children, as he fatherlesse,  
his wife a widow make.
- 10 Let his offspring be vagabonds,  
to beg and seek their bread :  
Wandering out of the wasted place  
where erst they have been led.
- 11 Let covertous extortioners  
catch all his goods and store :  
And let the stranger spoile the fruit  
of all his toyl before.
- 12 Let there be none to pity him,  
let there be none at all  
That on his children fatherlesse  
will let their mercie fall.

*The second part.*

- 13 And so let his posterity  
for ever be destroyed :  
Their name out-blotted in the age  
that after shall succeed.
- 14 Let not his fathers wickednesse  
from Gods remembrance fall :  
And let not thou his mothers sin  
be done away at all.
- 15 But in the presence of the Lord  
let them remain for ay :  
That from the earth their memorie  
he may cut cleane away.
- 16 Sith mercie be forgot to shew,  
but did pursue with spight  
The troubled man, and sought to slay  
the wofull-hearted wight.
- 17 As he did cursing love, it shall  
betide unto him so :  
And as he did not blessing love,  
it shall be far him fro.
- 18 As he with cursing clad himself,  
so, it like water shall  
into his bowels, and like oil  
into his bones besfall.
- 19 As garment let it be to him,  
to cover him for ay :  
And as a girdle wherewith he  
shall girded be alway.
- 20 Lo, let eke same be from the Lord  
the guerdon of my foe :  
Yea, and of those that evil speak  
against my soul also.
- 21 But thou, O Lord, that art my God,  
deal thou, I say, with me  
After thy name, deliver me ;  
for good thy mercies be.
- 22 Because in depth of great distresse  
I needy am and poor :  
And eke within my pained breast  
my heart is wounded sore.

*Psalm Cx, Cxj, Cxij.*

*The third part.*

- 23 Even so do I depart away  
as doth declining shade:  
And as the grasshopper, so I  
am shaken off and fade.  
24 With fasting long from needfull food  
enfeebled are my knees:  
And all her fasts be hath my flesh  
enforced been to leese.  
25 And I also a vile reproch  
to them am made to be:  
And they that did upon me look  
did shake their heads at me.  
26 But thou, O Lord, that art my God,  
mine aid and succour be:  
According to thy mercie, Lord,  
save and deliver me.  
27 And they shall know thereby, that this  
(Lord) is thy mightie hand:  
And that thou, thou ha' wone it Lord,  
so shall they understand.  
28 Although they curse with spier, yet thou  
shalt blesse with loving voice:  
They shall arise and come to shame,  
thy servant shall rejoyce.  
29 Let them be cloyed all with shame  
that enemies are to me:  
And with confusion as a clove  
eye covered let them be.  
30 But greatly I will with my mouth  
give thanks unto the Lord:  
And I among the multitude  
his praises will record.  
31 For he with help at his right hand  
will stand the poor man by,  
To save him from the man that would  
condemn his soul to die.

P S A L. Cx. N.

- THE Lord did say unto my Lord,  
Sit thou on my right hand,  
Till I have made thy foes a foot,  
whereon thy feet shall stand.  
2 The Lord shall out of Sion send  
the scepter of thy might:  
Amid thy mortall foes be thou  
the ruler in their fight.  
3 And in the day on which thy reign  
and power they shall see:  
Then hereby free-will-offering shall  
the people offer thee.  
Yes, with an holy worshipping  
then shall they offer all:  
Thy birchs dew is the dew that dork  
from womb of morning fall.  
4 The Lord hath sworn, and never will  
repent what he doth say:  
By the order of Melchisedech  
thou art a priest for ay.  
5 The Lord thy God, on thy right hand  
that standeth for thy day,  
shall wound for thee the kingly  
upon his wrathfull day.

- 6 The heauen he shall judge, and fill  
the place with bodies dead:  
And over diuers countries shall  
in famer thinne the head.  
7 And he shall drink out of the brook  
that runneth in the way:  
Wherefore he shall sit up on high  
his royall head that day.

P S A L. Cxj. N.

- WITH heart I do accord  
To praise and laud the Lord,  
In presence of the iust.  
2 For great his works are found,  
To search them, such are bound  
as do him love and trust.  
3 His works are glorious,  
Also his righteousness  
It doth endure for ever.  
4 His wondrous works he would  
We still remember should,  
His mercie faileth never.  
5 Such as to him love bear,  
A portion full fair  
He hath up for them laid:  
For this they shall well praise,  
He will them have in minde,  
and keep them as he said.  
6 For he did not disdain  
His works to shew them plain,  
By lightning and by thunders:  
When he the heathens laud  
Did give into their hand,  
Where they beheld his wonders.

- 7 Of all his works enuer  
Both judgement, right, and truth,  
Wherein his statutes stand:  
8 They are decreed sure  
For ever to endure.  
Which equitie doth end.  
Redemption he gave  
His people for to save:  
9 And both also required,  
His promise not to fail,  
But alwayes to prevail:  
His holy name be feared.  
10 Whoso with heart full false  
True wisdom would attain,  
The Lord fear and obey:  
Such as his laws do keep  
Shall knowledge have full deep,  
His praise shall last for ay.

P S A L. Cxij. W. R.

- THE man is blest that God doth fear,  
And that his law doth love indeed:  
2 His seed on earth God will uprear,  
And blesse such as from him proceed.  
3 His house with good he will fulfil,  
His righteousness endure shall still.  
4 Unto the righteous doth arise  
In trouble joy, in darkness light.  
Compassion is in his eyes,  
And mercie alwayes in his sight.

*Psalms Cxiiij, Cxiiij, Cxv.*

5 Yea pittie moveth such to lend,  
He doth by judgement things expend.

- 6 And surely such shall never fail,  
For in remembrance had is he:  
7 No tidings ill can make him quail  
Who in the Lord sure hope doth see.  
8 His heart is firm, his fear is past,  
For he shall see his foes down cast.  
9 He did well for the poor provide,  
His righteousness shall still remain:  
And his estate with praise abide,  
Though that the wicked man disdain.  
10 Yea, gnash his teeth therest shall he,  
And so consume his state to see.

P S A L. Cxiiij. W. K.

- Y**E children which do serve the Lord,  
Praise ye his name with one accord:  
2 Yea blessed be alwayes his name,  
3 Who from the rising of the sun,  
Till it return where it begun,  
Is to be praised with great fame.  
4 The Lord all people doth surmount,  
As for his glory we may count,  
Above the heavens high to be.  
5 With God the Lord who may compare,  
Whose dwellings in the heavens are?  
Of such great power and force is he.  
6 He doth abase himself, we know,  
Things to behold both here below,  
And also in heaven above.  
7 The needy our of dust to draw,  
And eke the poor which help none saw,  
His onely mercy did him move.  
8 And so himset in high degree  
With princes of great dignity,  
That rule his people with great fame.  
9 The barren he doth make to bear,  
And with great joy her fruit to rear:  
Therefore praise ye his holy name.

P S A L. Cxiiij. W. W.

- W**hen Israel by Gods addresse  
from Pharaohs land was bent:  
And Jacobs house the strangers left,  
and in the same train went:  
2 In Juda God his glory shew'd,  
his holinesse most bright:  
So did the Israelites declare  
his kingdom, power, and might.  
3 The sea it saw, and suddenly  
as allamaz'd did flee:  
The roaring streams of Jordans flood  
recoiled backwardly.  
4 As rams afraid, the mountains skip,  
their strength did them forsake:  
And as the silly trembling lambs,  
their tops did beat and shake.  
5 What ail'd thee sea, as allamaz'd,  
so suddenly to flee?  
Yea rolling waves of Jordans flood,  
why ran ye backwardly?  
6 Why shook ye hills as rams afraid?  
why did your strength so shake?

Why did your tops, as trembling lambs,  
for fear quiver and quake?

- 7 O earth, confesse thy sovereign Lord,  
and dread his mighty hand:  
Before the face of Jacobs God  
fear ye both sea and land.  
8 I mean the God, which from hard rocks  
doth cause main floods appear:  
And from the stony flint doth cause  
gush out the fountains clear.

P S A L. Cxv. N.

- N**ot unto us, Lord, not to us,  
but to thy name give praise,  
Both for thy mercy and thy truth  
that are in thee alwayes.  
2 Why shall the heathen scorn us say,  
where is their God become?  
3 Our God in heaven is, and what  
he will, that hath he done.  
4 Their idols silver are and gold,  
works of mens hands they be:  
5 They have a mouth, and do not speak;  
and eyes, and do not see:  
6 And they have ears joynd to their heads,  
and do not hear at all:  
And noses eke they formed have,  
and do not smell withall:  
7 And hands they have, and handle not;  
and feet, and do not go:  
A throat they have, yet through the same  
they make no sound to blow.  
8 Those that make them are like to them,  
and those whose trust they be:  
9 O Israel trust in the Lord,  
their help and shield is he.  
10 O Aarons house trust in the Lord,  
their help and shield is he:  
11 Trust ye the Lord that fear the Lord,  
their help and shield is he.  
12 The Lord hath mindefull beam of us,  
and will us blesse also:  
On Israel and on Aarons house  
his blessings he will shew.  
13 Them that be fearers of the Lord,  
the Lord will blesse them all:  
Even he will blesse them every one,  
the great and eke the small.  
14 To you (I say) the loving Lord  
will multiply his grace:  
To you and to the children that  
shall follow of your race.  
15 Ye are the blessed of the Lord,  
even of the Lord I say:  
Which both the heaven and the earth  
hath made and set in stay.  
16 The heavens, yea the heavens his  
belong unto the Lord:  
The earth unto the sons of men  
he gave of free accord.  
17 They that be dead do not with praise  
set forth the Lords renown:  
Nor any that into the place  
of silence do go down.



*Psalms Cxvj, Cxvij, Cxviii.*

13 But we will praise the Lord our God  
from henceforth and for aye :  
Sound ye the praises of the Lord,  
praise ye the Lord I say.

P S A L. Cxvj. N.

I Love the Lord, because my voice  
and prayer heard hath he :  
2 When in my dayes I call'd on him,  
he bowed his ear to me.  
3 Even when the snarres of cruel death  
about beset me round :  
When pains of hell me caught, and when  
I we and sorrow found.

4 Upon the name of God my Lord  
then did I call, and say,  
Deliver thou my soul, O Lord,  
I do thee humbly pray.  
5 The Lord is very mercifull,  
and just he is also :  
And in our God compassion  
doth plentifully flow.

6 The Lord in safety doth preserve  
all those that simple be :  
I was in wofull misery,  
and he delivered me.  
7 And now my soul, sith thou art safe,  
return unto thy rest :  
For largely, lo, the Lord to thee  
his bounty hath exprest.

8 Because thou hast delivered  
my soul from deadly thrall :  
My moistned eyes from mournfull tears,  
my sliding feet from fall.  
9 Before the Lord I in the land  
of life will walk therefore :  
10 I did believe, therefore I spake,  
for I was troubled sore.

*The second part.*

11 I said in my distresse and fear,  
that all men lyars be :  
12 What shall I pay the Lord for all  
his benefites to me ?  
13 The wholesome cup of saving health  
I thankfully will take :  
And on the Lords name I will call  
when I my prayer make.

14 I to the Lord will pay the vows  
that I to him beight :  
Yes, even at this present time  
in all his peoples fight.  
15 Right dear and precious in his sight  
the Lord doth my esteem  
The death of all his holy ones,  
what ever man do deem.

16 Thy servant, Lord, thy servant, lo,  
I do my self confesse,  
Some of thine handmaid : thou hast broke  
the bonds of my distresse.

17 And I will offer up to thee  
a sacrifice of praise :  
And I will call upon the name  
of God the Lord alwayes

18 I to the Lord will pay the vows  
that I have him beight,  
Yea even at this present time  
in all his peoples fight.  
19 Yea in the courts of Gods own house,  
and in the midst of thee

O thou Jerusalem, I say,  
wherefore the Lord praise ye.

P S A L. Cxvij. N.

O All ye nations of the world,  
praise ye the Lord alwayes :  
And all ye people every where  
set forth his noble praise.  
2 For great his kindnesse is to us,  
his truth endures for aye :  
Wherefore praise ye the Lord our God,  
praise ye the Lord, I say.

P S A L. Cxviii. N.

O Give ye thanks unto the Lord,  
for gracious is he :  
Because his mercy doth endure  
for ever towards thee.

2 Let Israel confesse and say,  
his mercy dures for aye :  
3 Now let the house of Aaron say,  
his mercy dures for aye.

4 Let all that fear the Lord our God  
even now confesse and say,  
The mercy of the Lord our God  
endureth still for aye.

5 In trouble and in heavynesse  
unto the Lord I cri'd :  
Which lovingly heard me at large,  
my suit was not deny'd.

6 The Lord himself is on my side,  
I will not stand in doubt,  
Nor fear what man can do to me,  
when God stands me about.

7 The Lord doth take my part with them  
that help to succour me :  
Therefore I shall see my deliv  
upon mine enemye.

8 Better it is to trust in God  
then in mans mortall seed :

9 Or to put confidence in kings  
or princes in our need.

10 All nations have enclosed me,  
and compassed me round :  
But in the name of God shall I  
mine enemies confound.

11 They kept me in on every side,  
they kept me in, I say :  
But in the Lords most mighty name  
I shall work their decay.

12 They came about me all like bees,  
but yet in the Lords name  
I quench their thorns that were on fire,  
and will destroy the same.

*The second part.*

13 Thou hast with fowee thrust fire at me  
that I indeed might fall :  
But through the Lord I found such help  
that they were vanquish'd all.

14 The Lord is my defence and strength;  
my joy, my mirth, my song :  
He is become for me indeed  
a Saviour most strong.

15 The right hand of the Lord our God  
doth bring to passe great things :

He causeth voice of joy and health  
in righteous mens dwellings.

16 The right hand of the Lord doth bring  
most mighty things to passe :

His hand hath the preeminence,  
his force is as it was.

17 I shall not die, but ever live  
to utter and declare

The Lord his might and wondrous power,  
his works, and what they are.

18 The Lord himself hath chastened  
and hath corrected me :

But hath not given me over yet  
to death, as ye may see.

19 Set open unto me the gates  
of truth and righteousness :

That I may enter into them  
the Lords praise to expresse.

20 This is the gate even of the Lord,  
which shall not so be shut,

But good and righteous men alway  
shall enter into it.

*The third part.*

21 I will give thanks to thee, O Lord,  
because thou hast heard me,

And art become most lovingly  
a Saviour unto me.

22 The stone which ere this time among  
the builders was refused,

Is now become the corner-stone,  
and chiefly to be used.

23 This was the mighty work of God,  
this was the Lords own fact :

And it is marvellous to behold  
with eyes that noble act.

24 This is the joyfull day indeed  
which God himself hath wrought:

Let us be glad and joy therein  
in heart, in minde, in thought.

25 Now help us, Lord, and prosper us  
we wish with one accord :

26 Blessed is he that comes to us  
in the name of the Lord.

27 God is the Lord that shewes us light,  
binde ye therefore with cord

Your sacrifice to the altar,  
and give thanks to the Lord.

28 Thou art my God, I will confesse,  
and render thanks to thee:

Thou art my God, and I will praise  
thy mercy towards me.

29 O give ye thanks unto the Lord,  
for gracious is he :

Because his mercie doth endure  
for ever towards me,

Blessed are they that perfect are,  
and pure in minde and heart:

Whose lives and conversations  
from Gods laws never part.

2 Blessed are they that give themselves  
his statutes to observe :

Seeking the Lord with all their hearts,  
and never from him swerve.

3 Doubtlesse such men go not astray  
nor do no wicked thing,

Which steadfastly walk in his way  
without any wandring.

4 It is thy will and commandment,  
that with attentive heed

Thy noble and divine precepts  
we learn and keep indeed.

5 O would to God it might thee please  
my wayes so to adresse,

That I might both in heart and voice  
thy laws keep and confesse. I

6 So should no shame my life attaine  
whilst I thus set mine eyes,

And bend my minde alwayes to muse  
on thy sacred degrees.

7 Thou wilt I praise with upright heart,  
and magnifie thy name,

When I shall learn thy judgements just,  
and likewise prove the same.

8 And wholly will I give myself  
to keep thy laws most right :

For sake me not for ever, Lord,  
but shew thy grace and might.

*B E T H. The second part.*

9 By what means may a young man best  
his life learn to amend?

If that he mark and keep thy word,  
and therein his time spend.

10 Unfeignedly I have thee sought,  
and thus seeking abide :

O never suffer me, O Lord,  
from thy precepts to slide.

11 Within my heart and secret thoughts  
thy words I have hid still :

That I might not at any time  
offend thy godly will.

12 We magnifie thy name, O Lords  
and praise thee evermore :

Thy statutes of most worthy fame  
O Lord teach me therefore.

13 My lips have never ceas'd to preach  
and publish day and night

The judgements all which did proceed  
from thy mouth full of might.

14 Thy testimonies and thy wayes  
please me no lesse indeed

Then all the treasures of the earth,  
which worldlings make their meed.

15 Of thy precepts I will still muse,  
and thereto frame my talk :

As at a mark, so will I aim  
thy wayes how I may walk.

*Psalm Cxix.*

16 My only joy sh<sup>a</sup> be so fixt,  
and on thy laws so set :  
That nothing can me so far blinde,  
that I thy words forget.

*G I M E L. The third part.*

17 Graunte thy servant now such grace  
as may my life prolong :  
Thy holy word then will I keep  
both in my heart and tongue.

18 Mine eyes which were dim and shut up  
so open and make bright :  
That of thy law and marvellous works  
I may have the clear sight.

19 I am a stranger in this earth,  
wandering now here now there :  
Thy word therefore to me disclose  
my footsteps for to clear.

20 My soul is raviſht with deſire,  
and never is at reſt :  
But ſeeks to know thy judgements high,  
and what may pleaſe thee beſt.

21 The proud men and malicious  
thou haſt deſtroyd each one :  
And curſed are ſuch as do not  
thy beſts attend upon.

22 Lord turn from merobuke and ſhame  
which wicked men conſpire :  
For I have kept thy covenants  
with zeal as hot as fire.

23 The princes great in counſel ſat,  
and did againſt me ſpeak :  
But then thy ſervant thought how he  
thy ſtatutes might not break.

24 For why? thy covenants are my joy,  
and my hearts great ſolace :  
They ſerve in ſtead of counſellers,  
my matters for to paſſe.

*D A L E T H. The fourth part.*

25 I am, alas, as brought to grave,  
and almoſt turn'd to duſt :  
Reſtore therefore my life again,  
as thy promiſe is juſt.

26 My wayes when I acknowledged,  
with mercy thou diſt bear :  
Hear now ere ſoon, and me inſtruct  
thy laws to love and fear.

27 Teach me once thoroughly for to know  
thy precepts and thy loe :  
Thy works then will I meditate,  
and lay them up in ſtore.

28 My ſoul I feel ſo ſore oppreſſ,  
that it melteth for grief :  
According to thy word therefore  
haſte Lord to ſend relief.

29 From lying and deceitfull lips  
let thy grace me defend :  
And that I may learn thee to love,  
thy holy law me ſend

30 The way of truth both ſtraight & ſure  
I have choſen and found :  
I ſet thy judgements me before,  
which keep me ſave and ſound.

31 Since then, O Lord, I forc'd my ſelf  
thy covenants to embrace :  
Let me therefore have no rebuke  
nor check in any caſe.

32 Then will I run with joyfull chear  
where thy word doth me call :  
When thou haſt ſet my heart at large,  
and rid me out of thral.

*H E. The fifth part.*

33 Inſtruct me, Lord, in the right trade  
of thy ſtatutes divine :  
And it to keep even to the end  
my heart will I incline.

34 Grant me the knowledge of thy law,  
and I ſhall it obey :  
With heart and minde and all my might  
I will it keep, I ſay.

35 In the right pathes of thy precepts  
guid me, Lord, I requir :  
None other pleaſure do I wiſh,  
nor greater thing deſire.

36 Encline my heart thy laws to keep,  
and covenants to embrace :  
And from all filthy avarice  
Lord ſhield me with thy grace.

37 From vain deſires and worldly luſts  
turn back mine eyes and ſight :  
Give me the ſpirit of life and power  
to walk thy wayes aright.

38 Conſirm thy gracious promiſe, Lord,  
which thou haſt made to me,  
Which am thy ſervant and do love  
and fear nothing but thee.

39 Reproch and ſhame which I ſo fear,  
from me, O Lord, expell :  
For thou doſt judge with equity,  
and therein doſt excell.

40 Behold, my hearts deſire is bent  
thy laws to keep for ay :  
Lord ſtrengthen me ſo with thy grace  
that it perform I may.

*V A U. The ſixth part.*

41 The mercies great and manifold  
let me obtain, O Lord :  
Thy ſaving health let me enjoy,  
according to thy word.

42 So ſhall I ſtop the ſlandrous mouths  
of lewd men and unjuſt :  
For in thy faithfull promiſes  
ſtands my comfort and truſt.

43 The word of truth within my mouth  
let ever ſtill be preſt :  
For in thy judgements wonderfull  
my hope doth ſtand and reſt.

44 And whiſt I breath within my breaſt  
doth naturall life preſerve :  
Yea, till this world ſhall be diſſolv'd,  
thy law will I obſerve.

45 So walk will I as ſure as large,  
and made free from all dread :  
Be cauſe I ſought how for to keep  
thy precepts and thy read.

*Psalm Cxix.*

46 Thy noble acts I will describe,  
as things of most great fame:  
Even before kings I will them blaze,  
and shrink no whit for shame.

47 I will rejoice then to obey  
thy worthy hefts and will:  
Which evermore I have lov'd best,  
and so will love them still.

48 My hands I will lift to thy laws  
which I have dearly sought:  
And practise thy commandments  
in will, in deed, in thought.

*Z A I N. The seventh part.*

49 Thy promise which thou mad'st to me  
thy servant, Lord, remember:  
For therein have I put my trust  
and confidence for ever.

50 It is my comfort and my joy  
when troubles me assail:  
For were my life not by thy word,  
my life would soon me fail.

51 The proud and such as God contemn  
still made of me a scorn:  
Yet would I not thy law forsake,  
as he that were forlorn. [works]

52 But call'd to minde, Lord, thy great  
shew'd to our fathers old:  
Whereby I felt the joy surmount  
my grief as hundred fold.

53 But yet alas for fear I quake,  
seeing how wicked men  
Thy law forsook, and did procure  
thy judgements who knows when?

54 And as for me, I fram'd my songs  
thy statutes to exalt,  
When I among the strangers dwell,  
and thoughts gan me assault.

55 I thought upon thy name, O Lord,  
by night when others sleep:  
As for thy law also I kept,  
and ever will it keep.

56 This grace I did obtain, because  
thy covenants sweet and dear  
I did embrace, and also keep  
with reverence and with fear.

*H E T H. The eighth part.*

57 O God which art my part and lot,  
my comfort and my stay,  
I have decreed and promised  
thy laws to keep alway.

58 Mine earnest heart did humbly sue  
in presence of thy face:  
As thou therefore hast promised,  
Lord grant me of thy grace.

59 My life I have examined,  
and try'd my secret heart:  
Which to thy statutes caused me  
my feet straight to convert.

60 I did not stay nor linger long,  
as they that slothfull are:  
But hastily thy laws to keep  
I did my self prepare.

61 The cruel bands of wicked men  
have made of me their prey:  
Yet would I not thy law forget,  
nor from thee go astray.

62 Thy righteous judgements towards me  
so great are and so his:  
That even at midnight will I rise  
thy name to magnifie.

63 Companion am I to all them  
which fear thee in their heart:  
And never will for love nor dread  
from thy commandments part.

64 Thy mercies, Lord, most plentifully  
do all the world fulfill:  
O teach me how I may obey  
thy statutes and thy will.

*I E T H. The ninth part.*

65 According to thy promise, Lord,  
so hast thou with me dealt:  
For of thy grace in sundry sorts  
have I thy servant felt.

66 Teach me to judge alwayes aright,  
and give me knowledge sure:  
For certainly beleeve I do  
that thy precepts are pure.

67 Ere thou didst touch me with thy rod,  
I err'd and went astray:  
But now I keep thy holy word,  
and make it all my stay.

68 Thou art both good and gracious,  
and giv'st most liberally:  
Thy ordinances how to keep  
therefore O Lord teach me.

69 The proud and wicked men have forg'd  
against me many a lie:  
Yet thy commandments still observe  
with all my heart will I. [wealth]

70 Their hearts are swollen with worldly  
as greasely are they fat:  
But in thy law do I delight,  
and nothing seek but that.

71 O happy time, may I well say,  
when thou didst me correct:  
For as a guide to learn thy laws  
thy rod did me direct.

72 So that to me thy word and law  
is dearer manifold  
Then thousands great of silver and gold  
or ought that can be told.

*J O D. The tenth part.*

73 Seeing thy hands have made me, Lord  
to be thy creature:  
Grant knowledge likewise how to learn  
to put thy laws in ure.

74 So they that fear thee shall rejoyce  
when ever they me see:  
Because I have learn'd by thy word  
to put my trust in thee.

75 When with thy rods & world is plagu'd  
I know the cause is just:  
So when thou dost correct me, Lord,  
the cause just needs be must.

*Psalm Cxix.*

76 Now of thy goodnesse I thee pray  
so me comfort to me send :

As thou to me thy servant bestid,  
so from all ill me send :

77 Thy tender mercies pour on me,  
and I shall sorely live :  
For joy and consolation both  
thy law to me doth give.

78 Confound I proud whoſe false pretence  
is me for to destroy :  
But as for me, thy bests to know  
I will my self employ.

79 Whoſo with reverence do thee fear,  
to me let them retire :  
And ſuch as do thy covenants know,  
and them alone deſire.

80 My heart without all wavering  
let on thy laws be bent :  
That no confusion come to me,  
whereby I should be ſhent.

*C A P H. The eleventh part.*

81 My ſoul doth faint and caſeth not  
thy ſaving health to crave :  
And for thy words ſake ſtill I truſt  
my hearts deſire to have.

82 Mine eyes do ſail with looking for  
thy word, and thus I ſay,  
Oh when wilt thou me comfort, Lord ?  
why doſt thou thus delay ?

83 As a ſkin-bottle in the ſmoke,  
ſo am I parcht and drie :  
Yet will I not out of my heart  
let thy commandments ſlide.

84 Alas how long ſhall I yet live  
before I ſee the hour,  
That on my foes which me torment,  
thy vengeance thou wilt pour ?

85 Preſumptuous men have digged pits,  
thinking to make me ſure :  
Thus contrarie againſt thy law,  
my hurt they do procure.

86 But thy commandments are all true,  
and cauſeſſe they me grieve :  
To thee therefore I do complain,  
that thou mightſt me relieve.

87 Almoſt they had me clean deſtroyd,  
and brought me quite to ground :  
Yet by thy ſtatutes I abode,  
and therein ſuccour found.

88 Reſtore me Lord again to liſe,  
for thy mercies excell :  
And ſo ſhall I thy covenants keep  
till death my life expell.

*I A M E D. The twelfth part.*

89 In heaven Lord, where thou doſt dwell  
thy word is ſtabliſh ſure :  
And ſhall for all eternity  
faſt graven there endure.

90 From age to age thy truth abides,  
as doth the earth witneſſe :

Whoſe ground-work thou haſt laid ſo ſure  
as no tongue can expreſſe.

91 Even to this day we may well ſee  
how all things perſevere

According to thine ordinance,  
for all things thee revere.

92 Hadſt not been that in thy law  
my ſoul had comfort ſought,  
Long time ere now in my diſtreſſe  
I had been brought to nought.

93 Therefore will I thy precepts aye  
in memory keep faſt :  
By them thou haſt my life reſtor'd  
when I was at laſt caſt.

94 No wight to me canſt little make,  
for I am onely thine :  
Save me therefore, for to thy laws  
mine ears and heart incline.

95 The wicked men do ſeek my bane,  
and there to lie in wait :  
But I the while conſidered  
thy noble works and great.

96 I ſee nothing in this wide world  
at length which hath not end :  
But thy commandments and thy word  
beyond all end extend.

*M E M. The thirteenth part.*

97 What great deſire and fervent love  
do I bear to thy law !  
All the day long my whole device  
is onely on thy law.

98 Thy word hath taught me far to paſſe  
my foes in policie :  
For ſtill I hold it as a thing  
of moſt excellency.

99 My teachers which did me inſtruct  
in knowledge I excell :  
Because I do thy covenants keep,  
and them to others tell.

100 In wiſdom I do paſſe alſo  
the ancient men indeed :  
And all becauſe to keep thy laws  
I held it ay beſt need.

101 My feet I have refrained eke  
from every evil way,  
Because that I continually  
thy word might keep, I ſay. (ments,

102 I have not ſweiv'd from thy judge-  
nor yet ſhrunk any dell :  
For why ? thou haſt me taught thereby  
to live godly and well.

103 O Lord, how ſweet unto my taſte  
finde I thy words alway !  
Doubteſſe no hony in my mouth  
feel ought ſo ſweet I may.

104 Thy laws have me ſuch wiſdom  
that utterly I hate (learn'd,  
All wicked and ungodly wayes,  
in every kind or rate.

*N U N. The fourteenth part.*

105 Even as a lantern to my feet,  
ſo doth thy word ſhine bright :  
And to my paths where ever I go  
it is a flaming light.

106 I have both ſworn and will perform  
moſt certainly doubtleſſe

*Psalm Cxix.*

That I will keep thy judgements just,  
and them in life expresse.

107 Affliction hath me sore oppress,  
and brought me to death's door:

O Lord, as thou hast promised,  
Jo me to life restore. (voice

108 The offerings which with hears and  
most frankly I thee give

Accept, and teach me how I may  
after thy judgements live.

109 My soul is as so in my hand,  
that dangers me assail:

Yet do I not thy law forget,  
nor it to keep will fail.

110 Although the wicked laid their nets  
to catch me at a bay,

Yet did I not from thy precepts  
once swerve or go astray.

111 Thy law I have so claim'd alway  
as mine own heritage:

And why? for therein I delight,  
and set my whole courage.

112 For evermore I have been bent  
thy statutes to fulfill:

Even so likewise unto the end  
I will continue still.

*S. A. M. E. C. H. The fifteenth part.*

113 The crafty thoughts & double hearts  
I do alwayes detest:

But as for thy law and precepts,  
I love them ever best.

114 Thou art my hid and secret place,  
my shield of strong defence:

Therefore have I thy promises  
lookt for with patience.

115 Go to therefore ye wicked men,  
depart from me anon:

For the commandments will I keep  
of God my Lord Alone.

116 As thou hast promis'd so perform,  
that death me not assail:

Nor let my hope abuse me so,  
that through distrust I quail.

117 Uphold me, and I shall be safe  
for ought they do or say:

And in thy statutes pleasure take  
will I both night and day.

118 Thou hast trod such under thy feet  
as do thy statutes break:

For nought avails their subtiltie,  
their counsel is but weak.

119 Like drosse thou casts the wicked out  
where ere they go or dwell:

Therefore can I as thy statutes  
love nothing half so well.

120 My flesh (alas) is taken with fear,  
as though it were benumm'd:

For when I see thy judgements, straight  
I am as one aston'd.

*A. I. N. The sixteenth part.*

121 I do the thing that lawfull is,  
and give to all men right:

Religne me not to them that would  
oppress me with their might.

122 But for thy servant surely be  
in that thing that is good:

That proud men give me not the foil,  
which rage as they were wood.

123 Mine eyes & waiting are now blinded  
thy health so much I crave:

And eke thy righteous promise, Lord,  
whereby thou wilt me save.

124 Entreat thy servant lovingly,  
and favour to him show:

Thy statutes of most excellency  
teach me also to know.

125 Thy humble servant, Lord, I am,  
grant me to understand

How by thy statutes I may know  
lest what to take in hand.

126 It is now time, Lord, to begin,  
for truth is quite decayd:

Thy law likewise they have transgress'd,  
and none against them said.

127 This is the cause wherefore I love  
thy laws better then gold,

Or jewels fine which are esteem'd  
most costly to be sold.

128 I thought thy precepts all most just,  
and so them laid in store:

All crafty and malicious wayes  
I do abhor therefore.

*P. E. The seventeenth part.*

129 Thy covenants are most wonderfull,  
and full of things profound:

My soul therefore doth keep them sure,  
when they are tri'd and found.

130 When men first enter into thy word  
they finde a light most clear:

And very idiots understand  
when they it read or hear.

131 For joy I have both gap'd & breath'd  
to know thy commandment:

That I might guid my self thereby  
I sought what thing it meant.

132 With mercie and compassion, Lord,  
behold me from above,

As thou art wont to behold such  
as thy name fear and love.

133 Direct my footsteps by thy word,  
that I thy will may know:

And never let iniquitie  
thy servant overthrow. (harm

134 From slanderous tongues and deadly  
prieve and keep me sure:

Thy precepts then will I observe,  
and put them eke in ure.

135 Thy countenance which doth sur-  
the sun in his bright hue, (moun

Let shine on me, and by thy law  
teach me what to chew. (out

136 Out of mine eyes great floods gush  
of dreary tears and tell,

When I behold how wicked men  
thy laws keep never a deal.

*Z. A. D. E.*

*Psalm Cxix.*

*Z A D E. The eighteenth part.*

137 In every point, Lord, thou art just,  
the wicked thought they grudge :  
And when thou dost sentence pronounce,  
thou art a righteous Judge.  
138 To render right, and flee from guile,  
are two chief points most high :  
And such as thou hast in thy law  
commanded us straightly.  
139 With zeal and wrath I am consum'd  
and even pined away,  
To see my foes thy word forget,  
for ought that I do may.  
140 So pure and perfect is thy word,  
as any heart can deem :  
And I thy servant nothing more  
do love or yet esteem.  
141 And though I be nothing set by,  
as one of base degree :  
Yet do I not thy laws forget,  
nor shrink away from thee.  
142 Thy righteousness, Lord, is most just,  
for ever to endure :  
Also thy law is truth it self,  
most constant and most pure.  
143 Trouble and grief have seiz'd on me,  
and brought me wondrous low :  
Yet do I still of thy precepts  
delight to hear and know.  
144 The righteousness of thy judgements  
doth last for evermore :  
Then teach them me, for even in them  
my life lies up in store.

*K O P H. The nineteenth part.*

145 With fervent heart I call'd and cri'd,  
now answer me, O Lord :  
That thy commandments to observe  
I may fully accord.  
146 To thee my God I make my suit  
with most humble request  
Save me therefore and I will keep  
thy precepts and thy behest.  
147 To thee I cry even in the morn  
before the day wax light :  
Because that I have in thy word  
my confidence whole plight.  
148 Mine eyes prevent I watch by night,  
and ere they call I wake :  
That by devising on thy word  
I might some comfort take.  
149 Ecline thine ears to hear my voyce,  
and pity on me take :  
As thou wast wont, so judge me Lord,  
lest life should me forsake.  
150 My foes draw near, and do procure  
my death maliciously,  
Which from thy law are far gone back,  
and straid from it lewdly.  
151 Therefore O Lord approach thou near  
for need doth so require :  
For all thy precepts true they are,  
then help I thee desire.

152 But thy commandments have I learn'd  
not now but long ago.  
That they remain for evermore,  
thou hast them grounded for.

*R E S C H. The twentieth part.*

153 My trouble and affliction  
consider and behold :  
Deliver me, for of thy law  
I ever take fast hold.  
154 Defend my good & righteous cause,  
with speed some succour send :  
From death, as thou hast promised,  
Lord keep me and defend.  
155 As for the wicked, far they are  
from having health and grace :  
Whereby they might thy statutes know  
they enter not the trace.  
156 Great are thy mercies Lord I grant,  
what tongue can them attain ?  
And as thou hast me judg'd ere now,  
so let me life obtain.  
157 Though many men did trouble me,  
and persecute me sore :  
Yet from thy laws I never shrink,  
nor went awrie therefore.  
158 And truth it is, for grief I die  
when I these traitours see :  
Because they keep no white thy word,  
nor yet seek to know thee.  
159 Behold, for I do love thy laws  
with heart most glad and faine :  
As thou art good and gracious, Lord,  
restore my life again.  
160 What thy word doth decree must be,  
and so it hath been ever :  
Thy righteous judgements are also  
most true and decay never.  
*S C H I N. The xxi. part.*  
161 Princes have sought by cruelty  
causeless to make me crouch :  
But all in vain, for of thy word  
the fear did my heart touch :  
162 And certainly even of thy word  
I was more merry and glad,  
Then he that of rich spoils and prey  
great store and plenty had.  
163 As for all lies and falsities,  
I hate most and detest :  
For why thy holy law do I  
above all things love best.  
164 Seven times a day I praise the Lord,  
singing with heart and voice :  
Thy righteous acts and wonderfull  
so cause me to rejoice.  
165 Great peace & rest shall all such have  
as do thy statutes love :  
No danger shall their quiet state  
empair, or once remove.  
166 My onely health and comfort, Lord,  
I look for at thy hand :  
And therefore have I done those things  
which thou didst me command.

*Psalms Cxix, Cxx, Cxxj, Cxxij.*

167 Thy laws have been mine exercise,  
which my soul most desired:  
So much to them my love was bent,  
that nought else I requir'd.

168 Thy statutes and commandments  
I kept (thou know'st) aright:  
For all the things that I have done  
are present in thy sight.

*T. V. The xxij part.*

169 O Lord, let my complaint and cry  
before thy face appear:  
And as thou hast me promise made,  
so teach me thee to fear.

170 Mine humble supplication  
toward thee let finds access:  
And grant me, Lord, deliverance,  
for so is thy promise.

171 Then shall my lips thy praises speak  
after most ample sort:  
When thou thy statutes hast me taught,  
wherein stands my comfort.

172 My tongue shall sing and preach thy  
and on this wise say shall,  
Gods famous acts and noble laws  
are just and perfect all.

173 Stretch out thy hand I thee beseech,  
and speedily me save:  
For thy commandments to observe  
chosen, O Lord, I have.

174 Of thee alone, Lord, I crave health,  
for other I know none:  
And in thy law and nothing else  
I do delight alone.

175 Grant me therefore long dayes to live  
thy name to magnifie:  
And of thy judgements mercifull  
let me the favour trie.

176 For I was lost and went astray  
much like a wandring sheep:  
Oh seek me, for I have not fail'd  
thy commandments to keep.

*P S A L. Cxx. T. S.*

**I**n trouble and in thrall  
Unto the Lord I call,  
And be doth me comfort.

2 Deliver me, I say,  
From liars lips away,  
And tongues of false report.

3 What vantage, or what thing  
Getst thou thus far to sing,  
Thou false and flattering liar?

4 Thy tongue doth hurt I ween,  
No lesse then arrows keen,  
Or hot consuming fire.

5 Alas, too long I slack  
Within the tents so black,  
Which Kedars are by name,  
By whom the flock elect  
And all of Isaacs seed  
Are put to open shame.

6 With them that peace did hate  
I came a peace to make  
And set a quiet life:

7 But when thy tale was told,  
Causelesse I was controld  
By them that would have strife.

*P S A L. Cxxj. W. W.*

**I** lift mine eyes to Sion hill,  
From whence I do attend  
That succour God me send.

2 The mightie God me succour will,  
Which heaven and earth framed,  
And all things therein named.

3 Thy foot from slip he will preserve,  
And will thee safely keep,  
For he will never sleep.

4 Lo he that doth Israel conserve  
No sleep at all can him catch,  
But his eyes shall ever watch.

5 The Lord is thy warrant alway,  
The Lord eke doth thee cover  
As at thy right hand ever:

6 The sun shall not thee parch by day,  
Nor the moon not half so bright  
Shall with cold thee hurt by night.

7 The Lord will keep thee from distresse,  
And will thy life sore save:  
And thou shalt also have

8 In all thy business good success,  
Where ever thou goest in or out,  
God will thy things bring about.

*P S A L. Cxxij. W. K.*

**I** did in heart rejoyce  
To hear the peoples voice,  
In offering so willingly:

2 For let us up say they,  
And in the lords house pray:  
Thus spake the folk full lovingly.

3 Our feet that wandred wide  
Shall in thy gates abide,  
O thou Jerusalem full fair,  
which art so seemly set,  
Much like a citie neat,

The like whereof is not elsewhere.

4 The tribes with one accord,  
The tribes of God the lord  
Are thither bent their way to take:  
So God before did tell  
That there his Israel

Their prayers should together make,  
For there are thrones erect,  
And that for this respect,

To set forth justice orderly:  
Which thrones right to maintain  
To Davids house pertain,

His folk to judge accordingly.

6 To pray let us not cease  
For Jerusalems peace,  
Thy friends God prosper mightily:

7 Peace be thy walls about,  
And prosper thee throughout  
Thy passages continually.

8 I wish thy prosperous state  
For my poor brethren sake,  
That comfort have by means of thee.

9 Gods house doth me assure

Thy



*Psalm Cxxiiij, Cxxiiij, Cxxv.*

Thy wealth for to procure  
So much alwayes as lies in me.

P S A L. Cxxiiij. T. 3.

**O** Lord that heaven dost possesse,  
I lift mine eyes to thee:  
Even as the servant lifeth his,  
his masters hands to see.  
As handmaids watch their misters hand  
some grace for to achieve:  
So we behold the Lord our God,  
till he do us forgive.  
3 Lord grant us thy compassion,  
and mercy in thy sight:  
For we are fill'd and overcome  
with hatred and despight.  
4 Our minds be stufte with great rebuke,  
the rich and wordly wile  
Do make of us their mocking stocks,  
the proud do us despise.

P S A L. Cxxiiij. W. W.

**N**ow Israel may say and thar truly,  
If thar the Lord had not our cause maintaind;  
2 If thar the Lord had not our right sustaind,  
When all the world against us furiously  
made their uproars,  
and said we should all die:  
3 Now long ago they had devourd us all,  
And swallowed quick,  
for ought that we could deem:  
Such was their rage,  
as we might well esteem.  
4 And as the fouds with mightie forces do fall:  
So had they now our lives even brought to thrall.  
5 The raging streams,  
most proud in roaring noise,  
Had long ago overwhelm'd us in the deep:  
6 But loved be God which doth us safely keep  
From bloody teeth,  
and their most cruel voyce,  
Which as a prey,  
to eat us would rejoyce.  
7 Even as a bird out of the fowlers grin  
Escapes away,  
right so it sares with us:  
Broke are their nets,  
and we have scaped thus.  
8 God that made heaven and earth is our help then:  
His name hath saved us from these wicked men.

P S A L. Cxxv. W. K.

**S**uch as in God the Lord do trust,  
As mount Zion shall firmly stand,

And be removed at no hand.  
The Lord will count them right and just:  
So that they shall be sure  
for ever to endure.

2 As mighty mountains huge and great  
Jerusalem about do close:  
So will the Lord do unto those  
Who on his godly will do waite:  
Such are to him so dear,  
They never need to feare.

3 For though the righteous trie doth he  
By making wicked men his rod:  
Left they through grief forsake their God,  
It shall not as their lot still be.

4 Give Lord to us thy light,  
Whose hearts are true and right.

5 But as for such as turn aside  
By crooked wayes which they out-sought,  
The Lord will surely bring to nought:  
With workers vile they shall abide:  
But peace with Israel  
For evermore shall dwell.

*Another of the same, by R. W.*

**T**hose that do put their confidence  
Upon the Lord our God onely,  
And see to him for their defence  
In all their need and misery:  
Their faith is sure still to endure,  
Grounded on Christ the corner-stone,  
Mov'd with none ill, but standeth still  
Stedfast like to the mount Zion.

And as about Jerusalem  
The mightie hills do it compass.  
So that no enemies come to them  
To hurt that town in any case:  
So God indeed in every need  
His faithfull people doth defend,  
standing them by assuredly  
From this time forth world without end.

Right wife and good is our Lord God;  
And will not suffer certainly  
The sinners and ungodlies rod  
To carry upon his family:  
Left they also from God should go,  
Falling to sin and wickedness.  
O Lord defend world without end  
Thy Christian flock through thy goodness.

O Lord do good to Christians all  
That stedfast in thy word abide:  
Such as willingly from God fall,  
And to false doctrine daily slide,  
Such will the Lord scatter abroad  
With hypocrites thrown down to hell;  
God will them send pains without end:  
But Lord grant peace to Israel.

Glorie to God the Father of might,  
And to the Son our Saviour,  
And to the holy Ghost, whose light  
Shine in our hearts, and us succour:  
That the right way from day to day  
we may walk and him glorifie:  
With hearts desire all that are here  
Worship the Lord, and say, Amen.

**P S A L. CXXvj. W. W.**

**W**hen that the Lord  
again his Sion had forth brought  
From bondage great,  
and also servitude extreme:  
His work was such  
as did far more than mans heart & thought:  
So that we were  
much like to them that use to dream.  
Our mouths were  
with laughter filled then,  
And eke our tongues  
did shew us joyfull men.

2 The heathen folk  
were forced then this to confesse,  
How that the Lord  
for them also great things had done.  
3 But much more we,  
and therefore can confesse no lesse:  
Wherefore to joy  
we have good cause as we begun.

4 O Lord go forth,  
thou canst our bondage end:  
As to deserts  
the flowing rivers send.  
5 Full true it is  
that they which sow in tears indeed,  
A time will come  
when they shall reap in mirth and joy.

6 They went and wept  
in bearing of their precious seed:  
For that their foes  
full oftentimes did them annoy:  
But their return  
with joy they shall sure see,  
Their sheaves home bring,  
and not empai red.

**P S A L. CXXvij. W. W.**

**E**xcept the Lord the house doth make,  
And thereunto doth set his hand:  
What men do build it cannot stand.  
Likewise in vain men undertake  
Cities and holds to watch and ward,  
Except the Lord be their safeguard.

2 Though ye rise early in the morn  
And so at night go late to bed,  
Feeding full hardly with brown bread,  
Yet were your labour lost and worn:  
But they whom God doth love and keep  
Receive all things with quiet sleep.

3 Therefore mark well when ever ye see  
That men have heirs to enjoy their land,  
It is the gift of Gods own hand.

For God himself doth multiply  
Of his great liberality  
The blessing of posterity.

4 And when the children come to age  
They grow in strength and activeness,  
In person and in comeliness:

So that a shaft shot with courage  
Of one that hath a most strong arm,  
Flies not so swift, nor doth like harm.

5 O well is he that hath his quiver  
Furnisht with such artillerie;

For when in perill he shall be  
Such one shall never shake nor shiver,  
When that he pleads before the judge  
Against his foes that bear him grudge.

**P S A L. CXXvij. T. S.**

**B**lessed art thou that fearest God  
and walkest in his way:  
2 For of thy labour thou shalt eat,  
happy art thou I say.  
3 Like fruitfull vines on thy house side  
so doth thy wife spring out:  
Thy children stand like olive plants  
thy table round about.

4 Thus art thou blest that fearest God,  
and he shall let thee see  
5 The promised Jerusalem  
and her felicity.  
6 Thou shalt thy childrens children see,  
to thy great joyes increase:  
And likewise grace on Israel,  
prosperitie and peace.

**P S A L. CXXix. N.**

**O**ft they (now Israel my say)  
me from my youth assail'd:  
2 Oft they assail'd me from my youth,  
yet never they prevail'd.  
3 Upon my back the plowers plow'd,  
and furrows long did cast:  
4 The righteous Lord hath cut the cords  
of wicked foes at last.

5 They that hate me shall be assail'd,  
and turned back also:  
6 And made as grasse upon the house  
which withereth ere it grow:  
7 Whereof the mower cannot finde  
enough to fill his hand:  
Nor can he fill his lap, that goeth  
to glean upon the land.

8 Nor passers by pray God on them  
to let his blessing fall:  
Nor say, we blesse you in the name  
of God the Lord at all.

**P S A L. CXXX. W. W.**

**L**ord to thee I make my moan  
when dangers me oppresse;  
I call, I sigh, plain and groan,  
trusting to find release.  
2 Hear now, O Lord, my request,  
for it is full due time:  
And let thine ears aye be prest  
unto this prayer mine.

3 O Lord our God, if thou weigh  
our sins and them peruse:  
who shall then escape, and say,  
I can my self excuse?

4 But, Lord, thou art mercifall,  
and turn'st to us thy grace,  
That we with hearts most carefull  
should fear before thy face.

5 In God I put my whole trust,  
my soul waits on his will:  
For his promise is most iust,  
and I hope therein still.

*Psalms Cxxxj, Cxxxij, Cxxxiii, Cxxxiiii, Cxxxv.*

6 My soul to God hath regard,  
wishing for him alway  
More then they that watch and ward  
to see the dawning day.

7 Let Israel then boldly  
in the Lord put his trust;  
He is that God of mercie  
that his deliver must.

8 For he it is that must save  
Israel from his sin,  
And all such as surely have  
their confidence in him.

*P S A L. Cxxxj. M.*

O Lord I am not puffed in mind;  
I have no scornfull eye:

I do not exercise my self  
in things that be too high.

2 But as the child that weaned is  
even from his mothers breast:  
So have I, Lord, behav'd my self  
in silence and in rest.

3 O Israel trust in the Lord,  
let him be all thy stay  
From this time forth for evermore,  
from age to age, I say.

*P S A L. Cxxxij. M.*

R Emember Davids troubles, Lord,  
2 How to the Lord he swore,  
And vowed a vow to Jacobs God,  
to keep for evermore:

3 I will not come within my house,  
nor climb up to my bed,

4 Nor let my temples take their rest,  
nor the eyes in my head,

5 Till I have found out for the Lord  
a place to sit thereon:  
An house for Jacobs God to be  
an habitation.

6 We heard of it at Ephrata,  
there did we hear this sound:  
And in the fields and forests there  
these voices first were found.

7 We will assay, and go in now  
his tabernacle there,  
Before his footstool to fall down,  
and worship him in fear.

8 Arise, O Lord, arise I say,  
into thy resting-place:  
Both thou and the ark of thy strength,  
the presence of thy grace.

9 Let all thy priests be clothed,  
with truth and righteousness:  
Let all thy saints and holy men  
sing all with joyfulness.

10 And for thy servant Davids sake,  
refuse not, Lord, I say,  
The face of thine anointed, Lord,  
nor turn thy face away.

*The second part.*

11 The Lord to David swore in truth,  
and will not shrink from it,  
Saying, the fruit of thy body  
upon thy seat shall sit.

12 And if thy sons my covenant keep  
that I shall leave each one:  
Then shall their sons for ever sit  
upon thy princely throne.

13 The Lord himself hath chose Sion,  
and loves therein to dwell,

14 Saying, this is my resting-place,  
I love and like it well.

15 And I will bless with great increase  
her victuals every where:  
And I will satisfy with bread  
the needy that be there.

16 Yea, I will deck and clothe her priests  
with my salvation:  
And all her saints shall sing for joy  
of my protection.

17 There will I surely make the horn  
of David for to bud:

For there I have ordain'd for mine  
a lantern bright and good.

18 As for his enemies, I will clothe  
with shame for evermore:  
But I will cause his crown to shine  
more fresh then heretofore.

*P S A L. Cxxxiii. W. W.*

O How happy a thing it is,  
and joyfull for to see,  
Brethren together fast to hold  
the band of amity!

2 It calls to minde that sweet perfume,  
and that costly ointment  
Which on the sacrificers head  
by Gods precept was spent.

It wet not Aarons head alone,  
but drencht his beard throughout,  
And finally it did run down  
his rich attire about.

3 And as the lower ground doth drink  
the dew of Hermon hill,  
And Sion with his silver drops  
the fields with fruit doth fill:

Even so the Lord doth pour on them  
his blessings manifold,  
Whose hearts & minds without all guile  
this knot do keep and hold.

*P S A L. Cxxxiiii. W. W.*

Behold and have regard,  
ye servants of the Lord,  
Which in his house by night do watch:  
praise him with one accord.

2 Lift up your hands on high  
unto his holy place,  
And give the Lord his praises due,  
his benefits embrace.

3 For why the Lord who did  
both earth and heaven frame:  
Doth Sion bless and will conserve  
for evermore the same.

*P S A L. Cxxxv. N.*

O Praise the Lord, praise him, praise him,  
praise him with one accord:

O praise him still all ye that be  
the servants of the Lord:

- 2 O praise him ye that stand and be  
in the house of the Lord :  
Ye of his court, and of his house ,  
praise him with one accord.
- 3 Praise ye the Lord for he is good,  
sing praises to his name :  
It is a comely and good thing  
alwayes to do the same.
- 4 For why? the Lord hath chose Jacob  
his very one ye see :  
So hath he chosen Israel  
his treasure for to be.
- 5 For this I know and am right sure  
the Lord is very great :  
He is indeed above all gods  
most easie to intreat.
- 6 For whatsoever pleased him  
all that full well he wrought :  
In heaven, in earth, and in the sea ,  
which he hath made of nought.
- 7 He lifts up clouds even from the earth,  
he makes lightnings and rain ,  
He bringeth forth the winds also ,  
he made nothing in vain.
- 8 He smote the firstborn of each thing  
in Egypt that took rest :  
He spared there no living thing,  
the man nor yet the beast.
- 9 He hath in thee shew'd wonders great,  
O Egypt void of vaunts ,  
On Pharaoh thy cursed king,  
and his severe servants.
- 10 He smote then many nations,  
and did great acts and things :  
He slew the great and mightiest,  
and chiefeest of their kings.
- 11 Schon king of the Amorites ,  
and Og king of Basan :  
He slew also the kingdoms all  
that were of Canaan :
- 12 And gave their land to Israel ,  
an heritage we see,  
To Israel his own people ,  
an heritage to be.

*The second part.*

- 13 Thy name, O Lord, shall still endure  
and thy memoriall  
Throughout all generations  
that are or ever shall.
- 14 The Lord will surely now avenge  
his people all indeed :  
And to his servants he will shew  
favour in time of need.
- 15 The idols of the heathen are made  
in all the coasts and lands;  
Of silver and of gold they be,  
the work even of mens hands.
- 16 They have their mouths, and cannot  
and eyes that have no sight: [speak,  
17 They have eare, and hear nothing,  
their mouths be breathlesse quite.
- 18 Wherefore all they are like to them  
that so do set them forth;

- And likewise those that trust in them ,  
or think they be wrought worth.
- 19 O all ye house of Israel ,  
see that ye praise the Lord :  
And ye that be of Aarons house ,  
praise him with one accord.
- 20 And ye that be of Levies house ,  
praise ye likewise the Lord:  
And ye that stand in awe of him,  
praise him with one accord.
- 21 And out of Sion sound his praise,  
the great praise of the Lord  
Which dwelleth in Jerusalem:  
praise him with one accord.

*P S A L M. CXXXVJ. N.*

- Praise ye the Lord, for he is good ,  
for his mercy endureth for ever.
- 2 Give praise unto the God of gods ,  
for his mercie endureth for ever.
- 3 Give praise unto the Lord of lords ,  
for his mercy endureth for ever.
- 4 Which onely doth great wondrous works,  
for his mercie, &c.
- 5 Which by his wisdom made the heavens,  
for his mercy, &c.
- 6 Which on the waters stretcht the earth,  
for his mercy, &c.
- 7 Which made great lights to shine abroad,  
for his mercie, &c.
- 8 As sun to rule the lightsome day ,  
for his mercie, &c.
- 9 The moon and stars to guide the night,  
for his mercie, &c. [born,
- 10 Which smote Egypt with their first-  
for his mercie, &c.
- 11 And Israel brought out from thence,  
for his mercy, &c.
- 12 With mighty hand and stretched arm,  
for his mercie, &c.
- 13 Which cut the red sea in two parts,  
for his mercy, &c.
- 14 And Israel made passe there through,  
for his mercy, &c.
- 15 And drowned Pharaoh and his host,  
for his mercy, &c.
- 16 Through wilderness his people led,  
for his mercy, &c.
- 17 He which did smite great noble kings,  
for his mercy, &c.
- 18 And which hath slain the mighty kings,  
for his mercy, &c.
- 19 As Schon king of Amorites,  
for his mercy, &c.
- 20 And Og the king of Basan land,  
for his mercy, &c.
- 21 And gave their land for heritage,  
for his mercy, &c.
- 22 Even to his servant Israel ,  
for his mercy, &c.
- 23 Remembering us in base estate,  
for his mercy, &c.
- 24 And from oppressours rescued us ,  
for his mercy, &c.

*Psalms Cxxvi, Cxxvij.*

25 Which giveth food unto all flesh,  
for his mercie, &c.  
26 Praise ye the Lord of heaven above,  
for his mercie, &c.  
Give thanks unto the Lord of lords,  
for his mercie, &c.

*Another of the same, by T. C.*

O Laud the Lord benigne,  
Whose mercies last for ay:  
Give thanks and praises sing  
To God of gods I say.  
1 For certainly  
His mercies dure  
Both firm and sure  
Eternally.

3 The Lord of lords praise ye,  
Whose mercies ay do dure:  
4 Great wonders onely he  
Doth work by his great power.  
For certainly  
His mercies dure  
Both firm and sure  
Eternally.

5 Which God omnipotent  
By his great wisdom high:  
The heavenly firmament  
Did frame as we may see.  
For certainly, &c.

6 Yea, he the heavie charge  
Of all the earth did stretch:  
And on the waters large  
The same he did out-reach.  
For certainly, &c.

7 Great lights he made to be;  
For why? his love is ay:  
8 Such as the sun we see,  
To rule the lightsome day.  
For certainly, &c.

9 And eke the moon so clear  
Which shineth in our sight,  
And stars that do appear,  
To guide the darksome night.  
For certainly, &c.

10 With grievous plagues and sores  
All Egypt smote he than:  
Their first-born lesse and more  
He slew of beast and man.  
For certainly, &c.

11 And from amidst their land  
He brought forth Israel:  
12 Which he with mighty hand  
And stretched arm hath wrought.  
For certainly, &c.

13 The sea he cut in two  
Which stood up like a wall:  
14 And made through it to go  
His chosen children all.  
For certainly, &c.

15 But there he whelmed them  
The proud king Pharaoh  
With his huge host of men,  
And chariots eke also.  
For certainly, &c.

16 Who led through wilderness  
His people save and sound:  
And for his love endless  
17 Great kings he brought to ground.  
For certainly, &c.

18 And slew with puissant hand  
Kings mighty and of fame,  
19 As of Amorites land  
Schoon the king by name.  
For certainly, &c.

20 And Og (the giant large)  
Of Basan king also:  
21 Whose laud for heritage  
He gave his people too.  
For certainly, &c.

22 Even unto Israel  
His servant dear, I say,  
He gave the same to dwell,  
And there abide for ay.  
For certainly, &c.

23 To mind he did us call  
In our most bale degree:  
24 And from oppressours all  
In safety set us free.  
For certainly, &c.

25 All flesh in earth abroad  
With food he doth fulfill:  
26 Wherefore of heaven the God  
To laud be it your will.  
For certainly, &c.

P S A L. Cxxvij. W. W.

When as we sat in Babylon  
the rivers round about,  
And in remembrance of Sion  
the tears for grief burst out:

2 We hang'd our harps and instruments  
the willow trees upon:  
For in that place men for their use  
had planted many a one.

3 Then they to whom we prisoners were,  
said to us tauntingly:  
Now let us hear your Hebrew songs,  
and pleasant melody.

4 Alas I said we, who can once frame  
his sorrow full heart to sing  
The praises of our loving God,  
thus under a strange king?

5 But yet if I Jerusalem  
out of my heart let slide:  
Then let my fingers quite forget  
the warbling harp to guide.  
6 And let my tongue within my mouth  
be tied for ever fast,  
If that I joy before I see  
thy full deliverance past.

7 Therefore, O Lord, remember now  
the cursed noise and cry  
That Edoms sons against us made,  
when they raz'd our city.  
Remember Lord their cruel words,  
when as with one accord  
They cry'd, On, sack, and raze their walls,  
in despite of their Lord.

*Psalm Cxxxvij, Cxxxix.*

8 Even so shalt thou, O Babylon,  
at length to dust be brought:  
And happy shall that man be call'd,  
that our revenge hath wrought.  
9 Yea blessed shall that man be call'd,  
that takes thy children young,  
To dash their bones against hard stones  
that lie the streets among.

*P S A L. Cxxxvij. N.*

**T**hee will I praise with my whole heart,  
my Lord my God alwayes:  
Even in the presence of the gods  
I will advance thy praise.

1 Toward thy holy temple I  
will look and worship thee:  
And praised in my thankfull mouth  
thy holy name shall be.

Even for thy loving kindnesse sake,  
and for thy truth withall:  
For thou thy name hast by thy word  
advanced over all.

3 When I did call thou heardest me,  
and thou hast made also  
The power of increased strength  
within my soul to grow.

4 Yea all the kings on earth they shall  
give praise to thee, O Lord:  
For they of thy most holy mouth  
have heard the mighty word.

5 They of the wayes of God the Lord  
in singing shall entreat:  
Because the glory of the Lord  
it is exceeding great.

6 The Lord is high and yet he doth  
bebo'd the lowly sprite:  
But he (contemning) knows afar  
the proud and lofty wight.

7 Although in amidst of trouble I  
do walk, yet shall I stand  
Renewed by thee: O my Lord,  
thou wilt stretch out thy hand

Upon the wrath of all my foes,  
and saved shall I be  
By thy right hand: the Lord God will  
perform his work to me.

8 Thy mercy Lord endures for ay,  
Lord do me not forsake:  
Forsake me not that am the work  
which thine own hand did make.

*P S A L. Cxxxix. N.*

**O** Lord thou hast merry'd and known,  
my sitting thou dost know

1 And rising eke, my thoughts afar  
thou understand'st also.

3 My pathes, yea, and my lying down  
thou compass'st alwayes:  
And by familiar custome art  
acquainted with my wayes.

4 No word is in my tongue, O Lord,  
but known it is to thee:

5 Thou me behinde hold'st and before,  
thou lay'st thine hand on me,

6 Too wonderfull above my reach,  
Lord, is thy cunning skill:  
It is so high, that I the same  
cannot attain untill.

7 From sight of thy all-seeing Spirit  
Lord whither shall I go?  
Or whither shall I flee away  
thy presence to scape fro?

8 To heaven if I mount aloft,  
lo thou art present there:  
In hell if I lie down below,  
even there thou dost appear.

9 Yea let me take the morning wings,  
and let me go and bide  
Eventhere where are the farthest parts,  
where flowing sea doth slide:

10 Yea even thither also shall  
thy reaching hand me guide:  
And thy right hand shall hold me fast,  
and make me to abide.

11 Yea, if I say, the darknesse shall  
yer shroud me from thy sight:  
Lo, even also the darkeste night  
about me shall be light.

12 Yea darknesse hideth not from thee,  
but night doth shine as day:  
To thee the darknesse and the light  
are both alike alway.

*The second part.*

13 For thou possessest hast my reins,  
and thou hast covered me,  
When I within my mothers womb  
enclosed was by thee.

14 Thee will I praise, made fearfully  
and wonderously I am:  
Thy works are marvellous, right well  
my soul doth know the same.

15 My bones they are not hid from thee,  
although in secret place  
I have been made, and in the earth  
beneath I shaped was.

16 When I was formelesse, then thine eyes  
saw me: for in thy book  
Were written all, nought was before  
that after fashion took.

17 The thoughts therefore of thee, O God,  
how dear are they to me!  
And of them all how passing great  
the endlesse number be!

18 If I should count them, to their sum  
more then the sand I see:  
And whedsoever I awake  
yea am I still with thee.

19 The wicked and the bloody men  
O that thou would'st slay:  
Even those O God, to whom, depart,  
depart from me, I say.

20 Even those of thee, O Lord my God,  
that speak full wickedly:  
Those that are lifted up in vain,  
being enemies to thee.

21 Hate I not them that hate thee, Lord,  
and that in earnest wise?

*Psalms Cxl, Cxlij, Cxliij.*

Contend I not against them all  
against thee that arise?

11 I hate them with unfeigned hate,  
even as my utter foes.

12 Try me, O God, and know my heart,  
my thoughts prove and disclose.

14 Consider Lord if wickedness  
in me there any be:

And in thy way, O God my guid,  
for ever lead thou me.

P S A L. Cxl. N.

I Lord save me from the evil man,  
and from the cruel wight:  
And from all those which evil do  
imagine in their spite.

2 Which make on me continuall war,  
their tongues so they have whet

3 Like serpents underneath their lips  
is adiers poison fet.

4 Keep me, O Lord, from wicked hands,  
preserve me to abide

Free from the cruel man, that means  
to cause my steps to slide.

5 The proud have laid a snare for me,  
and they have spread a net

With cords in my path-way, and grins  
for me eke have they set.

6 Therefore I said unto the Lord,  
thou art my God alone:

Hear me, O Lord, O hear the voice  
wherewith I pray and mone.

7 O Lord my God, thou onely art  
the strength that saveth me:

My head in day of battel hath  
been covered still by thee.

8 Let not, O Lord, the wicked have  
the end of his desire:

Perform not his ill thoughts, lest he  
with pride be set on fire.

9 Of them that compasse me about,  
the chiefest of them all,

Lord let the mischief of their lips  
upon themselves befall.

10 Let coals fall on them, let him cast  
them in consuming flame,

And in deep pits; so as they may  
not rise out of the same.

11 For no backbiter shall on earth  
be set in stable plight:

And evil to destruction still  
shall hauns the cruel wight.

12 I know the Lord th' afflicted will  
revenge, and judge the poor:

13 The just shall praise thy name: just shall  
dwell with thee evermore.

P S A L. Cxlij. N.

O Lord upon thee do I call,  
Lord haste thee unto me:

And hearken Lord unto my voice  
when I do cry to thee.

2 As incense, let my prayers be  
directed in thine eyes:

And the uprising of mine hands  
as evening sacrifice.

3 My Lord, for guilting of my mouth  
set thou a watch before:

And also of my moving lips

O Lord keep thou the door.

4 That I should wicked works commit  
encline thou not my heart:

With ill men of their delicates

Lord let me eat no part.

5 But let the righteous smite me, Lord,  
for that is good for me:

Let him reprove me, and the same  
a precious oil shall be.

Such smiting shall not break my head,  
the time shall shortly fall

When I shall in their misery

make prayers for them all.

6 Then when in stony places down  
their judges shall be cast:

Then shall they hear my words, for then  
they have a pleasant taste.

7 Our bones about the graves mouth  
lo scattered are they found:

As he that heweth wood, or he  
that diggeth up the ground.

8 But, O my Lord my God, mine eyes  
do look up unto thee:

In thee is all my trust, let not  
my soul forsaken be.

9 Which they have laid to catch me in  
Lord keep me from the snare,

And from the subtil grins of them  
that wicked workers are.

10 The wicked into their own nets  
together let them fall:

While I do by thy help escape  
the danger of them all.

P S A L. Cxliij. N.

Before the Lord God with my voice  
I did send out my cry:

And with my strained voice unto  
the Lord God prayed I.

1 My meditation in his sight  
to pour I did not spare:

And in the presence of the Lord  
my trouble did declare.

3 Although perplexed was my spirit,  
my path was known to thee:

In way where I did walk a snare  
they slyly laid for me.

4 I looked and view'd on my right hand,  
but none there would me know:

All refuge failed me, and for  
my soul none cared tho.

5 Then cry'd I, Lord, to thee; and said,  
my hope thou onely art:

Thou in the land of living art  
my portion and my part.

6 Hark to my cry, for I am brought  
full low, deliver me

From them that do me persecute,  
for me too strong they be.

*Psalms Cxliij, Cxliij, Cxlv.*

7 That I may praise thy name, my soul  
from prison, Lord, bring out :  
When thou art good to me, the just  
shall praise me round about.

P S A L. Cxliij. N.

**L**ord hear my prayer, heark the plaint  
that I do make to thee :

Lord in thy native truth and in  
thy justice answer me.

2 In judgement with thy servant, Lord,  
O enter not at all :

For justified be in thy fight  
nor one that liveth shall.

3 The enemy hath pursued my soul,  
my life to ground hath thrown :

And laid me in the dark, like them  
that dead are long agoe.

4 Within me in perplexitie  
was mine accumbred spite :  
And in me was my troubled heart  
amazed and affright.

5 Yet I record time past, in all  
thy works I meditate :  
Yea, in thy works I meditate  
that thy hands have create.

6 To thee, O Lord my God, in I  
do stretch my craving hands :  
My soul desireth after thee,  
as do the thirsty lands.

7 Hear me with speed, my spirit doth fail,  
hide not thy face me fro :  
Else shall I be like them that down  
into the pit do go.

8 Let me thy loving kindnesse in  
the morning hear and know :  
For in thee is my trust, shew me  
the way where I shall go.

9 For I lift up my soul to thee,  
O Lord, deliver me

From all mine enemies : for I  
have hidden me with thee.

10 Teach me to do thy will, for thou,  
thou art my God, I say,

Let thy good Spirit unto the land  
of mercy me convey.

11 For thy names sake with quickning  
alive do thou me make : [Grace

And out of trouble bring my soul  
even for thy justice sake.

12 And for thy mercie slay my foes,  
O Lord, destroy them all

That do oppress my soul, for I  
thy servant am and shall.

P S A L. Cxliij. N.

**B**lest be Lord my strength, that doth  
instruct my hands to fight :

The Lord that doth my fingers frame  
to battel by his might.

2 He is my goodnesse, fort, and tower,  
deliverer and shield :

In him I trust ; my people he  
subdues to me to yeeld.

3 O Lord, what thing is man, that him  
thou holdest so in price ?

Or son of man, that upon him  
thou thinkest in such wise ?

4 Man is but like to vanity,  
so passe his dayes to end

5 As fleeting shade. Bowe down, O Lord,  
the heavens and descend.

6 The mountains touch, and they shall  
cast forth thy lightning flame (smoke,

And scatter them : thine arrows shoot,  
consume them with the same.

7 Send down thine hand even from above,  
O Lord deliver me :

Take me from waters great, from hand  
of strangers make me free.

8 whose subtile mouth of vanity  
and fondnesse doth entreat :

And their right hand is a right hand  
of falsehood and deceit.

9 A new song will I sing, O God,  
and singing will I be

On viol and on instrument  
ten-stringed, unto thee.

10 Even he it is that onely gives  
deliverance to kings :

Unto his servant David help  
from hurtfull sword he brings.

11 From strangers hand me save and shield,  
whose mouth talks vanity :

And their right hand is a right hand  
of guile and subtilty.

12 That our sons may be as the plants  
whom growing youth doth rear :

Our daughters as carved corner-stones,  
like to a palace fair :

13 Our garners full, and plenty may  
with sundry sorts be found :

Our sheep bring thousands, in our flocks  
ten thousands may abound.

14 Our oxen be to labour strong,  
that none do us invade :

There be no goings out, nor cries  
within our streets be made.

15 The people blessed are that with  
such blessings are so stor'd :

Yea, blessed all the people are  
whose God is God the Lord.

P S A L. Cxlv. N.

**T**hee will I laud my God and King,  
and blesse thy name for ay :

2 For ever will I praise thy name,  
and blesse thee day by day.

3 Great is the Lord, most worthy praise,  
his greatnesse none can reach :

4 From race to race they shall thy works  
praise, and thy power preach.

5 I of thy glorious Majesty  
the beauty will record :

And meditate upon thy works  
most wonderfull, O Lord.

6 And they shall of thy power, and of  
thy fearfull acts declare :

And



*Psalms Cxlvj, Cxlvij.*

And I to pub'ish all abroad  
thy greatnesse will not spare.

7 And they into the mention shall  
break of thy goodnesse great :  
And I aloud thy righteousnesse  
in singing shall repeat.

8 The Lord our God is gracious,  
and mercifull also :  
Of great abounding mercie, and  
to anger he is slow.

9 Yea good to all, and all his works  
his mercie doth exceed :

10 Lo, all thy works do praise thee, Lord,  
and to thy honour spread :

11 Thy saints do blesse thee, and they do  
thy kingdoms glorie show :

12 And blaze thy power, to cause the sons  
of men thy power to know.

*The second part.*

13 And of his mighty kingdom ke  
to spread the glorious praise :

Thy kingdom, Lord, a kingdom is  
that doth endure alwayes :  
And thy dominion through each age  
endures without decay.

14 The Lord upholdeth them that fall,  
their sliding he doth stay.

15 The eyes of all do wait on thee :  
thou dost them all relieve :

And thou to each sufficing food  
in season due dost give.

16 Thou openest thy plenteous hand,  
and bounteously dost fill

All things whatsoever do live  
with gifts of thy good will.

17 The Lord is just in all his wayes,  
his works are holy all.

18 Near all he is that call on him,  
in truth that on him call.

19 He the desires which they require  
that fear him will fulfill :

And he will hear them when they cry,  
and save them all be will.

20 The Lord preserves all those, to him  
that bear a loving heart :

But he them all that wicked are  
will utterly subvert.

21 My thankfull mouth shall gladly speak  
the praises of the Lord :

All flesh to praise his holy name  
for ever shall accord.

*P S A L. Cxlvj. J. H.*

**M**y soul praise thou the Lord alwayes,  
my God I will confesse :

2 while breath and life prolong my dayes,  
my tongue no time shall cease.

3 Trust not in worldly princes then,  
though they abound in wealth :

Nor in the fous of mortall men,  
in whom there is no health.

4 For why? their breath doth soon depart,  
so earth anon they fall :

And then the counsels of their heart  
decay and perish all.

5 O happy is that man, I say,  
whom Jacobs God doth aid,

And he whose hope doth not decay,  
but on the Lord is laid.

6 Which made the earth and waters deeps  
the heavens high withall :

Which doth his word and promise keep  
in truth, and ever shall.

7 With right alwayes doth he proceed  
for such as suffer wrong :

The poor and hungry he doth feed,  
and loose the fetters strong.

8 The Lord doth send the blind their sight,  
the lame to limbs restore :

The Lord, I say, doth love the right  
and just man evermore.

9 He doth defend the fatherlesse,  
and stranger sad in heart,

And quit the widow from distress,  
and ill mens wayes subvert.

10 Thy Lord and God eternally  
in Zion still shall raigue,

In time of all posterity  
for ever to remain.

*P S A L. Cxlvij. N.*

**P**raise ye the Lord, for it is good  
unto our God to sing :

For it is pleasant, and to praise  
it is a comely thing.

2 The Lord his own Jerusalem  
he buildeth up alone :

And the dispersd of Israel  
doth gather into one.

3 He heals the broken in their heart,  
their sores up doth he bind :

4 He counts the number of the stars,  
and names them in their kind.

5 Great is the Lord, great is his power,  
his wisdom infinite.

6 The Lord relieves the meek, and throws  
to ground the wicked wight.

7 Sing unto God the Lord with praises  
unto the Lord rejoyce :

And to our God upon the harp  
advance your singing voyce.

8 He covers heaven with clouds, and for  
the earth prepareth rain :

And on the mountains he doth make  
the grasse to grow again.

9 He gives to beasts their food, and to  
young ravens when they cry.

10 His pleasure not in strength of horse  
nor in mans legs doth lie :

11 But in all those that fear the Lord  
the Lord hath his delight,

And such as do attend upon  
his mercies shining light.

*The second part.*

12 O praise the Lord, Jerusalem,  
thy God, O Zion, praise :

*Psalms Cxlviii, Cxlix.*

- 13 For he the bars hath forged strong,  
wherewith thy gates he stayes.
- 14 Thy children he hath blest in thee,  
and w<sup>th</sup> thy borders he  
Doth settle peace, and with the floure  
of wheat he filleth thee.
- 15 And his commandment upon  
the earth he sendeth out:  
And eke his word with speedy course  
doth swiftly run about.
- 16 He giveth snow like wooll, hoar-frost  
like ashes he doth spread:
- 17 Like morsels casts his ice, thereof  
the cold who can abide?
- 18 He sendeth forth his mightie word,  
and melteth them again:  
His winde he makes to blow, and then  
the waters flow again.
- 19 The doctrine of his holy word  
to Jacob he doth show:  
His statutes and his judgements he  
gives Israel to know.
- 20 With every nation hath he not  
so deak, nor have they known  
His secret judgements, ye therefore  
praise ye the Lord alone.

P S A L. Cxlviii. J. H.

**G**ive laud unto the Lord,  
From heaven that is so hie:  
Praise him indeed and word,  
Above the starrie skie.

2 And also ye,  
His angels all,  
Armies royall,  
Praise him with glee.

3 Praise him both moon and sun,  
Which are so clear and bright:  
The same of you be done,  
Ye glistering stars of light:

4 And eke no lesse,  
Ye heavens far

5 And clouds of the air,  
His laud expresse.

6 For at his word they were  
All formed as we see:  
At his voyce did appear  
All things in their degree,  
Which he set fast:

To them he made  
A law and trade  
for aye to last.

7 Extoll and praise Gods name  
On earth ye dragons fell:  
All deeps do ye the same,  
For it becomes you well.

8 Him magnifie,  
Fire, hail, ice, snow,  
And storms that blow  
At his decree.

9 The hills and mountains all,  
And trees that fruitfull are,  
The cedars great and tall  
His worthy praise declare.

10 Beasts and cattel,  
Ye birds flying,  
And worms creeping,  
That on earth dwell.

11 All kings both more and lesse  
With all their pompous train,  
Princes and all judges  
That in the world remain,  
Exalt his name.

12 Young men and maids,  
Old men and babes,  
Do ye the same.

13 For his name shall we prove  
To be most excellent,  
Whose praise is far above  
The earth and firmament.

14 For sure he shall  
Exalt with blisse  
The horn of his,  
And help them all.

His saints all shall forth tell  
His praise and worthinesse,  
The children of Israel  
Each one both more and lesse:  
And also they  
That with good will  
His words fulfill,  
And him obey.

P S A L. Cxlix. N.

**S**ing ye unto the Lord our God  
a new rejoycing song:  
And let the praise of him be heard  
his holy saluts among.

2 Let Israel rejoyce in him  
that made him of nothing:  
And let the seed of Sion eke  
be joyfull in their King.

3 Let them sound praise with voice of lute  
unto his holy name:  
And with the timbrell and the harp  
sing praises of the same.

4 For why? the Lord his pleasure all  
hath in his people set:  
And by deliverance he will raise  
the meek to glorie great.

5 With glorie and with honour now  
let all his saints rejoyce:  
And now aloud upon their beds  
advance their singing voice.

6 And in their mouths let be the acts  
of God the mighty Lord:  
And in their hands eke let them bear  
a double-edged sword:

7 To plague the heathen, and correct  
the people with their hands:

8 To binde their stately kings in chains,  
their lords in iron bands:

9 To execute on them the doom  
that written is before.  
This honour all his saints shall have:  
praise ye the Lord therefore.

P S A L.

## The X commandments.

P S A L. Cl. N.

**Y**ield unto God the mightie Lord  
 praise in his sanctuarie :  
 And praise him in the firmament,  
 that shews his power on high.  
 2 Advance his name, and praise him in  
 his mightie acts alwayes :  
 According to his excellencie  
 of greatnesse give him praise.  
 3 His praises with the princely noise  
 of sounding trumpets blow :

*The end of the Psalms.*

*A song to be sung before morning prayer.*

**P**raise yethe Lord ye Gentiles all,  
 which hath brought you into his light:  
 O praise him all people morrall,  
 as it is most worthy and right.

For he is full determined  
 on us to poure out his mercie :  
 And the Lords truth be ye assured  
 abideth perpetually.

Glorie be to God the Father,  
 and to Jesus Christ his true Son ;  
 With the holy Ghost in like manner  
 now and at every season.

*A song to be sung before evening prayer.*

**B**ehold now give heed, such as be  
 the Lords servants faithfull and true:  
 Come praise the Lord every degree,  
 with such songs as to him are due.

O ye that stand in the Lords house,  
 even in our own Gods mansion,  
 Praise ye the Lord so bounteous,  
 which worketh our salvation.

Lift up your hands in his holy place,  
 yea and that in the timestime of night :  
 Praise ye the Lord which gives all grace,  
 for he is a Lord of great might.

Then shall the Lord out of Sion,  
 which made heaven and earth by his  
 Give to you and your nation [power,  
 his blessing mercie and favour.

Glorie be to God the Father, &c.

*The X commandments of God.*

Exodus 20. W. W.

**A**ttempt my people and give ear,  
 Of ferly things I will thee tell :  
 See that my words in mind thou bear,  
 And to my precepts listen well.

I am thy soveraign Lord & God, [thou],  
 which have thee brought from carefull  
 And ere reclaim'd from Pharaohs rod:  
 Make thee no gods on them to call :

Nor fashioned form of any thing  
 in heaven or earth to worship it :

For I thy God by revenging  
 With grievous plagues this sin will smite.

Take not in vain his holy name,  
 Abuse it not after thy will :

For so thou mightst soon purchase blame,  
 And in his wrath he would thee spill.

## The Lords prayer.

Praise him upon the viol and  
 upon the harp also.  
 4 Praise him with timbrell & with flutes,  
 organs and virginals :  
 5 With sounding cymbals praise ye him,  
 praise him with loud cymbals.  
 6 What ever hath the benefit  
 of breathing, praise the Lord :  
 To praise the name of God the Lord  
 agree with one accord.

4 The Lord from work & seventh day ceast  
 And brought all things to perfect end :  
 So thou and thine that day take rest,  
 That to Gods helts ye may attend.  
 5 Unto thy parents honour give,  
 As gods commandments do intend :  
 That thou long dayes and good mayst live  
 In earth where God a place doth lend.

6 Beware of murder and cruell hate.  
 7 All filthy fornication fear.  
 8 See thou steal not in any rate.  
 9 False witnesse against no man bear.  
 10 Thy neighbours house with not to have,  
 His wife, or ought that he calls mine :  
 His field, his ox, his asse, his slave,  
 Or anything which is not thine.

*A prayer.*

The spirit of grace grant us, O Lord,  
 To keep these laws our hearts restore :  
 And cause us all with one accord  
 To magnifie thy name theretoire.

For of our selves no strength we have,  
 To keep these laws after thy will :  
 Thy might therefore, O Christ, we crave,  
 That we in thee may them fulfill.

Lord, for thy names sake grant us this :  
 Thou art our strength, O Saviour Christ :  
 Of thee to speal how should we misse,  
 In whom our treasure doth consist ?

To thee for evermore be praise,  
 With the father in each respect,  
 And with the holy Spirit alwayes,  
 The comforter of thine elect.

*The Lords prayer. D. Cox.*

**O**ur Father which in heaven art,  
 And mak'st us all one brotherhood,  
 To call upon thee with one heart,  
 Our heavenly father and our God :  
 Grant we pray not with lips alone,  
 But with our hearts deep sigh & grone.

Thy blessed name be sanctified,  
 Thy holy word might us inflame,  
 In holy life for to abide

To magnifie thy holy name.  
 From all errors defend and keep  
 The little flock of thy poor sheep.

Thy kingdom come even at this hour,  
 And henceforth everlastingly :

Thine

### The Lords prayer.

Thine holy Ghost into us pour,  
With all his gifts most plenteously.  
From Satans rage and filthy band  
Defend us with thy mighty hand.

Thy will be done with diligence,  
Like as in heaven in earth also:  
In trouble grant us patience,  
Thee to obey in wealth and woe.  
Let not flesh, blood, or any ill,  
Prevail against thy holy will.

Give us this day our daily bread,  
And all other good gifts of thine:  
Keep us from war, and from bloodshed,  
Also from sicknesse, dearth, and pine:  
That we may live in quietnesse,  
Without all greedy carefullnesse.

Forgive us our offences all,  
Relieve our carefull conscience;  
As we forgive both great and small  
Which unto us have done offence.

Prepare us, Lord, for to serve thee  
In perfect love and unity.

O Lord, into temptation  
Lead us not; when the fiend doth rage,  
To withstand his invasion  
Give power and strength to every age.  
Arm and make strong thy feeble host  
With faith, and with the holy Ghost.

O Lord, from evil deliver us,  
The dayes and times are dangerous:  
From everlasting death save us,  
And in our last need comfort us.  
A blessed end to us bequeath,  
Into thy hands our souls receive.

For thou, O Lord, art King of kings,  
And thou hast power over all:  
Thy glory shineth in all things,  
In the wide world universal.  
Amen, let it be done, O Lord,  
That we have praid with one accord.

### The XII articles of the Christian faith.

**A**ll my belief and confidence  
is in the Lord of might;  
The Father which all things hath made,  
the day and eke the night:  
The heavens and the firmament,  
and also many a star:  
The earth and all that is therein,  
which passe mans reason far.

And in like manner I beleeve  
in Christ our Lord his Son,  
Coequal with the Father,  
and man in flesh and bone:  
Conceived by the holy Ghost,  
his word doth me assure:  
And of his mother Mary born,  
yet she a virgin pure.

Because mankinde to Satan was  
for sin in bond and thrall:  
He came and offered up himself  
so death, to save us all.

### The Creed.

And suffering most grievous pain,  
then Pilate being judge,  
Was crucified on the crosse,  
and thereat did not grudge.

And so he died in the flesh,  
but quickned in the sprite:  
His body then was buried,  
as is our life and rite.  
His souleild after this descend  
into the lower parts:  
A dread unto the wicked sprites,  
but joy to faithfull hearts.

And in the third day of his death  
he rose to life again,  
To th'end he might be glorified,  
out of all grief and pain.  
Ascending to the heavens high,  
to sit in glory still  
On Gods right hand his Father dear,  
according to his will;

Untill the day of judgement come,  
when he shall come again,  
With angels power (yet of that day  
we all be uncertein)  
To judge all people righteously,  
whom he hath dearly bought:  
Th'eliving and the dead also  
which he hath made of nought.

And in the holy Spirit of God  
my faith to satisfie,  
The third person in trinity  
believe I stedfastly:  
The holy and catholick church  
that Gods word doth maintain,  
And holy scripture doth allow,  
which Satan doth disdain.

And also I do trust to have  
by Jesus Christ his death  
Release and pardon of my sins,  
and that onely by faith:  
What time all flesh shall rise again  
before the Lord of might:  
And see him with their bodily eyes,  
which now do give them light.

And then shall Christ our saviour  
the sheep and goats divide,  
And give life everlastingly  
to those whom he hath tried:  
Within his realm celestiall  
in glory for to rest,  
With all his holy company  
of saints and angels blest;  
Which serve the Lord omnipotent  
obediently each hour:  
To whom be all dominion  
and praise for evermore.

*A prayer to the holy Ghost, to be sung  
before the sermon.*

**C**ome holy Spirit the God of might,  
comforter of us all:  
Teach us to know thy word aright,  
that we do never fail.

O holy

### *Da pacem.*

O holy Ghost, visit our coast,  
defend us with thy shield:  
Against all sin and wickedness  
Lord help us win the field.

Lord keep our king and his counsell,  
and give them will and might  
To persevere in thy Gospel,  
which can put sin to flight.  
O Lord that givest thy holy word,  
send preachers plentifully:  
That in the same we may accord,  
and therein live and die.

O holy Spirit, direct aright  
the preachers of thy word,  
That thou by them maist cut down sin  
as it were with a sword.  
Depart not from thy pastours pure,  
but aid them at their need:  
Which break to us the bread of life,  
whereon our souls do feed.

O blessed Spirit of truth keep us  
in peace and unity,  
Keep us from sects and errors all,  
and from all papistry.  
Convert all those that are our foes,  
and bring them to thy light:  
That they and we may well agree,  
and praise thee day and night.

O Lord increase our faith in us,  
and love so to abound:  
That man and wife be void of strife,  
and neighbours about us round.  
In our time give thy peace. O Lord,  
to nations far and nigh:  
And teach them all thy holy word,  
that we may sing to thee.

All glory to the trinitie  
that is of mighties most:  
The living Father, and the Son,  
and eke the holy Ghost.  
As it hath been in all the time  
that hath been heretofore:  
As it is now, and so shall be  
henceforth for evermore.

### *Da pacem, Domine.*

Give peace in these our dayes, O Lord,  
Great dangers are now at hand:  
Thine enemies with one accord  
Christ's name in every land  
Seek to deface,  
Root out and race  
thy true right worship indeed.  
Be thou the stay.  
Lord, we thee pray,  
thou helpest alone in all need.  
Give us that peace that we do lack  
through misbelief and ill life:  
Thy word to offer thou dost not slack  
which we unkindly gain-strive.  
With fire and sword  
This healthfull word

### *The Lamentation.*

Some persecute and oppresse:  
Some with the mouth  
Confesse the truth  
Without sincere godlinesse.  
Give peace and us thy Spirit down send,  
With grief and repentance true  
Do pierce our hearts, our lives to amend,  
And by faith in Christ renew.  
That fear and dread,  
War and bloodshed,  
Through thy sweet mercy and grace,  
May from us slide:  
Thy truth may bide,  
And shine in every place.

### *The Lamentation.*

O Lord, in thee is all my trust,  
give ear unto my wofull cry:  
Refuse me not that am unjust,  
but bowing down thy heavenly eye,  
Behold how I do still lament  
my sins wherein I do offend:  
O Lord for them shall I be shent,  
sith thee to please I do intend?  
No, no; not so thy will is bent  
to deal with sinners in thine ire:  
But when in heart they shall repent,  
thou grantst with speed their just  
To thee therefore still shall I cry (desire)  
to wash away my sinful crime:  
Thy blood, O Lord, is not yet drie  
but that it may help me in time.  
Haste thee, O Lord, haste thee, I say,  
to pour on me thy gifts of grace,  
That when this life shall sit away,  
in heaven with thee I may have place:  
Where thou dost reign eternally  
with God which once did down thee  
Where angels sing continually: (send,  
to thee be praise world without end.  
*A thanksgiving after the receiving of the  
Lords Supper.*

The Lord be thanked for his gifts  
and mercies evermore  
That he doth shew unto his saints:  
to him be laud therefore.  
Our tongues cannot so praise the Lord  
as he doth right deserve:  
Our hearts cannot of him so think  
as he doth us preserve.  
His benefits they be so great  
to us that be but sin,  
That at our hands for recompence  
there is no hope to win.  
O sinfull flesh, that thou shouldst have  
such mercies of the Lord!  
Thou dost deserve more worthily  
of him to be abhord.  
Nought else but sin and wretchednesse  
doth rest within our hearts:  
And stubbornly against the Lord  
we daily play our parts.  
The sun above in firmament  
that is to us sight,

Doth

### A thanksgiving.

With shew it self more clear and pure  
then we be in his fight.

The heavens above and all therein  
now holy are then we :

They serve the Lord in their estate,  
each one in his degree.

They do not strive for mastership,  
nor slack their office set :

But serve the Lord and do his will,  
hate is to them no let.

Also the earth and all therein  
of God it is in aw,

It doth observe the Formers will,  
by skilfull natures law.

The sea and all that is therein  
doth bend when God doth beck :

The spirits beneath do trample all,  
and fear his wrathfull check.

But we (alas !) for whom all these  
were made them for to rule,  
Do not so know or love the Lord  
as doth the ox or mule.

A law he gave for us to know,  
what was his holy will :

He would us good, but we would not  
avoid the thing is ill.

Nor one of us that seeketh out  
the Lord of life to please :  
Nor doth the thing that might us lead  
to Christ and quiet ease.

Thus are we all his enemies,  
we can it not denie :

And he again of his good will  
would not that we should die.

Therefore when remedy was none  
to bring us unto life,

The Son of God our flesh he took  
to end our mortall strife.

And all the law of God the Lord  
he did it full obey :

And for our sins upon the crosse  
his blood our debts did pay.

And that we should not yet forget  
what good he to us wrought,

A signe he left our eyes to tell  
that he our bodies bought :

In bread and wine here visible  
unto thine eyes and taste,

His mercies great thou mayest record  
if that his spirit thou haste.

As once the corn did live and grow,  
and was cut down with sithre,

And thrashed out with many flipes,  
out from his husk to drine :

And as the mill with violence  
did tear it out so small,

And made it like to earthy dust,  
not sparing it at all :

And as the oven with fire hot  
did close it up with heat,

### A prayer.

And all this done that I have said,  
that it should be our mear :  
So was the Lord in his ripe age  
cut down by cruel death :  
His soul he gave in torments great,  
and yeeldeth up his breath.

Because that here as might be  
an everlasting breath,  
With much reproch and troubles great  
on earth his life he led.  
And as the grapes in pleasant time  
are pressed very sore,  
And plucked down when they be ripe,  
and let to grow no more :

Because the joyce that in them is  
as comfortable drink  
we might receive, and joyfull be  
when sorrows make us shrink :  
So Christ his blood outpressed was  
with nails and eke with spear :  
The joyce thereof doth save all those  
that rightly do him fear.

And as the corns by unitie  
into one loaf are knit :  
So is the Lord and his whole church,  
though he in heaven sit.  
As many grapes make but one wine,  
so should we be but one  
In faith and love in Christ above,  
and unto Christ alone :

Leading a life without all strife  
in quiet rest and peace :  
From envie and from malice both  
our hearts and tongues to cease.  
Which if we do, then shall we shew  
that we his chosen be :  
By faith in him to lead a life  
as alwayes willed he.

And that we may so do indeed,  
God send us all his grace :  
Then after death we shall be sure  
with him to have a place.

### A prayer. R. W.

Preserve us, Lord, by thy dear word  
From Turk and Pope defend us Lord  
Which both would thrust out of his throne  
Our Lord Jesus Christ thy dear Son.

Lord Jesus Christ, shew forth thy might  
That thou art Lord of lords by right :  
Thy poor afflicted flock defend,  
That we may praise thee without end.

God holy Ghost our comforter,  
Be our patron, help, and succour :  
Give us one miide and perfect peace,  
All gifts of grace in us increase.

Thou living God in persons three,  
Thy name be praised in unitie :  
In all our need so us defend,  
That we may praise thee without end.

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